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MINUTES

— OF THE —

YANCEY BAPTIST ASSOCIATION

IN ITS SIXTY-FOURTH ANNUAL SESSION

— Held With —

SHOAL CREEK BAPTIST CHURCH

AUGUST 29 and 30, 1941

MONROE McINTOSH, Moderator

REV. A. Z. JAMERSON, Vice-Moderator

MRS. DAWSON BRIGGS, Clerk-Treasurer

NEXT SESSION will be held with the Youngs Chapel Baptist Church on Friday and Saturday before the 1st Sunday in September, 1942.

The Rev. Smoot Baker will preach the Associational Sermon. The Rev. W. M. Gardner, Alternate.



IN MEMORIAM



THE REV. R. E. POWELL
Pastor, Burnsville Baptist Church
1926 - 1940

OUR DEAD

Mourn not the dead whose lives declare that they have nobly bourn
their part;

For victory's golden crown they wear,
reserved for every faithful heart.

WINDOM: Miss Pansy McCurry, Mrs. Julia McPeters.

RIVERSIDE: Miss Elizabeth McCanless.

MT. MITCHELL: Mr. S. M. Robinson, Mrs. Jane King, Mr. Alfred
Effler, Mr. Lafayette Laughton.

MT. PLEASANT: Mrs. Robbie Robinson Hensley.

PLEASANT GROVE: Mrs. Susan Thomas, Mrs. Cola Grindstaff,
Mr. J. A. Woody.

PRICES CREEK: Mr. George N. Wilson.

SOUTH ESTATOE: Mrs. Thelma Gibbs.

FAIRVIEW: Mrs. Mary Ballew.

CANE RIVER: Deacon R. C. Bailey, Mrs. Jack Fox, Mr. Clyde
Hensley.

BYRDS CHAPEL: Deacon George Adkins, Mr. Y. W. Randolph,
Mrs. Lenna Byrd.

BURNSVILLE: Rev. R. E. Powell, Mrs. Love Fox, Mrs. Malissa
Murphy, Mr. J. T. Anglin.

YANCEY COUNTY BAPTIST ASSOCIATION DIRECTORY

GENERAL DIRECTORY OF BAPTIST STATE CONVENTION

Robert N. Simms, Sr.—President, Baptist State Convention.
 M. A. Huggins—State Mission Secretary-Treas., Raleigh, N. C.
 G. A. Paschall—Editor Biblical Recorder, Raleigh, N. C.
 L. L. Morgan—Sunday School Secretary, Raleigh, N. C.

PROMOTING EXECUTIVE COMMITTEE

Ben Lee Ray—Moderator, Bolens Creek.
 Mrs. Dawson Briggs—Clerk, Burnsville.

CHURCH	COMMITTEE	ADDRESS
Burnsville	H. G. Bailey	Burnsville
Shoal Creek	Ernest Hughes	Windom
South Estatoe	A. L. Silver	Celo
Windom	Brady Black	Windom

ORPHANAGE COMMITTEE IN CHURCHES

Bolens Creek	B. B. Penland	Crabtree	Claud Chrisawn
Cane River	G. D. Ray	Young's Chapel	Ed Sparks
Windom	Ben Ballew	Pleasant Gap	Charles Buchanan
S. Estatoe	John Pritchard	Mt. Mitchell	Earl Robinson
Fairview	Ray Cook	Jacks Creek	Bruce Bailey

MESSENGERS TO 1941 ASSOCIATION

SOUTH TOE: S. W. Shuford, Mrs. S. L. Harrison, Mildred Robinson, A. L. Silver.
BYRDS CHAPEL: J. W. Edwards, Ward Bennett, Robert Edwards, Gladus Edwards.
BURNSVILLE: Rev. Smoot Baker, L. E. Briggs, H. G. Bailey, Mrs. R. N. Scott, Dawson Briggs, Mrs. W. H. Hollemon, R. S. Roland.
BOLENS CREEK: W. M. Westall, B. B. Penland, W. M. Banks, Atlas Hensley, Malley Penland.
IVY GAP: Bill Buckner, Estella Ingle, Amos Edwards, J. R. Shepherd, J. L. Shepherd.
FAIRVIEW: Martin Huskins, Ray Cook, Clarence Cook, David Blevins.
PLEASANT GAP: Charles Buchanan, B. G. McMahan, Marth McMahan, Jane Buchanan, Islean Ray.
INDIAN CREEK: Sam Rathburn, Clyde Allen.
BROWNS CREEK: Fred Wheeler, Barnet Ray, G. E. Silvers, Ellis Doneho.
PLEASANT GROVE: C. W. Sparks, Charles Johnson, S. B. Randolph, J. A. Thomas.
WINDOM: Crocket Cassida, Richard Taylor, Mrs. Lizzie Honeycutt, Brady Black.
YOUNGS CHAPEL: Will Wyatt, Claude Smith, Lewis Gurley, Edd Sparks, Estella Young, Effie Tollie, Gertrude Greene, Kate Gurley.
PRICES CREEK: J. H. Wilson, T. D. Banks, Hollis Wilson.
CANE RIVER: Edd Riddle, Jeff Phillips, Mr. and Mrs. Jim Angel, Dewey Ray.
DOUBLE ISLAND: J. J. McCurry, D. S. Hall, L. D. Thomas, A. J. Thomas, S. B. Sparks.

SHOAL CREEK: Fillmore Gardner, J. C. Dulaney, Piercy Hughes, Mack Branton.
 MT. MITCHELL: D. H. Autrey, Earl Robinson, Acery Wilson, J. C. Robinson.
 ELK SHOAL: J. E. McIntosh, T. G. Robinson, Willard Smith, Hiram Higgins, Mrs. Joe Proffitt, Mrs. Leslie Proffitt.
 CRABTREE: Billy Gillespie, Warner Styles, Margaret Banks, Bernice Silver, June Chrisawn, Wilma Chrisawn.
 ZION: D. C. Bailey, Elzie Fox, Worley Ayers, Euranes Hughes.
 RIVERSIDE: Mrs. Wilse Allen, Mrs. Carl McIntosh, T. K. Riddle, Mack McIntosh.
 MT. PLEASANT: E. J. Angel, Dellma Hensley, Elizabeth Hensley, Wanda Robertson.
 LAUREL BRANCH: Mrs. Brook Wilson, J. B. Ray, Cleophus Robertson.
 CLAY MOUND: Zula Wilson, Celia Wyatt, Vernie Robertson.
 BALD CREEK: W. M. Pate, Andrew Edwards, Edna Wheeler, Veo Pate.
 JACKS CREEK: Mrs. A. P. Honeycutt, Mrs. C. L. Bailey, Maphra Byrd, Lola Byrd, Mrs. C. L. Byrd, Brantley Briggs, Mrs. J. B. Briggs, Willie Duncan.

REPORTS FOR THE YEAR 1942

✓ STATE MISSIONS	W. M. Turbyfill
✓ HOME MISSIONS	J. E. Hensley
✓ FOREIGN MISSIONS	Monroe McIntosh
HOSPITALS	A. Z. Jamerson
✓ CHRISTIAN EDUCATION	Smoot Baker
OLD MINISTERS RELIEF	Sam Tilson
✓ TEMPERANCE AND PUBLIC MORALS	E. J. Hall
✓ PERIODICALS	Ade Buchanan
B. T. U.	Dellma Hensley
✓ SUNDAY SCHOOLS	B. M. Tomberlin
W. M. U.	Mrs. A. Z. Jamerson
V. B. S.	Ben Lee Ray

PROGRAM

The Yancey County Baptist Associational meeting was held with Shoal Creek Baptist church on Friday and Saturday, August 29 and 30, 1941. The General Theme was: "Magnifying Christ and His Church."

CHURCH DIRECTORIES

BALD CREEK CHURCH: Pastor, Eulus Adkins, Higgins; S. S. superintendent, Andrew Edwards. Bee Log; Clerk and treasurer, Andrew Edwards.
 BOLENS CREEK CHURCH: Pastor, James Street, Nebo; President, W. M. S., Mrs. W. H. Holleman, Burnsville; S. S. superintendent, Grover Anglin, Burnsville; Clerk, Will Banks, Burnsville star route; Treasurer, Louise Silver, Burnsville start route.
 BURNSVILLE CHURCH: Pastor, Smoot Baker; S. S. superintendent: Dawson Briggs; Director, B. T. U., Mrs. Smoot Baker; President, W.M.S., Mrs. H. G. Bailey; Clerk, W. Z. Robertson, Treasurer, Guss Peterson.
 BYRDS CHAPEL CHURCH: Pastor, Eulus Adkins, Higgins; S. S. superintendent, C. C. Adkins, Ramseytown; Director, B.T.U., Jesse Hughes, Ramseytown; Clerk and treasurer, Richmond Bennett, Ramseytown.

- CANE RIVER CHURCH:** Pastor, Eulus Adkins, Higgins; S. S. superintendent, Edd Riddle, Cane River; Clerk and treasurer, Fred Sams, Cane River.
- CLAY MOUND CHURCH:** Pastor, Bis McMahan, Micaville; S. S. superintendent and clerk, L. M. Wyatt, Micaville; Treasurer, Bud Wilson, Micaville.
- CRABTREE CHURCH:** Pastor, W. M. Turbyfill, Clarissa; S. S. superintendent, Warner Styles, Micaville; Clerk, Haskell McCurry, Micaville; Treasurer, Faye Harris, Micaville.
- DOUBLE ISLAND CHURCH:** Pastor, J. L. Street, Nebo; S. S. superintendent, L. D. Thomas, Green Mtn.; Clerk, Rass Thomas, Green Mtn.; Treasurer, L. D. Thomas, Green Mtn.
- ELK SHOAL CHURCH:** Pastor, Eules Adkins, Higgins; S. S. superintendent, Hiram Higgins, Burnsville Rt. 1; Clerk, Z. E. McIntosh, Burnsville Rt. 1; Treasurer, Hiram Higgins, Burnsville, Rt. 1.
- FAIRVIEW CHURCH:** Pastor, Ade Buchanan, Micaville; S. S. superintendent, Ray Cook, Celo; Clerk, Martin Huskins, Celo; Treasurer, Margaret Cook, Celo.
- INDIAN CREEK CHURCH:** Pastor, J. H. Black, Windom; S. S. superintendent, Clyde Allen, Paint Gap; Clerk, W. L. Maney, Cane River.
- IVY GAP CHURCH:** Pastor, A. W. Peake, Mars Hill; S. S. superintendent, Bill Buckner, Swiss; Clerk and treasurer, J. M. King, Swiss.
- JACKS CREEK CHURCH:** Pastor, A. Z. Jamerson, Burnsville Rt. 1; S. S. superintendent, E. F. Hunter, Burnsville, Rt. 1; Director, B.T.U., J. B. Briggs, Burnsville Rt. 1; President, W.M.S., Mrs. A. Z. Jamerson, Burnsville Rt. 1; Clerk and treasurer, E. F. Hunter, Burnsville, Rt. 1.
- LAUREL BRANCH CHURCH:** Pastor, None; S. S. superintendent, T. J. Wilson, Pensacola; Clerk, Mrs. Brook Wilson, Pensacola; Treasurer, Mrs. Wayne Ray, Pensacola.
- MT. MITCHELL CHURCH:** Pastor, B. D. Daughton, Old Fort; S. S. superintendent, Earl Robinson, Hamrick; Clerk, J. C. Robinson, Hamrick; Treasurer, Cora Robinson, Hamrick.
- PLEASANT GAP CHURCH:** Pastor, A. Z. Jamerson, Burnsville Rt. 1; S. S. superintendent, B. G. McMahan, Micaville; Clerk, Fred Ray, Micaville; Treasurer, George Harding, Micaville.
- PLEASANT GROVE CHURCH:** Pastor, J. H. Black, Windom; S. S. Superintendent, S. B. Randolph, Green Mtn.; Clerk J. C. Woody, Green Mtn.; Treasurer, D. A. Beaver, Green Mtn.
- PRICES CREEK CHURCH:** Pastor, J. H. Black, Windom; S. S. superintendent, M. B. Westall, Paint Gap; Clerk, J. H. Wilson, Paint Gap.
- RIVERSIDE CHURCH:** Pastor, Ben Lee Ray, Burnsville star route; S. S. superintendent, T. K. Riddle, Burnsville Rt. 1; Director, B. T. U., Wayne King, Burnsville, Rt. 1; President, W.M.S., and Clerk, Mrs. Lawrence Hall, Burnsville Rt. 1; Treasurer, Yancey Hall, Burnsville, Rt. 1.
- SOUTH ESTATOE CHURCH:** Pastor, S. W. Shuford, Celo; S. S. superintendent, None; Clerk, A. L. Silver, Celo; Treasurer, Raymond Autrey, Celo.
- SHOAL CREEK CHURCH:** Pastor, W. M. Gardner, Windom; S. S. superintendent, Earnest Hughes, Windom; Clerk and treasurer, Mae Boone, Windom.

WINDOM CHURCH: Pastor, None; S. S. superintendent, Brady Black, Windom; Clerk, Mrs. Brady Black, Windom; Treasurer, Mae Cassida, Burnsville.

YOUNGS CHAPEL CHURCH: Pastor, W. M. Turbyfill, Clarissa; S. S. superintendent, Henry Lee Robinson, Booneford; Clerk, Estelle Young, Booneford; Treasurer W. B. Wyatt, Booneford.

ZION CHURCH: Pastor, E. J. Hall, Celo; S. S. superintendent, C. E. Bailey, Green Mtn.; Clerk, Everett Johnson, Toledo; Treasurer, Clarence Bailey, Green Mtn.; Director, B.T.U., Lois Turbyfill, Green Mtn.

BROWNS CREEK CHURCH: Pastor, Ben Lee Ray, Burnsville star route; S. S. superintendent, Wallace Hensley, Celo; Clerk, Wilma Robinson, Celo; Treasurer, J. E. Hensley, Celo.

MINUTES OF THE YANCEY BAPTIST ASSOCIATION

Morning Session, August 29th

The 64th annual session of the Yancey Baptist Association was held with the Shoal Creek Baptist church on the 29th and 30th of August, 1941. The session was called to order by the moderator and the service opened by singing "Amazing Grace." The devotion was conducted by the Rev. E. J. Hall.

Enrollment and organization with 10 pastors and representatives from 20 churches present. The moderator called the meeting to order for transaction of business.

The program was adopted as set up and the following officers were elected: Moderator of association and Sunday School convention combined, Ben Lee Ray; Clerk, Mrs. Dawson Briggs; associate moderator, J. H. Black; Orphanage chairman, H. G. Bailey; Delegates to Southern Baptist Convention, Smoot Baker and Ben Lee Ray; Delegates to state convention, J. H. Black, Bascomb Penland and A. Z. Jamerson; Historian, Guss Peterson.

R E P O R T S

ORPHANAGE REPORT

Orphanage Report by Dawson Briggs. (Read by clerk in absence of writer). The report was adopted and the discussion was lead by the Rev. A. J. McMillan.

The children of the Baptist Orphanage of North Carolina may be classified in three groups, full orphans, half orphans, and victims of desertion and wrecked homes.

These children are being cared for by three agencies: Mothers' Aid, Boarding Homes and the Orphanage. Our case workers are doing a great work by helping children and parents to make adjustments with their neighbors and relatives.

The demands upon the orphanage authorities are great. They receive large numbers of applications each year but it is not the policy of the leaders to make special appeals. We make special appeals for other things and certainly this stream of human want must be cared for year after year until the purpose of Christ through his church has been fulfilled.

How best to meet these needs in the name of Christianity is the responsibility of the Christian church, and the extent to which the Christian responds to these things represents his faith in practical religion.

We recommend as a goal for the association next year, a monthly contribution from each church or Sunday School, gifts of produce in season and a real Thanksgiving offering in November.

ASSOCIATIONAL SERMON

Rev. J. H. Black delivered the associational sermon at this time. Scripture, John 11:28. "The Master is come and calleth for thee."

The following visiting ministers were recognized: the Rev. Jesse Blalock, the Rev. J. A. McMillan and the Rev. Satterfield, representative of the Biblical Recorder.

The appointment of various committees was made at this time as follows:

1. Resolutions of Appreciation: J. H. Black, Ade Buchanan and Arthur Boone.

2. Time, place and preacher: H. G. Bailey, A. P. Honeycutt, Mrs. Dewey Jamerson, E. D. Riddle, J. R. Edwards.

3. Reports for the year 1942: Smoot Baker, Chairman, E. J. Hall, Ben Lee Ray, J. E. Hensley.

Session adjourned for lunch.

AFTERNOON SESSION

The Devotion was given by Rev. Parker. Bible schools report by Miss Hilliard and this was discussed by A. Z. Jamerson. Pledges were given to supplement the minute fund. A rising vote of thanks was given for Bible school workers. A special appeal was made for subscriptions for the Biblical Recorder by Rev. Satterfield.

REPORT ON HOSPITALS

Baptist Hospitals report was given by Jeter Hensley and discussed by Rev. Parker. The Report was adopted.

The thing that stood paramount in the life of Jesus was his love and compassion for the sick. Even down to His visible parting from His disciples he administered to their needs, and in His great compassion charged His disciples to heal them.

Baptists, after a long lapse of time, again heard His challenge and decided to do something about it. Its beginning in North Carolina was about 1922 when a place to house and to administer to them was built. The first patient was received in 1928.

The purpose of this hospital is to administer to all of our state, regardless of creed or color. There has been a great extension to our hospital, which when complete will bed 150. Also to this has been added the Bowman Gray School of Medicine of Wake Forest College. Up to date we have administered to 51,000 patients or more.

REPORT ON STATE MISSIONS

State Missions, by Ade Buchanan. Report adopted.

The purpose of State Missions is to assist the churches in establishing the Church of Christ in the hearts of the people of North Carolina. In an effort to do this, many agencies and means are used. Dr. Livingston Johnson aptly referred to State Missions as "seed corn." By that he meant, of course, that every agency and institution we have is dependent upon an adequate and aggressive State Mission Program. The seeds of State Missions are planted and as they spring up they multiply many times. State Missions has done much in the way of evangelism in North Carolina. The membership of Baptist churches in North Carolina has grown from ten to twenty thousand, one hundred years ago to about

SUMMARY TABLE. STATISTICS OF YANCEY BAPTIST CHURCHES

CHURCHES	When Constituted	T-Town, C-Country	PASTORS AND POST OFFICES And Meeting Days	Church Statistics		
				Baptisms	Total Membership	Revival Meetings Held
✓ Bald Creek	1844	C	Eules Adkins, Higgins, 3rd S.	12	305	2
✓ Bolens Creek	1896	C	James Street, Nebo, 4th Sunday	22	82	1
✓ Burnsville	1881	T	Smoot Baker, Burnsville, every S.	27	231	1
✓ Byrds Chapel	1887	C	Eules Adkins, Higgins, 1st Sun.	11	171	3
✓ Cane River .....	.....	C	Elues Adkins, Higgins, 4th Sun.	7	186	2
✓ Clay Mound	1936	C	Bis McMahan, Micaville, 1 and 4	13	60	1
✓ Crabtree	1900	C	W. M. Turbyfill, Clarissa, 4th S.	.....	251	2
✓ Double Island	1840	C	J. L. Street, Nebo, 2 and 4 Sun.	6	245	1
✓ Elk Shoal	1863	C	Eules Adkins, Higgins, 4th Sun.	.....	253	1
✓ Fairview .....	.....	C	Ade Buchanan, Micaville 1st Sun.	.....	141	1
✓ Indian Creek	1871	C	J. H. Black, Windom, 4th Sun	7	31	1
✓ Ivy Gap .....	.....	C	A. W. Peake, Mars Hill 2 and 4th	12	211	1
✓ Jacks Creek	1890	C	A. Z. Jamerson, Bu nsville, 1-3-4	.....	82	.....
✓ Laurel Branch .....	.....	C	.....	.....	86	.....
✓ Mt. Mitchell	1890	C	B. D. Daughton, Old Fort,	8	164	1
✓ Mt. Pleasant .....	.....	C	.....	.....	173	1
✓ Pleasant Gap	1905	C	A. Z. Jamerson, Bu nsville	14	173	1
✓ Pleasant Grove .....	.....	C	J. H. Black, Windom, 2 and 4th	4	180	1
✓ Prices Creek	1917	C	J. H. Black, Windom. 1st Sun	.....	107	.....
✓ Riverside	1911	C	Ben Lee Ray, Bu nsville 2-4th S.	.....	125	1
✓ South Estatoe	1896	C	S. H. Shufford, Hamrick, 2 4 S.	5	195	1
✓ Shoal Creek	1903	C	W. M. Gardner, Windom, 1-3 S.	.....	68	2
✓ Windom .....	.....	C	.....	2	58	1
✓ Youngs Chapel	1820	C	W. M. Turbyfill, Clarissa, 1-3 S.	2	140	.....
✓ Zion	1843	C	E. J. Hall, Celo, 1st-3rd Sunday	13	148	1
✓ Browns Creek	C	Ben Lee Ray, Burnsville, 2-4th S	6	245	1

Churches not reporting: Halls Chapel, Concord,

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ATION FOR YEAR ENDING AUGUST 30, 1941

B.S. B.T.U. W.M.S. Financial Report:

Enrollment	Vacation Bible school at.	Training Union	Total Unions	Total enrolled all union	Total in Women's Org.	Women's Contributions	Value of Church Houses and grounds	Total value all Church property	Pastor's Salary	Total local church expenses including Pastor's salary and all expenses	Gifts to Co-Operative Program	Total for all Missions	How many Tithers
46 40	14 91	Y 5	79	119	12	20.15	\$ 3000	\$ 3000	\$ 77.79	\$ 208.15		13.36	
44 41	20 18						2000	2000	150.00	613.22	18.00	160.47	
45 30	25 20						12000	16000	1500.00	3140.44	336.03	679.19	35
res 12 12	66 33	Y 1	25	53		36.00	6000	6000	23.97	97.97	50.00	178.32	
20 15	62						3500	3500	90.97	221.44	21.80	61.80	
40 28	35 24	Y 2	31	8		39.80	937	937	37.85	127.80		31.50	5
35 24	res						900	900	120.00	186.00		25.00	
34 30	23 20		16				2500	2500	130.78	214.76		71.00	
26 24	20 24						1000	1000	100.00	134.69		17.00	
41 21	41 21	Y 4	34				300	300	75.00	170.72			
62 53	62 53						500	500	50.00	66.21	1.32	32.63	
							3000	3000	200.00	225.45		40.36	
							300	300	118.00	197.00	39.00	179.91	
									112.00	177.02	63.00	174.93	
							3000	3000	99.00	160.10		69.17	
							3000	3000	117.76	354.72		54.70	2
							1000	1000	101.00	577.00		31.45	
							1500	1500	120.00	259.48		168.80	8
							1000	1000	56.25	77.26		92.00	
							1500	1500	139.89	269.90	55.00	158.95	10
							1200	1250	124.80	319.14		177.11	
							900	900	155.74	245.29	10.00	233.60	
							1600	1700	112.86	236.47		101.36	
							2000	2000	102.02	185.71		69.94	
							600	700	64.84	140.35		38.41	
							2000	2000	130.00	278.17	148.00	118.88	5

ue Rock, Locust Grove, and Pleasant Valley.

a half million today.

However, the task is far from complete. There are perhaps a million here in North Carolina who do not recognize God and Christ at all. State Missions have aided in establishing, and supporting churches and from time to time the State Missions have given small amounts for many churches enabling them to build, or make repairs. In many places they have helped purchase lots and build. At present, the salaries of about one hundred sixty pastors of this state are paid in part from our State Mission fund.

State Missions also aided in the ministry of the church development and in teaching and training in this state. They have done this by sending out general missionaries to teach stewardship and teachers working through the Sunday schools of the state, thereby increasing attendance in Sunday school and by Baptist training unions and student workers in our higher institutions of learning in the state and by establishing schools for pastors. In addition to all of these, State Missions has helped to minister to other races. There are in our midst about a half million negroes and a few thousand Indians whom State Missions have aided in many ways. State Missions has provided chaplains at such hospitals as the Veterans' Hospital at Oteen and the Sanitorium at Black Mountain, and our State Board is mindful of the wayward. Our board is not spending any money directly in providing ministry to those confined in penal institutions which are called prisons, but they hope in the future to provide such a ministry. However, the State Mission Board is providing a ministry to the wayward girls now imprisoned at Samarcand.

REPORT ON HOME MISSIONS

Home Missions, by Ben Lee Ray. Report adopted.

Our Home Mission headquarters is in Atlanta, Georgia, led by J. B. Lawrence. Its ministry covers the eighteen southern states and the District of Columbia, also Cuba and other neighboring islands. We believe if this phase of our work was cut off from the cooperative program that our program would gradually bleed to death. This branch of our program is our main effort to reach the foreigners in our midst; to preach the gospel to the Indians, Negroes, Jews, prisoners and the deaf, mainly carrying the gospel of Christ to all the underprivileged of our nation. Please, let us remember that Christ in his commission to the church said, "Begin at Jerusalem and go to Judea and to Samaria, then unto the uttermost parts of the earth." We do not believe that our power can be great around the world unless we first win our lost at home; let us as a body who believe in Christ prove our belief in Christ by doing our best this year for Him; let each individual arise and sacrificially support this great Christ commissioned Kingdom building enterprise.

These mission reports were discussed by Secretary M. A. Huggins. Christian Education was discussed by Rev. W. G. Baucom.

SATURDAY MORNING SESSION

The meeting opened by the singing of "Gethsemane."

The devotion was conducted by Rev. Barnet Ray.

The following visitors were recognized: Rev. W. G. Baucom and R. C. Arrowood.

REPORT ON WOMAN'S WORK

Woman's Work by Mrs. A. Z. Jamerson. Report adopted.

Read by Rev. A. Z. Jamerson in the absence of writer. He also discussed the report.

The Woman's Work of Yancey Association consists of five Missionary Societies, two Girl's Auxiliaries, three Royal Ambassador Chapters and three Sunbeam bands. They have a total membership of 178, with 34 titheers.

We gave to Missions last year, \$248.16. Through the personal service work many gifts were given, and food and clothing was carried to the needy. We believe the workers are doing a great work in Yancey and we are pleading to the churches that do not have these organizations to join us that we might have others working in a more definite way for the Master.

TEMPERANCE AND PUBLIC MORALS

Temperance and Public Morals—by D. R. Fouts. Report adopted. Read by the Clerk in the absence of the writer. Ben Lee Ray discussed this report later on the program.

The cause of temperance is one that must be furthered by increasing the interest of our people in it. In order to have a successful program of any kind, it is necessary to create a sentiment for that cause. It would seem that within the last few months the subject of temperance has not been widely discussed and whether that be on account of a lack of interest or a spiritual weakness, I do not know. It is certain that the sentiment of a majority of the people for a proposition must be obtained in order to put up a successful fight.

Those who believe in temperance should not be discouraged by any reverses. We know that the gain that has been made in behalf of temperance has not been accomplished without having had many discouragements. Many will probably differ with me when I say that in my opinion public morals are at a lower ebb than in many

While there may be an increase in the number of Christians each successive year, yet there surely must be a decrease in spiritual fervor and, as a result, there is a let down in the morals. Even though there may be a difference of opinion as to the conditions which exist now, we can do no less than to remain steadfast in the faith and strive to improve those conditions, ever keeping in mind that this is the only course open to Christians and by means of which there can be hope of reward.

MINISTERIAL RELIEF

Ministerial Relief by S. E. Tilson. Report adopted. He also discussed the report.

The ministers' and church employees' Retirement plan for pastors and full time church employees is now in its second year of operation in North Carolina.

At this date, July 1, 1941, about 325 pastors and employees have become members, with around 300 of these with all payments paid up to date. As of January, 1941, a few pastors of sixty-five and beyond retired and are now receiving monthly age annuities. One is receiving around thirty five dollars a month as a disability benefit and another is in the process of being approved for such disability.

This whole plan is merely a common sense way of creating a fund in advance so that when a pastor becomes disabled or reaches

the retirement age, which is sixty five, he may retire knowing that an annuity has been built up for him. The plan is not so much designed to lay up money against a rainy day as it is to lay up something against that certain day that every man and woman must come to, the age of sixty five.

To be sure it costs something to build up such a fund. We cannot take out something we do not put in. The plan is very simple. A pastor or church employee pays into the fund four percent of the salary received from church or churches; or he may enter the plan and pay three percent or two percent, receiving, of course, a reduced benefit. Then the church, or churches, served pays into the fund an amount equivalent to the amount paid by the pastors. This money invested begins to draw interest, and thus the fund is increased.

The Baptist State Convention, through agencies, spent much time in trying to work out the plan which in all respects is safe and sound. It remains only for pastors and churches to take advantage of this remarkable opportunity now offered. It is really the first time Baptists have undertaken to meet in an adequate way the situation of caring for our aged ministers. We, therefore, recommend to all pastors and all churches that they enter the plan at an early date.

For churches that have budgets, we recommend that the amount needed for the retirement plan be placed in the budget; for those churches not having budgets we recommend that some time during the year a time be set when the people will be asked to bring gifts for this purpose.

"A Vital Message For The Church Today" was brought by Rev. Smoot Baker.

SATURDAY AFTERNOON SESSION

The devotion was given by Rev. Boone.

REPORT ON TRAINING UNION

Training Union Report was made by Delma Hensley.

"To everyone there openeth a high road and a low,
And every man decideth which way his soul should go."

What a road is open to us as Baptists of Yancey County, and what a few of us take advantage of our golden opportunity of learning more of our Master through the B.T.U. work!

There is usually a fair enrollment in our Junior and Intermediate B.T.U's. but what is wrong with our young people? Why do we become uninterested when we join Young People's B.T.U?

Our convention, which was held with Riverside Baptist church, was on of the most enjoyable and most inspiring conventions we have had. Despite the fact that some of us are falling down on the job, there was some improvement over last year. A few new B.T.U's. have been organized and are doing good work. At the convention it was decided upon to meet quarterly during the year; thereby, hoping to stimulate more interest and carry our inspiration into our work.

Young Baptist of Yancey County, the challenge is ours! There is work to be done. Shall we follow the straight and narrow way and choose the "high road?"

Respectfully submitted,

Dellma Hensley, Associational Director

SUNDAY SCHOOLS

Sunday Schools report was made by H. G. Bailey.

The Annual Associational Sunday School Convention was held July 19th with the Crabtree Baptist Church with a record attendance.

The following officers were elected, subject to the approval of the Association.

H. G. Bailey, Moderator.

B. M. Tomberlin, Superintendent.

Ollie Styles, Secretary.

Some progress was made during the past year and the outlook is more favorable because of more interest on the part of the workers, but we yet have a long way to go before we are doing our full duty of reaching, teaching, and enlisting the people.

It was decided to hold four quarterly meetings in the Association, the first one to be held with the Bolens Creek Baptist church on the Fifth Sunday in August, and the other meetings except the annual meeting to be on the Fifth Sundays with churches for the next meetings decided upon at each of these meetings.

It is generally thought that this will help a lot toward reaching our objectives in our teaching program.

We are beginning our new associational year by looking out upon the field that is already white unto harvest with a prayer on our hearts that workers may be enlisted sufficient to do the work in our Sabbath School in a way that will be pleasing to the great teacher—"Our Christ."

YANCEY COUNTY ASSOCIATIONAL SUNDAY SCHOOL CONVENTION

The sixteenth annual Sunday School Convention met with the Crabtree Baptist church, July 19, 1941 with H. G. Bailey as Moderator, and Ollie Styles as Clerk.

The program was as follows:

MORNING SESSION

Song—Jesus Paid It All.

Devotional—Dawson Briggs.

Welcome—Warner Styles.

The Class Organized for Better Work—Cecil Angel.

Special music by Crabtree Quartett.

The Superintendent and His Programs—B. M. Canup.

Address, Challenge! Do You Want to Live in the Lives of People?—Dr. I. G. Greer.

The various committees were appointed.

Lunch was served at the church.

AFTERNOON SESSION

Special music by Crabtree Quartett.

Devotional—Velma Hensley.

A Resolution was given by Dawson Briggs about the late Brother R. E. Powell and adopted as read.

RESOLUTION

WHEREAS, the late Rev. R. E. Powell served as pastor in this county for a long number of years, and labored diligently and effectively among us, and he gave his heartiest support to all phases of the work in this county.

THEREFORE, Be it resolved that the Association by a rising vote and a moment of silent meditation express its gratitude for his labor and his years of service among us.

Be it further resolved that a copy of these resolutions be incorporated in the permanent records of this association.

Respectfully submitted,
Dawson Briggs.

A report was given on Bible School Work by Miss Laura Hillard.

Reaching—Teaching—Enlisting,—Rev. Smoot Baker.

Song—Higher Ground.

Report was given from the following committee and adopted as read:

Report of Nominating Committee.

Moderator, H. G. Bailey; Superintendent, B. M. Tomberlin; Secretary, Ollie Styles; Daily Vacation Bible School Worker, Rev. Ben Lee Ray; Extension Department Worker, Dawson Briggs.

We, the committee, recommend that the Moderator, H. G. Bailey and the Superintendent, B. M. Tomberlin, appoint the Departmental Workers.

We further recommend that there be four quarterly meetings on the fifth Sunday in different sections of the county with the Superintendent in charge. The first meeting to be at Bolens Creek August 31, and the second at Mt. Pleasant, November 30, 1941.

“Meeting the Challenge”, S. E. Tilson.

Report of the following committees:

Time and Place Committees.

The Yancey Baptist Sunday School Convention shall meet with the Mt. Mitchell Baptist church on Saturday before the 3rd Sunday in July, 1942.

The following report was adopted as read.

Committee of Resolution—

Be it Resolved that we, the Yancey County Baptist Sunday School Convention now convening with the Crabtree Baptist church, wish to express our deep gratitude for the splendid fellowship we have enjoyed while in your midst and for the splendid hospitality you have displayed while entertaining us.

May God's blessings abide with you always.

Lola Hensley

Following a song—“Have Thine Own Way, Lord,” the meeting was adjourned.

A motion was made and passed to combine the Sunday School Convention with the Association. Also that: The Program Committee, with the Sunday School Superintendent, be allowed the authority to give to the Sunday School Program as much time as needed.

Time, place, and preacher by committee.

Time: Friday and Saturday before the First Sunday in September.

Place: Youngs Chapel.

Preacher: Rev. Smoot Baker.

Alternate: Rev. W. M. Gardner.

RESOLUTION OF APPRECIATION BY COMMITTEE

Resolved: That this Association tender to the Shoal Creek Baptist Church our sincere appreciation of the unusual hospitality and the splendid entertainment given us during this session of this Association.

LOAN FUND REPORT

The Executive Committee agreed to lend J. D. Green one hundred dollars, subject to the approval of a note that the attorney, E. F. Watson, would approve.

Committee: H. G. Bailey, Ernest Hughes, E. L. Silver, Brady Black, Monroe McIntosh, and Mrs. Dawson Briggs.

Adjourned.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator, but if the Moderator shall fail to enforce these rules of Decorum he shall be reminded of his duty by any member of the body.

CONSTITUTION

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. 2. The object of this Association shall be sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; PROVIDED each church is entitled to two delegates and PROVIDED FURTHER, that all ministers shall have seats.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office until his successor is chosen.

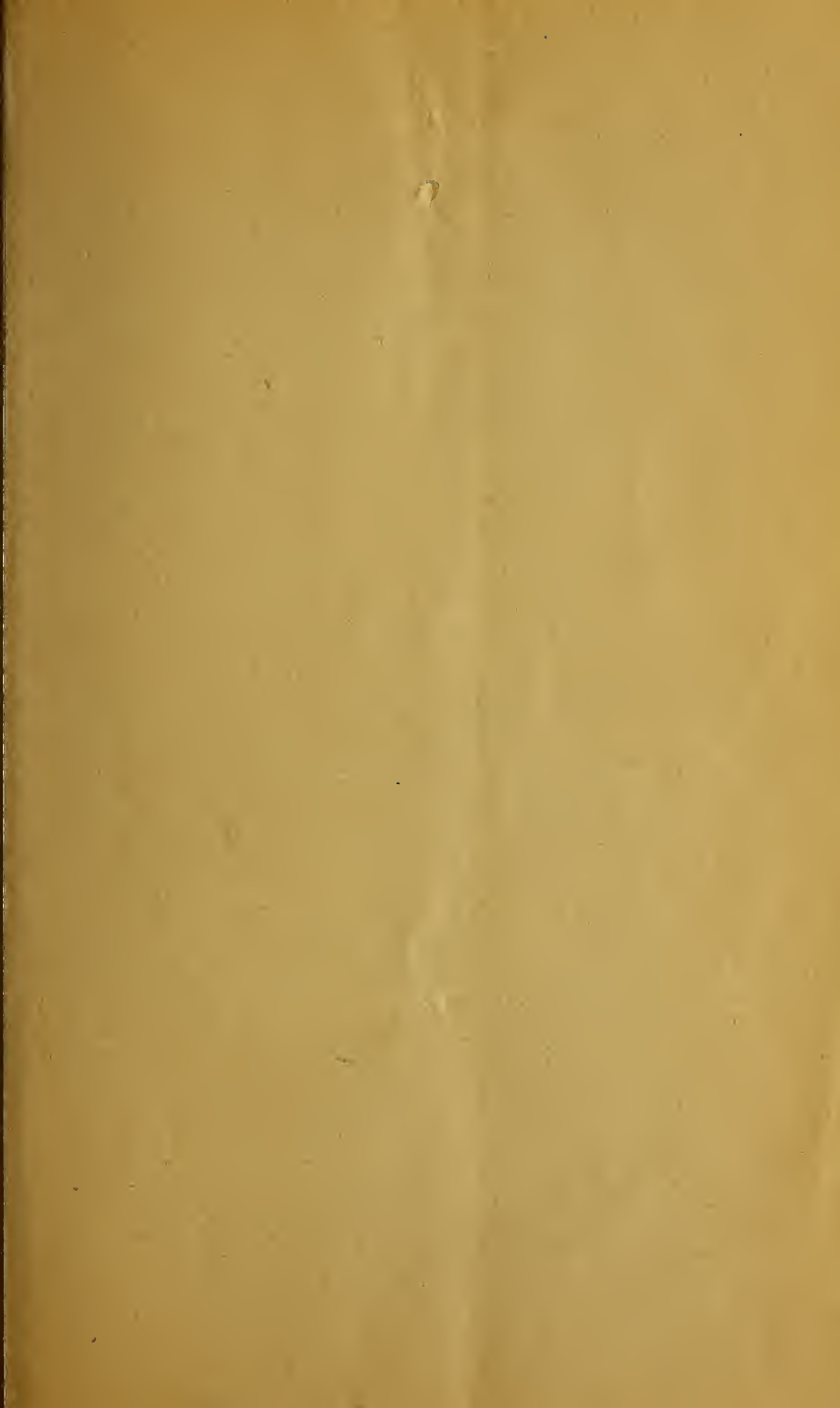
Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distributing of the minutes of the Association, and shall have 15 dollars for his service. The Historian shall keep a complete file of the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and whatever is likely to be of use in the future, and read his record annually in the Association, which when approved, shall be considered authenticated history.

Art. 7. There shall be an Executive Committee which shall consist of one member from each church of this Association. The Moderator and Clerk of this Association shall be Ex-Officio members of the Executive Committee. Five members will constitute a quorum.

Art. 8. This body, through its proper officers, will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting

Art. 10. This body shall be governed by Mell's Manual of Parliamentary Practice.



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MINUTES

— OF THE —

YANCEY BAPTIST ASSOCIATION

IN ITS SIXTY-FIFTH ANNUAL SESSION

— Held With —

YOUNGS CHAPEL BAPTIST CHURCH

September 4 and 5, 1942

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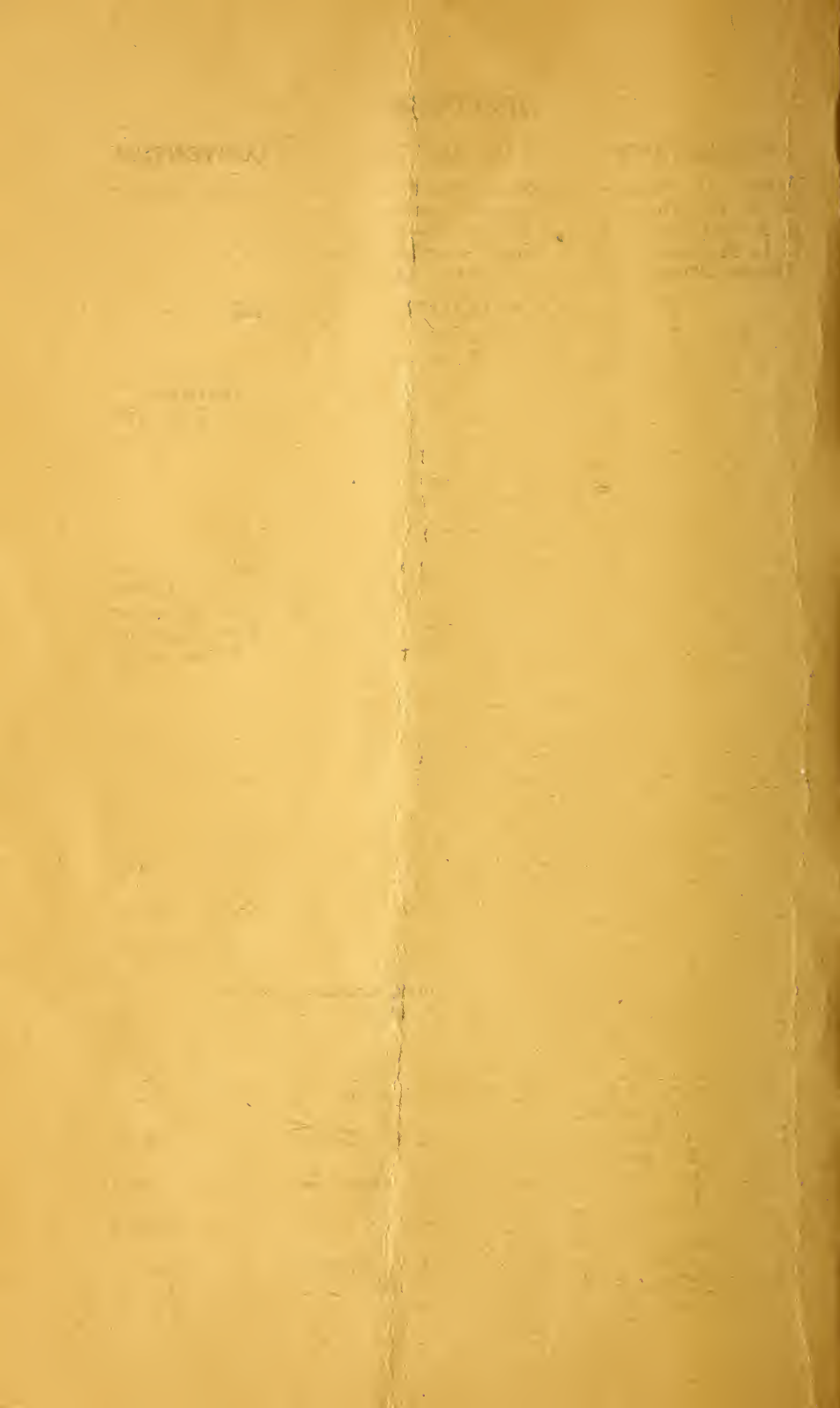
REV. BEN LEE RAY, Moderator

REV. W. M. GARDNER, Associate Moderator

MRS. DAWSON BRIGGS. Clerk-Treasurer

NEXT SESSION will be held with the Jacks Creek Baptist Church on Friday and Saturday following the 4th Sunday in August, 1943.

The Rev. Ade Buchanan will preach the Associational Sermon. The Rev. Jesse Hughes, Alternate.



DIRECTORY

GENERAL DIRECTORY OF BAPTIST STATE CONVENTION

Forrest C. Feezor—President, Baptist State Convention. Raleigh.
 M. A. Huggins—Secretary and Treasurer, Raleigh.
 L. L. Carpenter—Editor, Biblical Recorder, Raleigh.
 L. L. Morgan—Sunday School Secretary, Raleigh.
 Nathan Brooks—B. T. U. Secretary. Raleigh.

PROMOTING EXECUTIVE COMMITTEE

Rev. Ben Lee Ray—Moderator, Pensacola.
 Mrs. Dawson Briggs—Clerk, Burnsville.

CHURCH	COMMITTEE	ADDRESS
Burnsville	Dover R. Fouts	Burnsville
Shoal Creek	W. M. Gardner	Windom
Pleasant Grove	J. H. Black	Windom

(Note: The pastor of each church is automatically a member, and each church should have one other.)

ORPHANAGE COMMITTEE IN CHURCHES

Burnsville	H. G. Bailey	Crabtree	Claud Chrisawn
Bolens Creek	B. B. Penland	Youngs Chapel	Ed Sparks
Cane River	J. D. Ray	Pleasant Gap, Chas.	Buchanan
Windom	Ben Ballew	Mt. Mitchell	Earl Robinson
South Estatoe	John Pritchard	Jacks Creek	Bruce Bailey
Fairview	Ray Cook		

MESSENGERS TO 1942 ASSOCIATION

SOUTH ESTATOE: B. A. Gibbs, Galen Silver, Ether Pritchard, Mildred Robinson, Fred Shufford.
BYRDS CHAPEL: Rev. Jesse Hughes, Robert Edwards. Ulyses Bennett, William Phillips.
CANE RIVER: Mr. and Mrs. Gus Ray, Mr. and Mrs. G. A. Fender, Mr. and Mrs. Dewey Ray. Mrs. Lela Sams.
CRABTREE: Mrs. Claude Chrisawn, Mrs. Grace Harris, Mrs. Margaret Banks, Miss Carrie Fortner.
DOUBLE ISLAND: D. N. Woody, D. S. Hall, J. J. McCurry, S. B. Sparks.
FAIRVIEW: James Young, Mart Huskins, Ray Cook, Lawrence Cook.
IVY GAP: Jerry King, J. L. Shepherd, Charles Buckner.
JACKS CREEK: Mr. and Mrs. Brantly Briggs, Mack Bailey, Mildred Woody.
LAUREL BRANCH: Mrs. Dewey Jamerson, Mrs. Wayne Ray, Mrs. Clarence Ray, Mrs. Brooks Wilson.
CLAYMOUND: Mrs. Julia Wilson, Bud Wilson, Tom Chrisawn, Mrs. Celia Wyatt.
HALLS CHAPEL: W. B. Robinson, W. E. Hall, Walter McKinney, Mrs. Walter McKinney.
RIVERSIDE: Mills Gibbs, Mack McIntosh, Kelse Riddle. Ottis Roland.
PLEASANT GAP: Charles Buchanan, B. Y. McMahan, Georgia Harding, B. L. Dale.
MT. MITCHELL: J. C. Robinson, R. L. Rector, D. H. Autrey
MOUNT PLEASANT: W. T. Tomberlin, E. J. Angel, B. M. Tomberlin, Mrs. A. C. Angel.

PLEASANT GROVE: Cling Hughes, John Gardner, Charles Johnson, C. W. Sparks.
 PRICES CREEK: J. H. Wilson, John Green, Hollis Wilson, T. D. Banks.
 UPPER SHOAL CREEK: Mack Branton, Phillmore Gardner, Earnest Hughes, Mae Boone.
 WINDOM: Richard Taylor, Crocket Cassidy, Lizzie Honeycutt, Vernie McPeters.
 YOUNGS CHAPEL: Will Wyatt, Kate Gurley, Kate Sparks, Sam Green.
 ZION: Mrs. M. D. Bailey, Mrs. J. E. Johnson, Mrs. R C Howell, Mrs. Jessie Clevenger.
 BROWNS CREEK: Barnett Ray, Mrs. W. R. Robinson. Mrs. J. E. Hensley.
 BALD CREEK: D. T. Pate, I. B. Ramsey, Andrew Edwards, Arthur Edwards.
 BOLENS CREEK: Vance Hensley. W. M. Westall, Rev. H. E. Donaho. Mr. and Mrs. W. B. Penland.
 BURNSVILLE: Mrs. Smoot Baker, Mrs. W. H. Holleman, Mrs. R. N. Scott. Dover R. Fouts. Mr. and Mrs. Dawson Briggs

REPORTS FOR THE YEAR 1943

STATE MISSIONS	Rev. W. M. Turbyfill
HOME MISSIONS	Rev. J. E. Hensley
FOREIGN MISSIONS	Rev. Charlie Sparks
HOSPITALS	Rev. A. Z. Jamerson
CHRISTIAN EDUCATION	Rev. Smoot Baker
OLD MINISTERS' RELIEF	Dawson Briggs
TEMPERANCE AND PUBLIC MORALS	Rev. E. J. Hall
PERIODICALS	Rev. Ade Buchanan
B. T. U.	Mrs. Smoot Baker
SUNDAY SCHOOLS	Arthur Thomas
W. M. U.	Mrs. A. Z. Jamerson
V. B. S.	Rev. Arthur Boone
ORPHANAGE	Rev. A. Z. Jamerson
HISTORIAN	Rev. J. H. Black
OBITUARY	Rev. J. E. Hensley

PROGRAM

The Yancey County Baptist Associational meeting was held with the Youngs Chapel Baptist Church on Friday and Saturday, September 4th and 5th.

CHURCH DIRECTORIES

- ✓ BURNSVILLE CHURCH: Pastor, Rev. Smoot Baker; S. S. Supt. Dawson Briggs; Director B. T. U., Mrs Smoot Baker; President, W. M. S., Mrs. W. H. Holleman; Clerk, R N Scott; Treasurer. Guss Peterson.
- ✓ BOLENS CREEK CHURCH: Pastor, Rev. A. Z. Jamerson, Burnsville, Rt. 1; S. S. Supt.. G. C. Anglin, Burnsville, star route; Pres. W. M. S., Mrs. W. B. Hensley, Burnsville star route; Director, B. T. U. Vance Hensley, Burnsville, st. route; Clerk, Will Banks, Burnsville, st. route; Treasurer. Louise Silver, Burnsville, st. route.

- ✓ BALD CREEK: Pastor, E. G. Adkins, Higgins; S. S. Supt. Andrew Edwards, Bee Log; Clerk and Treas., W. M. Pate.
- ✓ BROWNS CREEK: Pastor, Rev. Ben Lee Ray, Burnsville; S. S. Supt. Barnett Ray, Celo; Pres. W. M. U., Mollie Robinson, Celo; Clerk, Mrs. W. R. Robinson, Celo; Treasurer, G. E. Silver, Celo.
- ✓ BYRDS CHAPEL: Pastor, Rev. Jesse Hughes, Ramseytown; S. S. Supt. C. C. Adkins, Ramseytown; Clerk and Treasurer, Richmond Bennett, Ramseytown.
- ✓ CRABTREE: Pastor, Rev. Hobart Glass, Spruce Pine; S. S. Supt., Warner Styles, Micaville; Clerk and Treasurer, John McCurry, Micaville.
- ✓ CANE RIVER: Pastor, Rev. Eulas Adkins, Higgins; S. S. Supt., T. H. Phoenix, Cane River; Director, B. T. U., Mrs. Ruth Laughren, Burnsville, rt. 1; Clerk and Treasurer, Emmett Sams, Burnsville.
- ✓ CLAYMOUND: Pastor, Rev. Suel Woody, Spruce Pine; S. S. Supt., L. M. Wyatt, Micaville; Clerk, L. M. Wyatt, Micaville; Treasurer, Bud Wilson, Micaville.
- ✓ DOUBLE ISLAND: Pastor, Rev. J. L. Street, Nebo; S. S. Supt., L. D. Thomas, Green Mountain, RFD.; Clerk, Arthur Thomas, Green Mountain, R S D.
- ✓ FAIRVIEW: Pastor, Rev. Ade Buchanan, Micaville; S. S. Supt., Ray Cook, Celo; Clerk and Treasurer, Lawrence Cook, Celo.
- ✓ HALLS CHAPEL: Pastor, Rev. J. L. Street, Nebo; S. S. Supt., T. M. McKinney, Celo; Clerk and Treasurer, Florence Sisk, Celo.
- ✓ IVY GAP: Pastor, Rev. W. H. Ballard, Buckner; S. S. Supt., J. L. Shepherd, Swiss; Clerk and Treasurer, Jerry King, Swiss.
- ✓ INDIAN CREEK: Pastor, Rev. Eulas Adkins, Higgins; S. S. Supt., Alden Maney, Cane River; Clerk and Treasurer, W. L. Maney, Cane River.
- ✓ JACKS CREEK: Pastor, Rev. A. Z. Jamerson, Burnsville, rt. 1; S. S. Supt., not given; Director, B. T. U., Brantley Briggs, Burnsville, rt. 1; President, W. M. U., Mrs. A. Z. Jamerson, Burnsville, Rt 1; Clerk and Treasurer, E. F. Hunter, Burnsville, Rt. 1.
- ✓ LAUREL BRANCH: Pastor, Rev. R. C. Arrowood, Burnsville; S. S. Supt., T. J. Wilson, Pensacola; Clerk, Mrs. Brooks Wilson, Pensacola; Treasurer, Mrs. Wayne Ray, Pensacola.
- ✓ MOUNT PLEASANT: Pastor, Rev. J. O. Summerlin, Marshall; S. S. Supt., W. T. Tomberlin, Swiss; Director, B. T. U., Delma Hensley, Swiss; President, W. M. U., Mrs. J. S. Hill, Swiss; Clerk and Treasurer, A. P. Hensley, Swiss.
- ✓ MT. MITCHELL: Pastor, Rev. B. G. Daughton, Hamrick; S. S. Supt., R. L. Rector, Hamrick; Clerk, J. C. Robinson, Hamrick; Treasurer, Cora Robinson, Hamrick.
- ✓ PRICES CREEK: Pastor, Rev. Grady Shepherd, Swiss; S. S. Supt., James Burleson, Paint Gap; Clerk, J. H. Wilson

- ✓ PLEASANT GROVE: Pastor, Rev. J. H. Black, Windom; S. S. Supt., S. B. Randolph, Green Mtn.; Director, B. T. U C W Sparks, Green Mtn.; Clerk, John C. Woody, Green Mtn.
- ✓ PLEASANT GAP: Pastor, Rev. A. Z. Jamerson, Burnsville Rt. 1; S. S. Supt., Carl Sparks, Green Mtn.; Pres. W M U Isalean Ray, Micaville; Clerk, Georgia Hardin; Treasurer, Edna Jones.
- ✓ RIVERSIDE: Pastor, Rev. Eulas Adkins, Higgins; S. S. Supt., T. K. Riddle, Burnsville R 1; Pres W M U Mrs Will Evans, Burnsville, Rt. 1; Clerk, Mrs. Lawrence Hall, Burnsville, Rt. 1; Treasurer, Yancey Hall, Burnsville, Rt. 1.
- ✓ SOUTH ESTATOE: Pastor, Rev. S. W. Shuford, Hamrick; S. S. Supt., A. L. Silver, Celo; Clerk, A. L. Silver, Celo; Treasurer, Raymon Autrey, Celo.
- ✓ UPPER SHOAL CREEK: Pastor, Rev. W. M. Gardner, Windom; S. S. Supt., Mrs. Mae Boone, Windom; Clerk, Mac Branton, Windom; Treasurer, Mae Boone, Windom.
- ✓ WINDOM: Pastor, Rev. R. C. Arrowood, Burnsville; S. S. Supt., Brady Black, Windom; Clerk, Richard Taylo., Windom; Treasurer. Crocket Cassida, Burnsville.
- ✓ YOUNGS CHAPEL: Pastor, Rev. W. M. Turbyfill, Clarissa; S. S. Supt., Sam Silver, Boonford; Clerk, Mrs. Estelle Young, Boonford; Treasurer, W. B. Wyatt, Boonford.
- ✓ ZION: Pastor, Rev. E. J. Hall, Celo; S. S. Supt, C E Bailey, Green Mtn.; Director B. T. U., Lois M. Turbyfill, Green Mtn; Clerk, J. E. Johnson, Toledo; Treasurer, M. D. Bailey, Toledo.

MINUTES OF THE YANCEY BAPTIST ASSOCIATION

Morning Session, Sept. 4

The 65th annual session of the Yancey Baptist Association was held with the Youngs Chapel church on September 4 and 5, 1942.

The session was called to order by the moderator and the service was opened by singing "Won't It Be Wonderful There". The devotional service was conducted by the Rev. W. M. Gardner.

Enrollment and organization with about 10 pastors and representatives from 26 churches present. The moderator called the meeting to order for the transaction of business.

The program was adopted as set up and the following officers were elected: Moderator of association and Sunday School convention combined, Rev. Ben Lee Ray; Clerk, Mrs. Dawson Briggs; Associate moderator, Rev. W. M. Gardner; Orphanage chairman, Rev. A. Z. Jamerson.

There was a motion made and passed to receive West Burnsville church into membership with the association.

The following committees were appointed as follows:

Nomination: Rev. E. J. Hall, Barnett Ray, Mrs. W. M. Turbyfill.

Resolution: Rev. J. H. Black, Mrs. Frank Silver, Mrs. Willard Robinson.

Time and place: Rev. Ade Buchanan, Rev. W. M. Gardner, Rev. H. E. Donaho.

Ordination of Ministers: Rev. Smoot Baker, chairman; Rev. J. H. Black, Rev. Ben Lee Ray.

Committee on Reception of new churches: Rev. Smoot Baker, Rev. Ade Buchanan, Rev. J. E. Hensley.

Committee for Watson Fund: Rev. Ben Lee Ray, Mrs. Dawson Briggs, Rev. W. M. Gardner, Rev. J. H. Black.

REPORTS

Report on Temperance and Public Morals, Rev. E. J. Hall. The report was adopted and discussed. Rev. M. A. Adams also spoke on the same.

Song, "Amazing Grace".

Rev. J. C. Pipes made a talk on our Baptist paper, The Biblical Recorder.

Song, "Break Thou The Bread of Life".

The Rev. Smoot Baker delivered the associational sermon with the scripture, "I am not ashamed of the Gospel".

AFTERNOON SESSION

Song, "Standing on the Promises".

Devotional Service, Rev. Arthur Boone.

Report on Woman's Work

The report on Woman's Work was written by Mrs. A. Z. Jamerson and read by Mr. Jamerson in her absence. He also discussed the report.

Report on B. T. U. Work

Miss Dellma Hensley gave this report and it was discussed by Mrs. Smoot Baker.

REPORT ON V. B. S.

This report was given and discussed by Rev. Ben Lee Ray.

Rev. J. C. Pipes suggested that we bring a woman worker to our association to work either full or half time. He said that the Baptist Board would pay half her salary which will be \$600.00. A committee was appointed to investigate this and report to Bro. Pipes.

The visitors from other places were recognized as follows: Bro. Smith Hagaman from the Baptist Hospital, Rev. M. A. Adams, Rev. Sparks, Rev. Clarence Buchanan, Rev. Roy Camel, Rev. Glass and Rev. M. A. Lewis.

Address on Christian Place in World Crisis

This address was delivered by Rev. R. C. Arrowood after which the session was adjourned.

SATURDAY MORNING SESSION

The meeting was opened by singing a hymn. The devotional service was led by Rev. Ade Buchanan.

Report on State Missions

The report on State Missions was given by Rev. W. M. Turbyfill and was adopted. He also spoke on this report.

Report on Home Missions

The report on Home Missions was given by Rev. J. E. Hensley, the report was adopted and he also discussed the report.

Report on Sunday School Work

The report on Sunday School work in the association was read by B. M. Tomberlin, who spoke on the report.

Report on the Cooperative Program

The report on the Cooperative Program was given by Rev. J. H. Black, with the scriptures: Luke 4:18-19 and Luke, 7:27. He also discussed the report.

Rev. J. E. Hensley made a plea to help Louise Jamerson to attend college. The committee for the Watson fund was asked to investigate and to try to secure \$200.00 for her. This was done later, and the following resolution was passed:

Be it resolved that the Executive Committee of the Watson Loan Fund do hereby agree to give to Miss Louise Jamerson out of said funds the amount of Two Hundred Dollars, to attend Mars Hill College, subject to approval of Frank Watson and Mrs. R. L. Moore.

Ben L. Ray, Chairman; Mrs. G. D Briggs, Clerk; H G Bailey, Ernest Hughes, B. M. Tomberlin.

Report on Orphanage

This report on the work of the Orphanage was given by H. G. Bailey and discussed by Mrs. Sarah Elmore. Adjournment.

EVENING SESSION

The evening session was opened by singing "Blessed Assurance".

The devotional service was led by Rev. W. M. Turbyfill.

Business Session

Report on time, place and preacher for next associational meeting: Time, Friday and Saturday following the 4th Sunday in August. Place, Jacks Creek church. Preacher, Rev. Ade Buchanan; alternate, Rev. Jesse Hughes.

Report on reception of new churches. We, the members of the reception committee on new churches, give the following report: When the west Burnsville Baptist church makes the proper statistical application we recommend that it be put on probation for one year. If all things are satisfactory at the end of the year we shall then recommend them for full fellowship with this body.

Report of Resolutions committee: Resolved: That this association tender to the Youngs Chapel church our sincere appreciation for their hospitality and the wonderful fellowship given us during this session of this association.

REPORT ON FOREIGN MISSIONS

When we think of our Foreign Mission Fields we exclaim, "Who is sufficient for all these things?" In our fear and distress we turn to the Lord of Lords and King of Kings. It is He who rules the affairs of men and nations.

Our Foreign Mission work is being greatly handicapped because of the war that is being waged on our mission fields. Many of our missionaries are being called home because of the war.

The Lottie Moon offering, which is made each Christmas, serves as a balance force to our Board. This offering is put in the bank to be drawn on in the lean months of summer for salaries, homes, school buildings, colleges, training schools and churches.

Some members from each church should attend the Foreign Mission Conference at Ridgecrest, which is held in August.

Respectfully submitted,
MONROE McINTOSH

TEMPERANCE AND PUBLIC MORALS

This subject is one that has been discussed through the centuries and is no less important today than in its beginning.

When we begin to compare its evils with those of former years, we can readily see, from the havoc it is playing now, that it is now more destructive than in many periods of former years.

Here are some facts relative to the Liquor Traffic: In North Carolina alone, in Cumberland County, for the fast twelve months, ending June 30, 1941. \$960,509.90 spent for Liquor. Doubtless these statistics have been more than doubled in 1942.

These facts are alarming—what shall we as a people do about it?

May we arise with courage sufficient to grapple with this force until it shall have become abolished from our land.

Respectfully submitted,

E. J. HALL

HOME MISSIONS

Jesus in his commission to his first followers, or more to say, followers with him, challenged them first with the home base. He knew quite well if this was adequately strong the whole team would succeed with his program.

What is the Home Board? It is that part of the Southern Baptist Convention which functions within its bounds in Evangelism Education, and sometimes in building and loans. That is, loans for building Church and Education departments to churches.

Much stress is laid on the work. It is endeavoring to do among the Indian, Jew and Foreigners who are among us and too we have to work in Cuba.

To strengthen home means only to increase our union of all the world. As we realize our home need, we have a deep desire for the world, the same we desire for our home.

J. E. HENSLEY

REPORT ON V. B. S.

In the commission of our Lord in Matt. 28: 19, 20, we are commanded to teach all nations then baptize them, then told what to teach them; all things whatsoever He has commanded us are not the things he commanded us to do are to be found in the Bible. Who then could object to the V. B. S. where our children are taught the things he commanded?

Out of 32 churches we had only 18 that believed this. This summer in these 18 churches between 600 and 700 children were reached with the teachings of Jesus. Was your child in this group? If not, you are responsible. I think, too, that if my children fail to be taught what He has commanded, and die and go to Hell, their mother and myself are responsible, and we shall go deeper into Hell than they.

Let us awake in Yancey to do His biddings, lest we fall short of his promises. It is, therefore, earnestly urged that every church in our Association put on a greater teaching program than ever before.

People do not because they know not. How can they know without someone to teach them? If you want a school in your church next summer, contact your V. B. S. Leader and plans shall be worked out for your school. Let's let this be our biggest year because we endeavor to carry out the commission of our Lord.

Respectfully submitted,

BEN L. RAY

REPORT ON STATE MISSIONS

Our State Mission work in many respects is very important. We do not undervalue the great work of missions in general when we lay stress on this phase of our work. We must have a strong base from which to draw as we go to the work of evangelizing the world. Our State work is carried on by our general Secretary M. A. Huggins and through his efforts, North Carolina Baptists are doing a great work.

This effort is carried on by 86 State missionaries who receive part or all support from the general Board.

We have a well organized W. M. U. department with a Sunday School department and a B. T. U. department all complete and doing great work in their general fields.

Our students department is helping worthy boys and girls in their education and Christian duty at our various schools.

We are fostering mission work among our Indians in Swain and Roberson counties which is promising and worth while.

Out of every dollar given thru the co-operative program 20 cents goes into the work, besides all designated funds for same.

Let us not forget to work the work for us to do at this time around our camps. Mr. Huggins thinks we have there the greatest State Mission opportunity that we have had in North Carolina in years.

May we pray and give more to the great work.

Respectfully submitted,

W. M. TURBYFILL

W. M. U. REPORT

We are happy to give a few evidences of growth of the Womans' work in the county. Each society has been doing a greater work, and has been reaching out to a larger field.

The work in the county consists of seven W. M. U. Societies, one Y. W. A., one Royal Ambassador Chapter, four G. A.'s and two Sunbeam bands with a total membership of around 150.

We have 40 tithers and had eight Mission Study Classes last year.

The total gifts last year were \$272.90, or 20 per cent increase over the year before.

There is one new Society at Brown's Creek.

We need more women and we hope that in the near future, more pastors, and women will see the need of the work and that more churches will have some or all of the Societies.

This year we shall face a challenge to carry on our program of Missions, and each one in our county will help to meet that challenge with faith and our spirit of sacrifice.

We do not know what the future holds for us. Many changes have come and more will come but we do know that God's love and care will not change. His promises and his plan of the ages to save a lost world will not change. He is saying to us: "Ye shall be my witness," we must go into all the world with his message. Now is the time to arise and shine.

Respectfully submitted,

MRS. A. Z. JAMERSON, County W M U Supt.

THE BAPTIST HOSPITAL

The last three years have been eventful in the expansion of the hospital. Three years ago the hospital had a bed capacity of 100 and by overcrowding, we were caring for about 4,000 patients per year.

Today, we have a modernly constructed and equipped hospital with a bed capacity of almost 10,000 patients annually, and are caring for about 650 patients per month. Owing to a shortage of nurses caused by war conditions, the hospital has been unable to open a few rooms.

We shall have this year not less than 2,500 service or free patients. This will represent, including hospital and medical service, about \$250,000 in free service for this year.

The hospital has a staff of 26 internes and about 100 doctors practicing in the hospital. In addition, it has the free service of the entire staff of the Medical School whenever desired for consultation and diagnosis. Every department is thoroughly organized to give the most efficient service possible.

The equipment, as well as the building, is entirely modern. The hospital recently added \$20,000 worth of new instruments to the operating rooms and \$44,000 worth of new X-Ray equipment, making an X-Ray department "None better in the South".

The hospital, in conjunction with the Medical School, has a floor-space of four acres and represents a value to the denomination of \$2,000,000 with only a very small amount of indebtedness.

The purpose of the hospital shall remain as ever—to give hospital treatment to those who are unable to pay for same, educate nurses with Christian ideals, and at the same time maintain a standard of scientific efficiency "second to none in the country". It is the abiding purpose of the management that it shall be definitely a Christian Institution with all that it implies.

This greatly expanded service which is growing more and more into every section of the state, of course, requires an increased support. This, we are glad to report, is growing year by year. In addition to the Mother's Day offering by the churches and Sunday Schools, which has increased in the last few years from \$11,500 to about \$38,000 this year, the hospital linens contributed by the W. M. U's and other agencies has increased year by year.

Respectfully submitted,

A. Z. JAMERSON

SUMMARY TABLE. ST

CHURCHES	When Constituted	T-Town, C-Country	PASTORS AND POST OFFICE And Meeting Days
Burnsville	1881	T	Smoot Baker, Burnsville, every
Bolens Creek	1896	C	A. Z. Jamerson, Burnsville, 2-4
Bald Creek	1844	C	E. G. Adkins, Higgins, 2nd S
Browns Creek		C	Ade Buchanan, Burnsville
Byrds Chapel	1887	C	Jesse Hughes, Ramseystown, 2
Crabtree	1900	C	Hobart Glass, Spruce Pine, 1-3
Cane River		C	Eulas Adkins, Higgins, 2-4th
Clay Mound	1936	C	Suel Woody, Spruce Pine, 4th
Double Island	1840	C	J. L. Street, Nebo, 2 and 4 S
Fairview		C	Ade Buchanan, Micaville 1st S
Halls Chapel		C	J. L. Street, Nebo, 1st and 3rd
Ivy Gap		C	W. H. Ballard, Buckner, 2-4th
Indian Creek	1871	C	Eules Adkins, Higgins, 1st S
Jacks Creek	1890	C	A. Z. Jamerson, Burnsville, 1-
Laurel Branch		C	R. C. Arrowood, Burnsville,
Mt. Pleasant	1865	C	R. C. Arrowood, Burnsville
Mt. Mitchell	1890	C	B. G. Daughton, Black Mtn. 1-
Prices Creek	1917	C	Grady Shepard, Swiss, 2nd
Pleasant Grove		C	J. H. Black, Windom, 1st-3rd
Pleasant Gap	1905	C	A. Z. Jamerson, Burnsville, 1-
Riverside	1911	C	Eulas Adkins, Higgins, 1-3rd
South Estatoe	1896	C	S. W. Shufford, Hamrick, 2-4
U. Shoal Creek	1907	C	W. M. Gardner, Windom, 1-3
Windom	1910	C	R. C. Arrowood, Burnsville,
Youngs Chapel	1890	C	W. M. Turbyfill, Clarissa, 1-3
Zion	1843	C	E. J. Hall, Celo, 1st-3rd Sund

CEY BAPTIST ASSOCIATION

How many titners	Weekly Prayer Meetings	Value of Church Houses and grounds	Total value all Church property	Pastor's Salary	Total local church expenses including Pastor's salary and all expenses	Gifts to Co-Operative Program	Total for all Missions	Grand Total all Money
36 yes	\$ 14000	\$18000	\$1587.50	\$3861.73	\$518.82	\$1075.86	\$4937.59	
3 yes	2000	2000	150.00	494.38	.....	153.37	494.88
.....	3000	3000	95.00	209.31	.....	17.62	226.93
5 yes	1500	2000	206.28	635.48	.....	30.66	666.14
yes	6000	6000	42.05	87.51	.....	11.92	99.43
yes	900	900	150.00	265.00	.....	6.68	271.68
yes	3500	3500	164.75	355.00	.....	169.36	524.36
5 yes	1152.65	1152.65	75.45	420.11	.....	40.68	460.79
.....	2500	2500	227.63	392.19	.....	.....	392.19
yes	500	500	135.00	228.00	.....	65.00	293.00
.....	.....	.....	72.00	111.00	.....	36.00	147.00
yes	3000	3000	100.00	178.98	.....	36.37	214.69
.....	500	500	26.00	37.21	.....	42.00	79.21
6 yes	3000	3000	227.00	375.00	39.10	51.10	426.10	
2	.....	.....	178.90	369.33	17.50	174.68	544.01
2	3000	3000	213.29	313.32	6.60	100.95	414.27	
.....	3000	3000	122.09	690.35	20.00	45.45	735.80	
.....	1000	1000	62.41	64.96	.....	57.75	122.71
8 yes	1500	1500	263.36	486.05	30.00	40.00	522.05	
yes	1500	1500	156.00	274.55	.....	94.62	369.17
yes	1500	1500	181.47	296.58	36.00	101.71	434.39	
.....	1200	1250	136.36	1837.51	45.90	248.19	2057.0	
.....	900	900	100.84	204.11	.....	66.88	270.99
.....	1700	1700	101.23	213.13	110.92	223.98	437.11	
yes	2000	2000	128.42	231.83	7.02	23.07	254.90	
.....	1200	1200	120.00	566.00	.....	.....	566.00

REPORT ON PERIODICALS

Solomon once said, "Of making many books there is no end" (Eccl. 12:12). This was never more true than it is today when scores of books come from the presses almost daily and the whole world reads.

The power of the printed page is generally recognized, but little attention is given to seeing that the right printed pages are found in our homes and read by our people.

Surely the Bible should have first place in all our reading, that we might learn of God, of his plan for our lives and for the world, and that we might have strength for our tasks and temptations.

The Sunday School Board is contributing by providing scores of periodicals at a nominal cost. These periodicals may be grouped as follows: Sunday School, Training Union, Woman's Missionary Union, Brotherhood and religious magazines of a general nature. Too much cannot be said in emphasizing their being read and studied diligently.

Our Baptist Book Store offers a wide selection of the highest type books and reading matter. Our people would profit greatly by securing good books for their personal use and parents would be wise to make available for their children reading material of the right sort. The decline in spiritual life today may be attributed to a large extent to the fact that the home of today does not stress spiritual food from the printed page.

"Out of the heart are the issues of life." And into one's heart goes what he sees and reads in books, magazines, leaflets and other printed matter.

Respectfully submitted,

ADE BUCHANAN

CHRISTIAN EDUCATION REPORT

Christian Education is essential to a Christian community, state, or nation. This education begins in the home. This is the fountain head of all education. Parents have the greatest duty and highest privileges in the home for Christian teaching.

Next, our churches, are important. If the home fails, the church is our hope. Put proper emphasis on teaching and training of all our people—young and old alike—in our churches.

Colleges and schools are our big agencies also. Education without religion is dangerous. So we attempt to maintain and foster Christian schools.

There are two great ways we may support our denominational schools—send them our boys and girls and support them financially and prayerfully. If our Baptist schools are worth having, they deserve our best support. Mars Hill, Boiling Springs, Wingate, Campbell, Chowan, Meredith and Wake Forest are our Baptist State Institutions.

This is a great day for Christian schools. Christianity would die without them. Visit them; pray for them; finance them; and send your youth to them.

Respectfully submitted,

SMOOT BAKER

OLD MINISTERS RELIEF

This suggestion should not require lengthy discussion in view of the fact that every interested person ought to be in favor of Old Ministers. A splendid plan has now been developed whereby the Minister, the Church and the State Convention can insure the protection of our Ministers when they become disabled or reach that point by reason of age where they can no longer work.

It is to be hoped that we are getting away from the indifferent attitude which Baptist Churches have had toward the welfare and security of our Ministers. Every Baptist Church should now avail itself of the opportunity to assist our Ministers. The cost is so small and the plan is safe. Let us remember that we do not pay our Ministers enough to enable them to establish themselves securely for later life and it is our duty in carrying on the work of the Kingdom to look after those who so faithfully serve us.

Respectfully submitted,
DOVER R. FOUTS

ORPHANAGE REPORT

The children of the Baptist Orphanage of North Carolina may be classified in three groups, full orphans, half orphans, and victims of desertion and wrecked homes.

These children are being cared for by three agencies: Mother's Aid, Boarding Homes and the Orphanage. Our case workers are doing a great work by helping children and parents to make adjustments with their neighbors and relatives.

The demands upon the orphanage authorities are great. They receive large numbers of applications each year but it is not the policy of the leaders to make special appeals. We make special appeals for other things and certainly this stream of human want must be cared for year after year until the purpose of Christ through his church has been fulfilled.

How best to meet these needs in the name of Christianity is the responsibility of the Christian church, and the extent to which the Christian responds to these things represents his faith in practical religion.

We recommend as a goal for the association next year, a monthly contribution from each church or Sunday School, gifts of produce in season and a real Thanksgiving offering in November. All churches are urged to respond more liberally to this cause.

Respectfully submitted,
COMMITTEE

WATSON LOAN FUND

We, the undersigned Executive Committee of the Yancey County Baptist Association, having understood that it is our duty to fix the terms upon which loans shall be made to students attending Mars Hill College, from the E. F. Watson Student Fund do unanimously agree that the following shall be the terms upon which said loans are made:

No interest shall be charged on any loan while the student is in school, either at Mars Hill or for two years immediately thereafter while further pursuing a college course; for two years after that period an interest rate of 3 per cent shall be charged and after that period of two years 5 per cent interest shall be charged until payment has been made in full of the amount of the note given.

COMMITTEE.

At present there is \$1345.00 in the fund

YANCEY COUNTY ASSOCIATIONAL SUNDAY SCHOOL CONVENTION

The seventeenth annual Sunday School convention met with the Mt. Mitchell Baptist church on July 18, 1942 with Rev. Ben Lee Ray as moderator and Miss Virginia Overman as acting clerk, in the absence of the regular clerk.

The program theme was "Training for Service".

MORNING SESSION

Song: "'Tis So Sweet to Trust in Jesus".

The devotional service was led by Rev. Ade Buchanan with scripture, John 1:29-52.

Prayer: Rev. P. L. McMahan.

Welcome: Rev. P. L. McMahan (In absence of pastor). He mentioned the splendid work done by the people of Mt. Mitchell in constructing new church.

Song: "Precious Memories".

Roll Call of Churches and report by Sunday School superintendents.

Song: "That Bright City on a Hill".

Appointment of Committees.

Morning Message: I. G. Greer of Mills Home

Lunch was served at the church by members of the Mt. Mitchell church.

AFTERNOON SESSION

Song: "Home Land of the Soul".

Devotional Service by Rev. P. L. McMahan.

Trio, "Holy Spirit Breathe On Me", Bu nsville church.

Report of Committees;

Place: Double Island Church.

Time: Saturday before 3rd Sunday in July.

Nominating committee: Sunday School superintendent Arthur Thomas; assistant, Arthur Boone; clerk, Isalean Ray; Vacation Bible School Director, Arthur Thomas.

Program of Talks

Training in the Monthly Workers' Conference, Mrs. Brook Wilson.

Training in Bible Study: Rev. Smoot Baker.

Training in Study Course: Miss Dellma Hensley.

Plans for Next Year: H. G. Bailey. Mr. Bailey recommended the following for next year, 1. To continue the quarterly meetings; 2. Better organization in the conventions with superintendent, associate superintendent, secretary treasurer, chorister and pianist.

3. More people, especially officers and teachers, attending the conference 4. Better programs, with the program committee with the superintendent and chorister on this committee with one other to be appointed.

5. Once a month offering for the Orphanage in every Sunday School. 6. Planned programs for all our opening exercises in the Sunday School.

Results if we do these things: 1. More interest. 2. More spirituality in our lives and our churches 3. More people attending all our meetings, Sunday School, prayer meeting, preaching services, workers councils and Deacons' meetings. 4. More people praying for lost people, not praying only but striving diligently to lead them to Christ. 5. More reverence for God's house, God's Day and Christ's program in the world. 6. A vision, World Wide, for Christ.

Song, Prayer and Adjournment.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator, but if the Moderator shall fail to enforce these rules of Decorum he shall be reminded of his duty by any member of the body.

CONSTITUTION

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually beginning on Wednesday before the first Sunday in September.

Art. 2. The object of this Association shall be sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; PROVIDED each church is entitled to two delegates and PROVIDED FURTHER, that all ministers shall have seats.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office until his successor is chosen.

Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distributing of the minutes of the Association, and shall have 15 dollars for his service. The Historian shall keep a complete file of the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and whatever is likely to be of use in the future, and read his record annually in the Association, which when approved, shall be considered authenticated history.

Art. 7. There shall be an Executive Committee which shall consist of one member from each church of this Association. The Moderator and Clerk of this Association shall be Ex-Officio members of the Executive Committee. Five members will constitute a quorum.

Art. 8. This body, through its proper officers, will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. 10. This body shall be governed by Mell's Manual of Parliamentary Practice.

TABLE II. SUNDAY SCHOOLS OF YANCEY BAPTIST ASSOCIATION

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle roll to 3 yrs.	Beginners 3-5 years	Primaries 6-8 years	Juniors 9-12 years	Intermediates 13-16	Young People 17-24	Adults 25 and up	Officers & Teachers	Total Enrollment	En. Vacation school	Average Att. B. V. S
Burnsville	Dawson Briggs, Burnsville	528	3025	4528	7253	286	84	64				
Glens Creek	Grover Anglin, Burnsville	1220	2318	949	131	62	50					
Old Creek	Andrew Edwards, Bee Log	1418	28	16	7	83						
Towns Creek	Barnett Ray, Celo				13	90						
Wards Chapel	C. C. Adkins Ramseytown	1017	2225	1739	8	138	50	21				
Wabtree	Warner Styles, Micaville	158	1018	1530	10	96	37	28				
Double Island	L. D. Thomas, Green Mtn.	2520	3530	1545	11	170	34	28				
Daymound	L. M. Wyatt, Micaville	620	16	1215	8	69						
Cane River	T. H. Phoenix, Cane River	88	1010	1423	7	85	42	36				
Dirview	Ray Cook, Celo	812	10	30	4	60						
Halls Chapel	T. M. McKinney, Celo	15	610	15	6	52						
Paint Gap	J. L. Shepard, Swiss				6	65						
Indian Creek	Alden Maney, Cane River	6	8	12	8	7	36					
Wicks Creek	Edd Hunter,	1912	1518	4018	4	126	43	30				
Wurel Branch	T. J. Wilson, Pensacola	612	15	15	6	48	48	30				
St. Pleasant	W. T. Tomberlin, Swiss	9	620	2040	6	95	26	17				
St. Mitchell	R. L. Rector, Hamrick	10	2020	2030	9	109						
Wicks Creek	James Burleson, Paint Gap	5	15	1816	8	54						
Pleasant Grove	S. B. Randolph, Green Mtn.	518	1613	1824	3	128	50	40				
Pleasant Gap	Carl Sparks, Green Mtn.	58	1121	2124	27	9	117	23	23			
Werside	T. K. Riddle, Burnsville	2518	1520	2520	16	174	23	20				
South Estatoe	A. L. Silver, Celo		17	9	8	919	7	62	40			
Coal Creek	Mrs. Mae Boone, Windom	8	610	1516	1924	6	101	35	25			
Windom	Brady Black, Windom	15	13	2115	7	64	58	46				
Woungs Chapel	Sam Silver, Boonford				10	49	46	36				
Woung	C. E. Bailey, Green Mtn	1821	1725	45	3	129						

OUR DEAD

"Mourn not the dead whose lives declare that they have nobly
bourn their part;
For victory's golden crown they wear,
reserved for every faithful heart."

BALD CREEK CHURCH: Mrs. A. J. Phillips, Mrs. Joe Williams.

BURNSVILLE, FIRST CHURCH: Miss Viola Huskins, Mr. Joe
H. Pollard, Mrs. J. M. Robertson.

CRABTREE CHURCH: Mr. R. L. Thomas, Mrs. Lela Fortner,
Mr. Charlie Hicks.

DOUBLE ISLAND CHURCH: Rev. Wyatt Robertson, Mrs.
Vandalia Hall.

IVY GAP CHURCH: Mr. Horace Buckner, Mr. Dave Proffitt.

LAUREL BRANCH CHURCH: Mr. Luther Addo Riddle.

CLAYMOUND CHURCH: Mr. Alonzo Robinson.

PLEASANT GROVE CHURCH: Mrs. Maggie Hinson.

PRICES CREEK CHURCH: Mr. B. T. Banks.

UPPER SHOAL CREEK CHURCH: Mr. John Dulaney, (Deacon).

WINDOM CHURCH: Mr. L. B. Carroll.

YOUNGS CHAPEL CHURCH: Mrs. Lucy Fortner (wife of
deacon), Mr. Will Smith, (deacon).

ZION CHURCH: Mr. W. G. Turbyfill, Mrs. Jane Bailey.



MINUTES

— OF THE —

YANCEY BAPTIST ASSOCIATION

IN ITS SIXTY-SIXTH ANNUAL SESSION

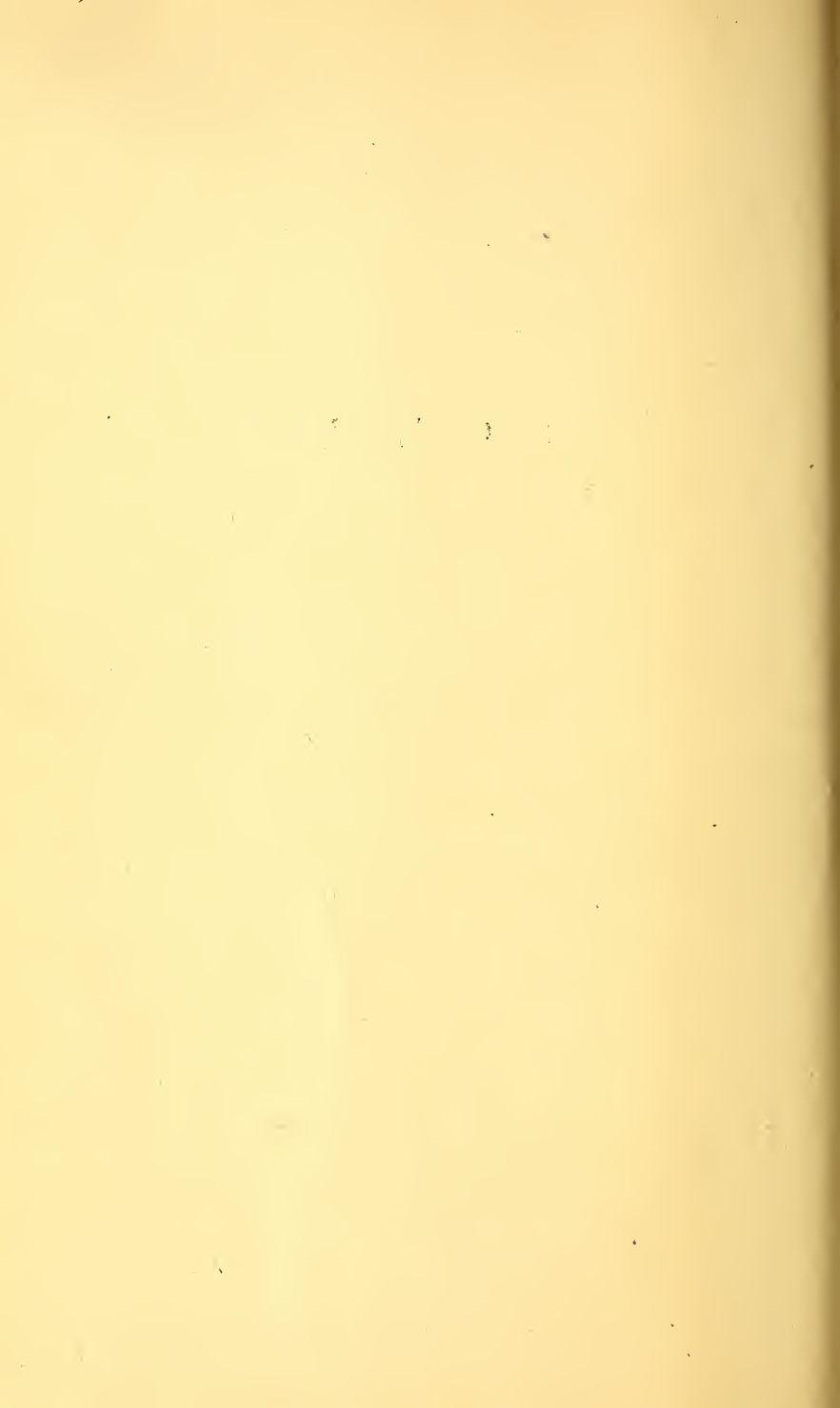
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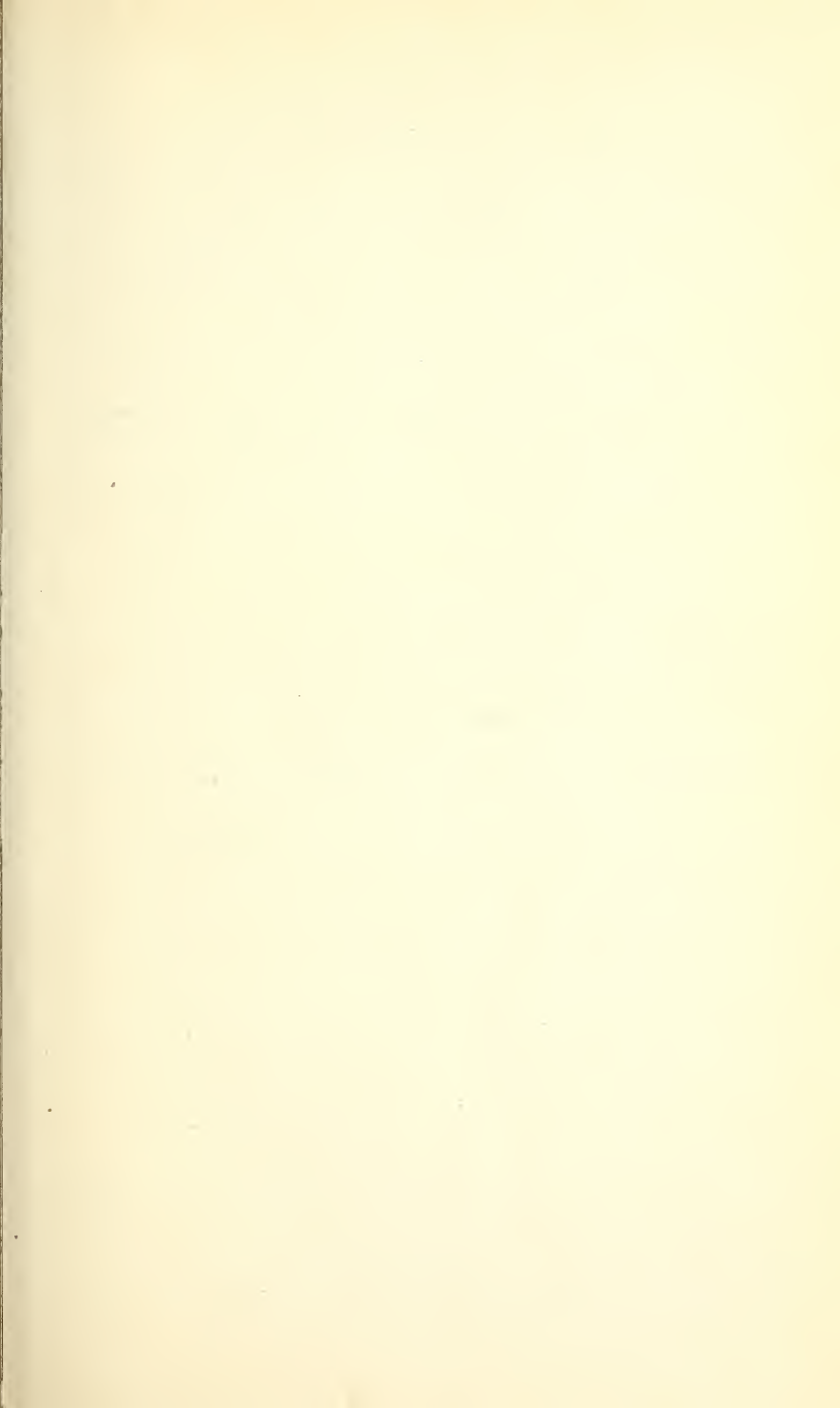
JACKS CREEK BAPTIST CHURCH

August 27 and 28, 1943

And lean not upon thine own understanding:
Trust in Jehovah with all thy heart
In all thy ways acknowledge Him,
And He will direct thy paths.
Proverbs 3:5-6

NEXT SESSION will be held with the Pleasant Gap
Baptist Church, September 1st and 2nd, 1944.





GENERAL DIRECTORY

Dr. Ralph Herring, Pres., Bap. State Convention, Winston-Salem
M. A. Huggins, General Secretary, Raleigh.
L. L. Morgan, Sunday School Secretary, Raleigh.
Rev. Wilbur Hutchins, Training Union Secretary, Raleigh
Rev. W. T. Howerton, Student Union Secretary, Raleigh.
Miss Mary Currin, W. M. U. Executive Secretary, Raleigh.
Dr. L. L. Carpenter, Editor, Biblical Recorder, Raleigh.

ASSOCIATIONAL DIRECTORY

Rev. A. Z. Jamerson, Moderator, Route 1, Burnsville, N. C.
Rev. S. W. Shuford, Vice-moderator, Hamrick.
Miss Laura Mae Hilliard, Clerk, Burnsville.
Rev. H. E. Donaho, Sunday School Supt., Star Rt. Burnsville
Mrs. Andrew Johnson, Training Union Director, R. 1, Green Mt.
Mrs. A. Z. Jamerson, W. M. U. Supt., Route 1, Burnsville.
Miss Venita Penland, V. B. S. Director, Burnsville.
Rev. Ade Buchanan, Orphanage Chairman, Rt. 1, Green Mtn.
Miss Laura Mae Hilliard, Associational Worker, Burnsville.

PROMOTIONAL COMMITTEE

Mrs. Dewey Jamerson, Fensicola, North Carolina.
Mrs. Monroe McIntosh, Cane River, North Carolina.
Rev. Ade Buchanan, Rt. 1, Green Mtn., North Carolina.
Rev. W. L. Gardener, Windom, North Carolina.
Rev. A. Z. Jamerson, Route, 1, Burnsville, North Carolina.
Rev. J. H. Black, Secretary and Treasurer, Windom, N. C.

EXECUTIVE COMMITTEE

Composed of Pastors and one member from each church with the moderator and clerk serving as Ex-Officio members.

CHURCHES AND MESSENGERS

BALD CREEK: W. M. Pate, Alma Phillips, Dan Phillips,
Vance Hensley, I. R. Ramsey, Andrew Edwards.
BLUE ROCK:
BOLEN'S CREEK: W. W. Ray, Vance Hensley, Rev. H. E.
Donaho, Willard Ray, B. B. Penland.
BROWNS CREEK: Fred Wheeler, Barnette Ray, Mollie Robin-
son, Ella Harris.
BURNSVILLE, FIRST: B. R. Penland, D. R. Fouts, Dawson
Briggs, Mrs. Dawson Briggs, Mrs. Saloma Banke.
BYRDS CHAPEL: Matt Whitson, C. C. Adkins, Robert Edwards,
Fonzo Whitson, Lena Phillips, Edolean Tipton, Lula Whitson.
CANE RIVER: G. A. Fender, Mrs. G. A. Fender, J. N. Angel,
Mrs. J. N. Angel, Mrs. Madge King, Mrs. Lela Sams.
CLAY MOUND: L. M. Wyatt, Bud Wilson, Mrs. Juda Wilson,
Mrs. Vernie Robinson.
CONCORD:
CRABTREE: Mrs. Claud Chrisawn, Claud Chrisawn, Mrs. Edd
Boone, Mrs. Grace Harris, Haskell McCurry, Mrs. Haskell
McCurry, Fred McCurry.
DOUBLE ISLAND: Sam Robinson, Cling Thomas, Lydia Robin-
son, Dale Hughes, D. N. Woody.
ELK SHOAL: Z. E. McIntosh, Silas King, Dilliard Smith, Alac
King, Biss Randolph, Gilbert Robinson, Rich King.

- FAIRVIEW: Lawrence Cook, Ray Cook, Mart Huskins, Lanie Ballew, Stanly Autry.
- HALLS CHAPEL:
- INDIAN CREEK: W. L. Maney, Mrs. W. L. Maney, J. M. England, Sam Rathbourne.
- IVY GAP: J. L. Shepherd, J. M. King, J. R. Shepherd, Amos Edwards.
- JACKS CREEK: Mrs. C. L. Bailey, Mrs. Mack Bailey, Sam Byrd, Mrs. Esther Elliott.
- LAUREL BRANCH: Mrs. T. J. Wilson, Mrs. Wayne Ray, Mrs. Brooks Wilson, Mrs. C. W. Robertson.
- LOCUST COVE: Ecod Murphy, Conway Murphy, Troy Murphy.
- MOUNT MITCHELL: D. H. Autry, J. C. Robinson, R. F. Silvers, Avery Wilson, R. L. Rector.
- MOUNT PLEASANT: E. J. Angel, Will Shepherd, Gilbert Hill, Monroe McIntosh, Ruth McIntosh, Virgie Duncan, Wanda Robinson, Mrs. Roy Pate.
- PLEASANT GAP: J. W. Dale, Miss Georgia Harding, L. B. Ray, G. B. McMahan, Charles Buchanan.
- PLEASANT GROVE: Joseph Thomas, John Gardner, John C. Woody, Charlie Johnson, Mrs. Van Johnson, Mrs. Martha Sparks, Jewell Woody.
- PLEASANT VALLEY:
- PRICES CREEK: J. H. Wilson, B. B. Banks, Ellis Ray, T. D. Banks.
- RIVERSIDE: T. K. Riddle, Mack McIntosh, Mrs. Will Evans, Miss Mary McIntosh, Mrs. Lawrence Hall, Mrs. Carl McIntosh.
- SOUTH ESTATOE: A. L. Silvers, Bertha Silvers, Lewis Shuford, Elsie Shuford, J. M. Shuford, B. A. Gibbs, Roscoe Westall.
- UPPER SHOAL CREEK: Fillmore Gardner, Percy Hughes, Ernest Hughes, Ida Letterman, Dora Gardner.
- WEST BURNSVILLE: S. B. Wilson, Mrs. Ordie Brown, Oscar Cooper, Mrs. Bertha Cooper.
- WINDOM: Richard Taylor, Ben Ballew, Bell Taylor, Brady Black, Lizzie Honeycutt, Mrs. Crockett Cassida, Bill Styles.
- YOUNGS CHAPEL: Ed Sparks, Will Wyatt, Sam Silvers, Flora Stewart, Kate Gurley, Estella Young, Lew Gurley.
- ZION: J. E. Johnson, Welzie Hughes, D. C. Bailey, Worley Hughes.

MINISTERS NOT PASTORS IN ASSOCIATION

Adkins, C. C., Ramseytown.
Blevins, W. M., Celo
Boone, Arthur, Route 1, Green Mtn.
Bradford, Monroe, Bee Log.
Donaho, H. E., Star Route, Burnsville.
Edwards, Emery, Bee Log.
Hensley, J. E., Celo.
King, J. D., Cane River.
Mack, Biss, Micaville.
Ray, Burnette, Celo.
Ray, Ben Lee, Pensacola.

Ray, W. E., Route 1, Burnsville.
Riddle, Edd, Cane River.
Riddle, Ray, Cane River.
Robertson, Elzie, Bee Log.
Shuford, Aron, Celo.
Silvers, Hanley, Bconford.
Thomas, J. M., Route 1, Burnsville.
Wheeler, Fred, Celo.
Willis, John, Bee Log.
Wilson, T. O., Cane River.

PROCEEDINGS

First Day, Morning Session

The Yancey Baptist Association meeting with Jacks Creek church in its sixty-sixth annual session was called to order by the Moderator, Rev. Ben Lee Ray.

"Majestic Sweetness" and "Have Thine Own Way" were sung by the congregation. Rev. J. A. McMillan offered the opening prayer.

Program was adopted as outlined. Eight pastors were present and twenty churches were represented.

Rev. A. Z. Jamerson presented the Orphanage Report. The report was adopted and is as follows:

ORPHANAGE REPORT

Article 1 of our constitution says: "This institution shall be known as the Baptist Orphanage of North Carolina, Incorporated, formerly known as Thomasville Baptist Orphanage and later known as the Mills Home, according to its amended charter, and shall have for its object the support and caring for and training of dependent children of the white race."

The Orphanage maintains two homes, the Mills Home in Thomasville and the Kennedy Home near Kinston. These are not two orphanages but are the two homes of the Baptist Orphanage. Each of these homes has a Superintendent but neither has a separate treasurer, for the Orphanage treasurer handles all of the finances of both homes.

We have cared for during 1942, 687 in the two homes, 35 in boarding homes, and 74 in their own homes. We have been able to place a larger number than ever before, thus enabling us to be of service to more children.

Attendance in school reached almost 99 per cent, due to the general good health of the children and the almost total absence of any contagious diseases.

As a result of good food, regular hours and the cooperation of all workers, the health of our children is far above that of the outside population.

Clothing to a great extent is made by the children, with the aid of competent supervisors.

The physical education program goes on the year round with trained directors in charge.

A graded Sunday school, Training Union and Woman's Missionary Union both at Kennedy Home and Mills Home helps in rounding out the lives of our boys and girls.

A profitable commercial printing shop is maintained and large numbers of our boys are trained.

The greatest assets of this Orphanage are the many friends who love it. That mighty Thanksgiving offering whose echoes are still sweetly ringing in our hearts was the most heartening and uplifting thing in a financial way that ever came to our Orphanage life. The continuation of the monthly offerings from the Sunday school climaxed by another Thanksgiving offering as good or better than the one of last year will make it possible for us to meet the demands being placed upon us in these strenuous times.

We must never lose sight of the one chief purpose of the Orphanage, and that is making worth while men and women out of dependent boys and girls.

Respectfully submitted,

A. Z. JAMERSON

Rev. J. A. McMillan, Orphanage Representative, spoke on "Real Religion."

Rev. E. J. Hall presented the report on Temperance and Public Morals. Rev. E. J. Hall and Rev. S. W. Shuford discussed the report. Report adopted and is as follows:

REPORT ON TEMPERANCE AND PUBLIC MORALS

This subject has been discussed year after year, and I cannot see as discussing the subject, and not trying to do something about the evils involved will bring us very much success.

Before the repeal of the prohibition laws there were 177,000 outlets for the sale of legalized liquors in the United States. Recent reports indicate that there are no less than 435,000 places where alcoholic beverages are sold today.

The state of North Carolina alone is spending one hundred million dollars per year for this poison, an average of one million dollars per county.

This is a challenge to us. Let's put on the whole armor of God and fight.

Respectfully submitted,

E. J. HALL

The following committees were appointed:

1. Nominations: E. J. Hall, B. B. Penland, Mrs. J. D. Turbyfill.
2. Resolutions: J. H. Black, Mrs. B. B. Penland, Welzie Ray.
3. Time, Place and Preacher: W. M. Gardner, E. G. Adkins, H. E. Donaho.
4. Ordination of ministers: A. Z. Jamerson, J. H. Black, Ade Buchanan.
5. Reception of new Churches: Arthur Thomas, S. W. Shuford, Lonzie Silvers.

Hymn: "Break Thou the Bread of Life."

The introductory sermon was preached by Rev. Ade Buchanan, from Matthew 3:2. His subject was "The Kingdom of Heaven on Earth."

Hymn: "The Kingdom is Coming." Benediction by Rev. Smoot Baker.

First Day Evening Session

Hymn: "Come Thou Fount." Rev. Pyler McMahan led a devotional period.

Training Union report presented by Mrs. Smoot Baker who also discussed the same. Report adopted and is as follows:

TRAINING UNION REPORT

The great commission of our Lord instructs us as followers of His to make disciples of all nations—teaching them to observe the things He did and taught and commanded. We, of today, must realize that we really do "learn to do by doing." The best way to teach the disciples of Christ to carry out His practice is through the Training Union. This medium, because of its membership, plan of organization, and lesson materials, provides the solution to our need for efficient well-trained Sunday school teachers and officers, church officers, W. M. U. leaders and workers, and church and denominational leaders of every kind.

This is an age of severe training and efficient workmen in every avenue of our mechanized life. We see the wisdom of Uncle Sam's training every one of his service men and women. Yet we presume to be so blind as to believe that the greatest army, the most important business, the only lasting enterprise in the world—the Kingdom of the Lord Jesus Christ—may progress satisfactorily without giving thought to the training of soldiers of Christ.

For the ensuing year, let me suggest:

(1) That as individuals we avail ourselves of the present training opportunities in our churches.

(2) That in churches where no training is available because of no unions we seek to establish and maintain unions for every age group.

(3) That as churches we support the unions now organized and establish other needed ones.

(4) That as pastors we cooperate with, encourage and support any organizations now existing in the various churches and lend assistance in the beginning of new organizations and the carrying out of the Associational work.

(5) That the Associational Training Union continue its quarterly meetings—such meetings being supported by all our people.

(6) And that each person, beginning with the least and going to the greatest, recognize fully his opportunity and obligation in developing himself to his fullest capacity, realizing that our Lord is satisfied with nothing less than the best the best we have, the best we are, and the best we ever may become through training and developing in this organization.

Respectfully submitted,

MRS. SMOOT BAKER.

Special Music—Quartet: "Face to Face."

Rev. Smoot Baker read and discussed the report on Periodicals. Report was adopted and is as follows:

REPORT ON PERIODICALS

A Baptist need not go on uninformed. Our Sunday School Board contributes and provides a wide selection of periodicals each month, and at a nominal cost.

Then our State has its "Charity and Children" to inform as of our orphans, and "The Biblical Recorder" to instruct, inform and inspire us in all of our cooperative work.

A Reading Baptist is a better Baptist! No Baptist can afford to neglect these two great weekly periodicals. Every church should see to it that these two organs are distributed wisely and well in its membership.

With the improvement of The Recorder month by month, let us appreciate this our State Paper, by supporting it wholeheartedly. Get a club in your church. Pastors, Teachers, Training Union Leaders, Woman's Missionary Union Workers—Subscribe! Get! obtain! read! and digest our wonderful, well-edited paper—"The Biblical Recorder."

Respectfully submitted,

SMOOT BAKER, ADE BUCHANAN.

The report on Woman's Missionary Union was read and discussed by Miss Laura Mae Hilliard. The report was adopted and is as follows:

WOMAN'S MISSIONARY UNION

The purpose of Woman's Missionary Union has never changed since planted in the hearts of earnest women in 1888: "desirous of stimulating a missionary spirit and the grace of giving among the women and young people of the churches." This is definitely in keeping with the marching orders given to us by Christ, "Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I commanded you, and lo, I am with you always, even unto the end of the world."

Through its program the Woman's Missionary Union seeks to mobilize, organize, vitalize and utilize the women and young people in this great God-given Missionary task. In the weekly meetings of the Sunbeam Bands children become missionary hearted, by following the Star Ideals of Girl's Auxiliaries the girls grow in the Christian graces, through the purposeful fellowship shared by the members of Young Woman's Auxiliary principles of Christian living are deeply impressed, in the Royal Ambassador Chapters boys feel the enthusiasm of a real boy's organization motivated by missions as a part of their church life and the women find in their Society an opportunity to serve Christ conserving their talents for the Church and the Kingdom.

Jesus said, "I am the Light of the world" but He also said, "Ye are the Light of the world." Are the women and young people of the Baptist churches of Yancey County doing what they can to let the true Light, Jesus Christ, shine through them to brighten this County, this State, this Nation and the Nations of the world? We bow our heads in humility and shame when the facts are revealed for there are only:

4 Woman's Missionary Societies; 1 Young Woman's Auxiliary; 5 Girls' Auxiliaries; 2 Royal Ambassador Chapters; 3 Sunbeam Bands.

May we begin now with the Lord's help to plan for a fully graded Woman's Missionary Union in every church in this association, and at the close of next year be able to say we have attempted to march forward with Christ as we have studied, prayed, worked and given in and through a Missionary Agency of the Church—The Woman's Missionary Union.

Address: "How Christians Should Conduct Themselves in a World Crisis" by Rev. W. M. Gardener.

Prayer: Rev. E. J. Hall.

Address: "Christian Education" by Rev. Smoot Baker.
Benediction.

Second Day, Morning Session

Hymn: "The Great Physician." Scripture and prayer by Miss Laura Mae Hilliard.

Mr. Dawson Briggs presented "Ministers' Annuity."

The work of Vacation Bible Schools, including a report for 1943, was discussed by Miss Laura Mae Hilliard.

The report on the Hospital was read and adopted. The report is as follows:

THE BAPTIST HOSPITAL

The Baptist Hospital has completed a full year with its enlarged facilities. Instead of caring for 4,000 patients as formerly, we have had 12,000 the past year, 1942. It is again becoming increasingly difficult to provide for the growing numbers of sick who come for treatment—an average of 33 each day.

Of these 12,000 patients who were treated last year, 4,000 were service patients: that is, were unable to pay a hospital bill. These are the sick for whom our Mother's Day offering is made. It is also interesting to note that 4,000 of this 12,000 patients were mothers who had, here and there in our state, 12,000 children waiting anxiously for her return. We had also about 175 ministers, returned missionaries, ministerial students and children from our orphanage for whom no charge was made.

The Hospital Training School for Nurses has 116 students in training, 51 staff and graduate nurses, with an addition of 22 nurses and Red Cross Aids, making a nursing staff of 189.

It is one of the functions of the Baptist hospital to educate as many nurses as possible with the Christian ideal of service. These are always selected so as to represent as nearly as possible every section of our state.

Although quite a number of our medical staff are constantly going into the service of our country, we still have a staff of about 75 doctors, almost all of whom are specialists in the several fields of medicine and surgery.

These two institutions—Hospital and Medical School—represent a money value to the denomination of \$2,000,000.

It is with a just pride, we trust, that the American Medical Association has given the Baptist Hospital the highest rating of any hospital in the entire south, save one.

The hospital desires to express to the members of this association their appreciation for the best Mother's Day Offering ever, and also to the W. M. U.'s and other church agencies this same appreciation for their generous contributions of hospital linen.

The hospital was built and has operated for these 20 years with one great fundamental purpose: that it shall be an institution through which the half million Baptist of our state may render a definite Christian Service to sick and suffering humanity who could not, in most instances, have hospital treatment otherwise. It is the purpose of the denomination and the management that it shall forever remain true to this one purpose in addition to its wider service.

Respectfully submitted,

ROBT. C. ARROWOOD.

Dr. L. L. Carpenter presented the "Biblical Recorder."

Rev. J. E. Hensley read and discussed the Home Mission report. The same was adopted and is as follows:

HOME MISSION REPORT

Home Missions is the efforts of all the churches combined into one great effort to do missionary work that cannot be done by any one congregation or local church alone, or either our state agencies. It is that evangelistic-missionary undertaking, here in the South.

It is a leverage for the World's uplift offered in the evangelization and christianization of the homeland—the Kingdom of Christ on Earth. This Kingdom which is our Lord's can never come until we enthrone this Lord of the Kingdom in our own hearts and lives.

Respectfully submitted,

J. E. HENSLEY.

Secretary M. A. Huggins spoke concerning "What has been done in our State and what needs to be done." Benediction.

Second Day, Evening Session

Hymn: "All Hail the Power of Jesus' Name." Prayer by Rev. J. H. Black.

Reports from committees heard and adopted.

Nominations Committee:

Moderator—Rev. A. Z. Jamerson.

Vice-Moderator—Rev. S. W. Shuford.

Clerk—Miss Laura Mae Hilliard.

Time, Place and Preacher:

Time—Friday and Saturday after the fourth Sunday in August.

Place—Pleasant Gap Church.

Preacher—Rev. W. M. Gardner.

Resolutions:

Resolved that: This association express its gratitude and appreciation to pastor, A. Z. Jamerson and to the Jacks Creek church for their hospitality and the wonderful fellowship given us during this session of the association.

We express our thanks to Mr. Robert Maney for his thoughtfulness in sending the beautiful flowers.

To the associational officers who have served us faithfully we extend our heart-felt thanks and appreciation.

Rev. W. M. Gardner moved, second by Rev. Ade Buchanan, that we have quarterly Sunday school meeting and one annual meeting (to be held with Double Island Church) and that Rev. J. E. Hensley serve as Associational Sunday School superintendent.

Rev. J. E. Hensley moved that the Moderator appoint a Promotional committee to sponsor the work of the Associational worker. Move seconded by Rev. W. M. Gardner.

Following committee appointed:

A. Z. Jamerson, W. M. Gardner, Ade Buchanan, Mrs. Monroe McIntosh, Mrs. Dewey Jamerson.

Rev. W. M. Kendall, representative from Mars Hill College, spoke on "Christian Training."

Delegates to Conventions appointed:

Baptist State Convention—Rev. A. Z. Jamerson.

Southern Baptist Convention—Rev. J. H. Black.

Rev. Ben Lee Ray read the report of the Watson Fund. It was adopted and is as follows:

WATSON FUND REPORT

We the Watson Fund Committee recommend to the Yancey Baptist Association that a loan of \$200.00 (two hundred dollars) be granted Miss Hope Bailey, \$100.00 (one hundred dollars) to Miss Louise Jamerson, and \$200.00 (two hundred dollars) as a gift, if it is given to ministers, otherwise as a loan to Rev. E. J. Hall, to attend Mars Hill College.

Respectfully submitted,

BEN LEE RAY,
W. M. GARDNER,
J. H. BLACK.

Rev. Jessie Hughes moved that the 66th annual session of the Yancey Baptist Association adjourn. Move seconded by Rev. W. M. Gardner. Closing prayer.

Visitors recognized during the Association:

Rev. J. A. McMillan, Thomasville, N. C.

Rev. and Mrs. Smoot Baker, Spencer, N. C.

Rev. Pyler McMahan Swannanoa, N. C.

Sec. M. A. Huggins, Raleigh, N. C.

Dr. L. L. Carpenter, Raleigh, N. C.

Rev. M. H. Kendall, Mars Hill, N. C.

Mr. Thomas F. Byrd, New York, N. Y.

ASSOCIATIONAL PROGRAM FOR 1944

Theme: Developing Christian Convictions: Colossians 2:6-7.

Devotionals: Developing Convictions about Teaching, Matthew 28:20. Rev. H. E. Donah. Developing Convictions about Stewardship, Rev. Authur Thomas. Developing Convictions about Prayer, 1 Samuel 12:23.

Introductory Sermon: "Developing Convictions about the Christian Life": Colossians 2:6-7, Rev. W. M. Gardner.

Address: "Teaching": Dr. O. T. Brinkley.

Addresses: "Who is a Good Steward": Rev. E. J. Hall. "Are Yancey Baptists Good Stewards": Rev. J. H. Black. This will include reports on State, Home and Foreign Missions).

Missionary Message: A Missionary

Address: "Developing Convictions about Training", 1 Tim. 4:14-16, Miss Lois Turbyfill.

Address: "Developing Convictions about Kingdom Building in N. C." Sec. M. A. Huggins.

REPORTS

SUNDAY SCHOOL	Rev. J. E. Hensley
BIBLE SCHOOLS	Miss Vinita Penland
ORPHANAGE	Rev. Ade Buchanan
PERIODICALS	Rev. Ben Lee Ray
CHRISTIAN EDUCATION	Miss Louise Jamerson
TEMPERANCE AND PUBLIC MORALS	Rev. S. W. Shuford
HOSPITAL	Rev. E. G. Adkins
MINISTERS' ANNUITY	Mr. Grady Bailey
TRAINING UNION	Mrs. Craig Woody
WOMAN'S MISSIONARY UNION	Mrs. A. Z. Jamerson

(There will be a conference for pastors, deacons, church officials. Also the Training Unions of the county will present a program).

PROGRAM YANCEY BAPTIST ASSOCIATION

Meeting with Jacks Creek Baptist Church

Friday Morning, August 27-28th

9:30—9:45 Song and Prayer	Rev. Arthur Boone
9:45—10:00 Organization and Enrollment, Regular Order of Business	
10:00—10:15	Appointment of Committees
10:15—10:45 Report on Temperance and Public Morals	Rev. E. J. Hall
10:45—11:15 Report on Sunday Schools	Rev. Thomas
11:15—11:45 Historian	Rev. J. H. Black
Song, Standing	
11:45—12:30 Sermon	Rev. Ade Buchanan
12:30—2:00	Lunch

Friday Afternoon

2:00—2:15 Song and Prayer	Rev. Jessie Hughes
2:15—2:30 B. T. U. Work	Mrs. Smoot Baker
2:30—2:45 Old Ministers' Relief	Dawson Briggs
2:45—3:00 Periodicals	Rev. Ade Buchanan
3:00—3:15 D. V. B. S.	Rev. Arthur Boone
3:15—3:45 W. M. U. Work	Mrs. A. Z. Jamerson
3:45—4:15 How Christians Should Conduct Themselves in a World Crisis	Rev. W. M. Gardner

Adjournment

Saturday Morning

9:30—9:45 Song and Prayer	Laura Mae Hilliard
9:45—10:15 State Missions	Rev. W. M. Turbyfill
10:15—10:45 Home Missions	Rev. J. E. Hensley
10:45—11:15 Foreign Missions	Charles Sparks
11:15—11:45 Orphanage Report	Rev. A. Z. Jamerson
11:45—12:30 State Speaker	M. A. Huggins
12:30—2:00	Lunch

Saturday Afternoon

2:00—2:15 Song and Prayer	Miss Joy Johnson
2:15—2:30	Report of Committees
2:30—2:45	Election of Officers
2:45—3:00	Hospitals
3:00—3:15	Obituary
3:15—3:30	Appointment of Delegates
3:30—4:00 Christian Education	Rev. Smoot Baker

Adjournment

CONSTITUTION

Article 1. This body shall be called the Yancey Baptist Association, and shall hold its meetings annually on Friday and Saturday after the fourth Sunday in August.

Art. 2. The object of this Association shall be sustentation of Home, Conventional and Foreign Missions; the education of poor young men called of God to the gospel ministry; the fostering of institutions of learning in our bounds; Sabbath Schools and temperance.

Art. 3. The funds appropriated for these objects shall be kept distinct from each other, and faithfully applied according to the desire of the contributor.

Art. 4. The basis of representation shall be two delegates for every fifty members, and for each additional fifty or the fractional part thereof; PROVIDED each church is entitled to two delegates and PROVIDED FURTHER, that all ministers shall have seats.

Art. 5. This body shall annually elect, by ballot a Moderator, Clerk, Treasurer, and Historian, each of whom shall remain in office until his successor is chosen.

Art. 6. It shall be the duty of the Moderator to preside at all meetings of the Association. The clerk shall make a faithful record of all proceedings of the body, conduct the correspondence thereof, and superintend the printing and distributing of the minutes of the Association, and shall have 15 dollars for his service. The Historian shall keep a complete file of the Minutes of this body, and shall record in a book for that purpose, facts historical, biographical and whatever is likely to be of use in the future, and read his record annually in the Association, which when approved, shall be considered authenticated history.

Art. 7. There shall be an Executive Committee which shall consist of one member from each church of this Association. The Moderator and Clerk of this Association shall be Ex-Officio members of the Executive Committee. Five members will constitute a quorum.

Art. 8. This body, through its proper officers, will cooperate with the Boards of the North Carolina Baptist State Convention in the prosecution of its common work.

Art. 9. Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Art. 10. This body shall be governed by Mell's Manual of Parliamentary Practice.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by the members, one with another so as interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the Moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. No member shall make remarks on another's slips and blunders.

Art. 6. We will admit of no other title but that of Brother, while in session.

Art. 7. Every member speaking shall attend to the subject under consideration.

Art. 8. No member shall speak more than three times on one subject without permission of the Association.

Art. 9. Any motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 11. On all motions made, where vote of the body is taken, a majority shall prevail.

Art. 12. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 13. Any member transgressing the above rules shall be admonished by the Moderator, but if the Moderator shall fail to enforce these rules of Decorum he shall be reminded of his duty by any member of the body.

IN MEMORIA

"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live." John 11:25.

BALD CREEK: Mr. A. G. Watts

BOLENS CREEK: Mr. J. A. Ray, Deacon; Mr. Bascomb Ray, Mr. Walter Silvers, Mr. Armond Blevins.

BROWNS CREEK: Mrs. Eva Newton, Mr. Lee Whetstine, Mrs. Docia Shuford, Mr. James Penland.

BURNSVILLE: Mr. J. W. Bennett, Mr. W. A. Covey, Mrs. Harriett Wilson, Mr. Elbert Watson.

BYRDS CHAPEL: Mrs. H. M. Bennett, Mrs. J. A. Byrd.

CANE RIVER: Mr. N. L. Angel.

DOUBLE ISLAND: Mr. Elijah Presnell, Mrs. Dortha Robinson, Mrs. Buena Robinson

INDIAN CREEK: Mrs. Lovada Austin.

LAUREL BRANCH: Mr. Ado Riddle, Deacon.

MOUNT MITCHELL: Mr. Ellic King, Deacon.

PLEASANT GAP: Mrs. Ella Buchanan.

PLEASANT GROVE: Mr. Thomas Edwards, Mr. Claude Sparks.

UPPER SHOAL CREEK: Mrs. Ellen Briggs.

TABLE I. CHURCH MEMBERSHIP, ETC. YANCEY BAPTIST ASSOCIATION

CHURCHES	PASTORS AND POST OFFICES	Church Membership										
		Members Reported Last Year	Gains				Losses			Total Present		
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures		Deaths	
Bald Creek	E. G. Adkins, Higgins	307	19	...	2	1	3	...	...	1	32
Blue Rock	J. L. Street, Nebo	117	3	...	...	...	2	...	...	...	11
Bolens Creek	A. Z. Jamerson, Burnsville, Rt. 1	87	8	...	...	...	1	...	...	4	9
Browns Creek	E. J. Hall, Mars Hill	195	1	1	...	...	5	5	...	5	18
Burnsville, First .....	.....	330	11	5	...	21	...	...	...	4	32
Byrds Chapel	Jessie Hughes, Burnsville	183	4	...	2	...	2	...	...	2	18
Cane River	E. G. Adkins, Higgins	185	3	5	...	...	3	...	...	1	18
Clay Mound	Suel Woody, Spruce Pine	64	...	...	...	...	...	...	...	...	6
Concord	D. C. Ponder, Buckner	35	...	...	...	...	...	...	...	...	3
Crabtree	Hubert Glass, Spruce Pine	257	8	4	...	...	...	...	...	...	26
Double Island	J. L. Street, Nebo	250	7	...	...	...	1	...	...	2	25
Elk Shoal	E. G. Adkins, Higgins	280	7	...	...	...	1	...	...	...	28
Fairview	Ade Buchanan, Micaville	39	2	...	...	...	...	...	...	...	4
Falls Chapel	Waits Hollifield, Rt. 2, Marion	52	...	...	...	...	...	...	...	...	5
Indian Creek	E. G. Adkins, Higgins	36	4	1	...	...	...	...	...	1	4
Ivy Gap	W. H. Ballard, Buckner	209	...	3	...	...	3	...	...	...	20
Jacks Creek	A. Z. Jamerson, Burnsville, Rt. 1	90	...	...	...	...	5	...	...	...	8
Laurel Branch	W. M. Gardner, Windom	79	...	...	1	3	...	3	1	...	7
Locust Grove	Jessie Hughes, Burnsville	33	1	...	...	...	4	...	...	...	3
Mount Mitchell	B. G. Dalton, Black Mtn.	164	4	3	1	...	...	...	...	1	17
North Pleasant	R. C. Arrowood, Burnsville	173	6	1	...	3	...	...	...	...	17
Pleasant Gap	A. Z. Jamerson, Burnsville, Rt. 1	75	...	...	...	...	2	...	...	1	7
Pleasant Grove	J. H. Black, Windom	204	2	3	2	...	5	...	...	2	20
Pleasant Valley	E. J. Hall, Mars Hill	162	8	...	...	3	...	...	...	2	16
Prices Creek	Grady Shepherd, Swiss	111	7	...	...	...	...	...	...	...	11
Riverside	E. G. Adkins, Higgins	152	22	...	...	...	...	...	...	...	17
South Estatoe	S. W. Shuford, Hamrick	211	...	5	3	...	...	...	...	1	21
Upper Shoal Creek	W. M. Gardner, Windom	67	10	1	...	2	...	32	1	...	4	
West Burnsville	R. C. Arrowood, Burnsville	30	5	...	...	...	...	...	...	...	3
Windom	R. C. Arrowood, Burnsville	66	3	6	...	...	...	...	...	...	7
Youngs Chapel	T. H. Glass, Minpro	139	...	...	...	5	...	...	...	...	13
Zion, Green Mt.	E. J. Hall, Mars Hill	135	2	2	13	
Total		4507	...	40	10	2	77	5	35	29	457	

MINUTES YANCEY BAPTIST ASSOCIATION

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CHURCHES	SUPERINTENDENTS AND POST OFFICES	Grade roll under	Beginners 3-5	Primaries 6-8	Juniors 9-12 Y	Intermediates	Young People	Adults 25 and	Teachers & Officers	Total Enrollment	What is your Average attend	Baptisms from	En. Vacation s	Av. Att. Vac. s	Offering for Chinese Relief
Bald Creek	H. G. Hensley, Bee Log			13	20	25	25	30	7	125	90				
Blue Rock	Floyd Thomas, Rt. 2, Burnsville			15	10	20		15	5	65	50				
Bolens Creek	Vance Hensley, St. Rt. Burnsville			15	10	18	14	50	11	130	94		62	54	8.53
Browns Creek	Paul Gouge, Celo			14	11	9	10	21	9	85	77				
Burnsville, First	Dawson Briggs, Burnsville			14	11	9	10	21	9	85	77				
Byrds Chapel	James Miller, Ramseytown	5	12	20	30	37	16	60	34	214	105	5	89	67	15.00
Cane River	Bill Ball, Cane River	10	17	22	17	6	39	40	8	119	40	4			
Clay Mound	L. M. Wyatt, Micaville	6	20	4	16		12	15	7	96	75	3	35	20	2.94
Concord	Mrs. Laura Dillinger, Burnsville			10	6	12	10	16	5	79	53				
Crabtree	Ollis Staton, Micaville	6	6	20	15	12	15	30	9	113	85		28	23	2.12
Dubble Island	L. G. Thomas, Green Mtn. Rt. 1	15	12	10	20	25	15	20	9	126	80	7			
Elk Shoal	L. G. Higgins, R. 1 Burnsville	13	13	14	12	20	12	35	7	133	95				
Fairview	Ray Cook, Rt. 2, Burnsville	8	8	10	6	6	6	25	5	63	65				
Halls Chapel	Lewis Edge, Rt. 2, Burnsville			10	4	15		12	5	46	35				
Indian Creek	Mrs. Ethel Maney, Cane River			10	4	15		12	5	46	35				
Ivy Gap	Melvin Metcalf, Swiss		7		9		10	6	6	38	32				
Jacks Creek	Mrs. Bruce Bailey, Burnsville R.		10	7	10	8	15	20	7	77	60				
Laurel Branch	Rev. Ben Lee Ray, Pensacola	8	5	15	12	18	36	18	16	128	75		32	28	2.79
Locust Grove	Conway Murphy, Hunt Dale	1	2	2	5	4	4	12	6	35	25		20	12	4.00
Mount Mitchell	R. L. Rector, Hamrick		20	6	6	9	22	10	6	59	50				
Mt. Pleasant	J. J. Angel, Swiss			12	15	20	20	20	8	100	87				
Pleasant Gap	S. B. McMahan Burnsville R. 1	5	10	20			25	40	9	109	40		22	19	3.00
Pleasant Grove	S. B. Randolph, Green Mtn. R. 1	6	8	11	21	21	24	27	8	126	65		33	27	9.43
Pleasant Valley	Earnest Ray, Rt. 1, Burnsville	12	18	16	13	18	40	31	10	158	90				
Prices Creek	Roy Blankenship, Cane River	5	5	5	12	15		20	5	72	53				
Riverside	T. K. Riddle, Rt. 1, Burnsville	5	5	5	12	15		20	5	72	53				
South Estatoe	Lewis Shuford, Celo	22	19	14	20	23	15	25	9	147	90		39	26	2.42
Upper Shoal Creek	Mrs. Mae Boone, Windom			14	8	20	12	35	7	96	80		45	33	5.42
West Burnsville	Arnold Wilson, Burnsville	5	15	10		16	12	12	7	65	63		20	19	3.08
Windom	Grady Black, Windom		5	5	18	15	15	20	7	85	70				
Younge's Chapel	Sam Greene, Boonford	10	4	7	8	8	9	31	11	88	40		25	22	1.00
Zion, Green Mt.	E. B. Bailey, Toledo	7	20	12	12	12	20	50	8	141	87		28	22	
Totals		116	270	321	425	457	429	797	277	3283	2078	19	516	534	\$59.73

TABLE V. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sun- day School B.Y.P.U. and W. M. S.	Help Given to Local Poor	For Printing Minute and Clerk fee	Other Objects	Total for Local Purposes Given by the Church	Suggested gifts to Cooperative program
Bald Creek	W. M. Pate, Bee Log	\$184.56	16.45	\$237.87	.....	.....	5.25	53.73	4.50	\$19.64	\$735.86	\$10
Blue Rock	Mrs. Bessie Hall, Rt. 2, B'ville	75.00	.....	.....	.....	63.31	50.00	.....	.....	.....	125.00	10
Bolens Creek	Miss Louise Silver, St. Rt. B'ville	176.00	.....	50.00	.....	68.30	73.92	18.50	2.00	98.22	513.61	75
Browns Creek	Paul Gouge, Celo	121.37	11.97	.....	195.41	41.85	55.81	14.18	2.00	90.41	533.10	50
Burnsville First	Guss Peterson, Burnsville	1615.62	.....	72.72	77.63	598.32	163.47	33.00	8.00	634.08	3202.89	900
Byrds Chapel	Richmond Bennett, Ramsey'tn	.....	.....	30.00	.....	10.00	38.48	4.00	2.00	.....	232.42	20
Cane River	Emmett Sams, R. 1, B'ville	128.32	19.62	.....	22.65	.....	26.43	.....	3.26	26.45	277.60	30
Claymond	Bud Wilson, Micaville	144.30	.....	54.51	35.00	.....	17.00	25.25	1.00	7.00	252.83	30
Concord	Ransom Riddle, St. Rt. B'ville	107.43	14.00	31.15	25.00	.....	30.00	.....	.....	.....	115.00	10
Crabtree	Mrs. Margaret McCourry,	60.00	.....	.....	62.00	27.50	42.00	.....	2.00	.....	406.84	30
Double Island	L. B. Thomas, R. 1, Green Mtn.	273.34	.....	32.25	23.10	36.92	.....	.....	1.00	5.00	267.99	20
Elk Shoal	Hiram Higgins, Cane River	163.12	.....	25.00	.....	10.00	25.00	.....	3.50	.....	298.50	20
Fairview	Lawrence Cook, Rt. 2, B'ville	225.00	.....	18.00	.....	5.00	5.00	149.86	2.00	.....	260.29	50
Halls Chapel	W. E. Hall, Rt. 2, B'ville	80.43	.....	.....	.....	.....	20.00	.....	.....	.....	120.00	25
Indian Creek	W. L. Maney, Cane River	100.00	.....	.....	.....	.....	8.59	.....	2.25	1.70	65.10	25
Ivey Gay	J. M. King, Swiss	92.56	.....	.....	.....	.....	.....	.....	.....	.....	168.15	20
Jacks Creek	E. F. Hunter, Rt. 1, B'ville	140.00	.....	.....	.....	8.00	30	.60	1.25	18.00	339.00	75
Laurel Branch	Mrs. Wayne Ray, Pensacola	217.00	.....	40.00	.....	30.00	50.00	.....	2.00	.....	210.88	200
Locust Grove	Mrs. Lester Murphy, Humtdale	97.89	12.50	27.36	24.42	9.62	19.84	2.50	2.00	14.75	49.39	10
Mt. Mitchell	Mrs. Cora Robinson, Hamrick	39.44	10.00	.....	.....	.....	8.50	30.11	1.45	.....	373.54	20
Mt. Pleasant	A. P. Hensley, Swiss	189.67	.....	24.90	39.06	10.00	40.00	30.11	2.00	37.80	490.87	100
Pleasant Gap	Miss Edna Jones, R. 1 Green Mt.	308.77	.....	53.50	33.06	52.90	40.00	12.70	4.00	14.20	428.49	75
Pleasant Grove	John Gardner, R. 1, Green Mtn.	230.55	.....	.....	93.99	.....	24.29	27.05	2.00	50.61	519.85	100
Pleasant Valley	H. J. Gibbs, Rt. 1, Burnsville	125.00	.....	57.50	73.25	52.58	42.00	10.00	4.00	145.52	370.00	50
Prices Creek	J. H. Wilson, Rt. 1, Cane River	93.20	.....	50.00	165.00	.....	30.00	.....	2.25	.....	118.25	10
Riverside	Yancey Hall, Rt. 1, Burnsville	240.42	.....	90.00	1.50	26.60	37.42	30.00	2.00	16.00	443.94	75
South Estatoe	Raymond Autry, Celo	192.00	.....	6.75	.....	.....	42.79	37.71	3.00	2.11	284.36	30
Upper Shoal Creek	Mrs. Mae Boone, Windom	117.60	.....	32.60	3.00	.....	12.00	14.25	5.00	.....	184.45	30
West Burnsville	Troy Cooner, Burnsville	210.00	.....	.....	.....	.....	.....	.....	2.00	.....	212.00	10

CHURCHES	REGULAR CLERK AND POST OFFICE	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospital	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Total Given for Missions and Benevolences	Grand Total for All Purposes
Bald Creek	W. M. Pate, Bee Log							\$33.99					\$33.99	\$769.85
Blue Rock	Mrs. Bessie Hall, Burnsville													125.00
Blue Creek	Will Banks, St. Rt. Burnsville	43.80	\$25.00	\$16.00			8.53	2.00	25.46		15.00	119.68	309.17	822.79
Balwens Creek	Mrs. Mollie Robinson, Celo			7.71			8.99		10.00				147.70	680.80
Burnsville, First		533.81		108.94	12.88		42.40	7.00	24.21	41.20	204.34	29.25	1258.11	14461.00
Byrds Chapel	Richmond Bennett, Ramsey'tn								7.11				7.11	239.53
Cane River	Emmett Sams, Burnsville				8.48							10.00	123.79	401.39
Clay Mound	L. M. Wyatt, Micaville								8.10				62.82	315.65
Concord	Ransom Riddle, Burnsville			3.62										115.00
Crabtree	Mrs. Margaret McCourry, M'ville													406.84
Double Island	Mrs. Burl Woody, Green Mtn.								17.21				17.21	285.20
Elk Shoal	Z. Z. McIntosh, Cane River													298.50
Fairview	Lawrence Cook, Rt. 2 B'ville			17.50				24.65	14.32			15.00	71.47	331.76
Halls Chapel	Lewis Edge, Rt. 2, B'ville							60.00	10.00				70.00	190.00
Indian Creek	W. L. Maney, Cane River							24.57	8.00				32.57	97.67
Ivy Gap	M. King, Swiss													168.15
Jacks Creek	E. F. Hunter, Rt. 1, Burnsville	52.46	25.00	7.04	2.00			72.90	20.00				182.40	521.40
Laurel Branch	Mrs. Brooks Wilson, Pensacola		12.50	105.15		3.00		117.15	19.32				254.12	465.00
Locust Grove	Mrs. Lester Murphy, Huntddale													49.39
Mount Mitchell	J. C. Robinson, Hamrick	20.00							15.00			22.10	67.10	440.64
Mt. Pleasant	A. P. Hensley, Swiss	33.20	12.50	47.62	11.00			53.60	11.50				172.42	663.29
Pleasant Gap	Georgia Hardin, Green Mtn	40.44	25.00	41.00		3.00	9.37	160.04	31.18				301.03	729.52
Pleasant Grove	John C. Woody, Green Mtn.	86.00		50.00				83.20	20.50		37.50		277.90	797.75
Pleasant Valley	Mrs. Lena McPeters, Rt. 1 B'ville													370.00
Priest Creek	J. H. Wilson, Cane River												45.60	163.85
Riverside	Mrs. Lawrence Hall, Burnsville	36.00		7.28				45.60					99.53	543.47
South Estatoe	A. L. Silvers, Celo	17.40			3.20			50.25	6.00				99.53	543.47
Upper Shoal Creek	Mack Branton, Windom	20.00						133.60	8.00				174.40	458.76
West Burnsville	Charles L. Brown, Burnsville				1.83			28.00	10.00				63.08	247.53
Windom	Richard Taylor, Windom			10.25		2.00		154.40	8.60				175.25	555.88
Youngs Chapel	Mrs. Estella Young, Rt. 2, B'ville	17.00						8.86					25.86	319.12
Zion, Green Mt.	J. E. Johnson, Toledo	20.00											20.00	1753.30
Total	Total	920.11	100.00	422.11	39.36	86.74	9.00	1695.46	280.99	41.20	256.84	196.03	3992.64	1800.03

A. R. Gallimore

MINUTES

OF THE

YANCEY BAPTIST ASSOCIATION

IN ITS SIXTY-SEVENTH ANNUAL SESSION

— Held With —

PLEASANT GAP BAPTIST CHURCH

September 1 and 2, 1944

THE FIELDS ARE ALL WHITE

The fields are all white, and the reapers are few,
But little we know, and what can we do

To work for our Lord in His Harvest?

We'll work by our prayers, by the money we bring,
And the small self-denials; the least little thing

May work for our Lord in His Harvest,

Until by and by as the years pass at length,

We, too, may be reapers, and go forth in strength

To work for our Lord in His harvest.

Author Unknown

NEXT SESSION will be held with the Mount Mitchell
Baptist Church, August 31, September 1st, 1945

- DOUBLE ISLAND—D S. Hall, Arthur Thomas, D. N. Woody.
Dewey Hoilman, L. D. Thomas.
- ELK SHOAL—Z. Z. McIntosh, George King, Willard Smith, Biss Randolph.
- FAIRVIEW—Lawrence Cook, Ray Cook, Dave Blevins, Mack Huskins, Bob Wilson.
- HALLS CHAPEL—Not represented.
- INDIAN CREEK—Not represented.
- IVY GAP—Not represented.
- JACKS CREEK—Paul Elliott, E. F. Hunter, Jr., Mrs. Bruce Bailey, Mrs. Nelson Woody, Mrs. Luke Laughrun.
- LAUREL BRANCH—Mrs. Wayne Ray, Mrs. Brook Wilson, Miss Oriena Jamerson, E. W. Robertson.
- LOCUST GROVE—Clifford Haney, Sam Haney, Troy Murphy.
- MOUNT MITCHELL—J. C. Robinson, W. C. Robinson, R. L. Silvers, R. J. Murphy, D. H. Autrey.
- MOUNT PLEASANT—Willie Shepherd, Monroe McIntosh, Miss Ruth McIntosh, E. J. Angel, Miss Wanda Robinson.
- PLEASANT GAP—Hughie Harding, J. M. Jones, Tom Robinson, Mrs. Lillie Hughes, Mrs. Abbie Wyatt.
- PLEASANT GROVE—Joseph Thomas, Fonz Hughes, S. B. Randolph, G. S. Johnson.
- PLEASANT VALLEY—Ray McPeters.
- PRICES CREEK—Not represented.
- RIVERSIDE—Not represented.
- SOUTH ESTATOE—Lewis Shufford, Alonzie Silvers, John M. Shufford, Mrs. Mary Autrey, Miss Ethel Pritchard.
- UPPER SHOAL CREEK—Percy Hughes, Bob Boone, Lee Dulaney, Ernest Hughes, Mrs. Fannie Boone.
- WINDOM—Grady Black, Mrs. Lizzie Honeycutt, Miss Ruby Black, Mrs. Grady Black, Mrs. J. H. Black.
- YOUNGS CHAPEL—Ed Sparks, Sam Silvers, Kenneth Wyatt, Bristoe Briggs.
- ZION, GREEN MTN.—Mrs. E. B. Bailey, G. D. Turbyfill, Mrs. Joe Banner, M. D. Bailey, Mrs. J. E. Johnson.

ORDAINED MINISTERS NOT PASTORS

John Willis, Higgins
Monroe Bradford, Bee Log.
Elsie Robinson, Bee Log.
Edd Riddle, Cane River.
Ray Riddle, Cane River.
H. E. Donahoe, Star Route, Burnsville.
Fred R. Wheeler, Celo.
Barnette Ray, Celo.
W. M. Blevins, Celo.
J. E. Hensley, Celo.
C. A. Hensley, Asheville.
C. C. Adkins, Ramseytown.
T. O. Wilson, Cane River.
Biss McMahan, Micaville.
Jimmie Thomas, Newdale.
Arthur Boone, Route 1, Green Mountain
J. D. King, Cane River.
Clyde Jenkins, Route 1, Green Mountain.
M. A. Shufford, Celo.
Harley Silvers, Johnson City, Tenn.

CHURCH DIRECTORIES

BALD CREEK

Pastor—Emory Edwards, Bee Log.
Clerk—Treas.—W. M. Pate, Bee Log.
Chairman Board of Deacons—Andrew Edwards, Bee Log.
Sunday School Superintendent—Andrew Edwards, Bee Log.

BLUE ROCK

Pastor—J. L. Street, Nebo.
Clerk—Mrs. Bessie Hall, Route 2, Burnsville
Treasurer—Mills Hall, Route 2, Burnsville.
Chairman Board of Deacons—L. Z. Hall, Route 2, Burnsville
Sunday School Supt.—Carl Robinson, Rt. 2, Burnsville

BOLENS CREEK

Pastor—A. Z. Jamerson, Route 1, Burnsville.
Clerk—Will Banks, Star Route, Burnsville.
Treasurer—Miss Louise Silvers, Star Route, Burnsville
Chairman Board of Deacons—Vance Hensley, S. Rt. Burnsville
Sunday School Supt.—Vance Hensley, Ttar Rt. Burnsville.
Training Union Director—Mrs. Mollie Silvers, S Rt. Burnsville
W. M. U. President—Mrs. A. Z. Jamerson, R. 1, Burnsville
Brotherhood President—W. M. Westall, S. Rt. Burnsville.
G. A. Counselors—Mrs. Frank Hiris, Burnsville; Mrs. Sol
Harris, Star Route, Burnsville.
R. A. Counselor—A. Z. Jamerson, Rt. 1, Burnsville.
Sunbeam Leader—Mrs. W. M. Westall, S. Rt. Burnsville.

BROWNS CREEK

Pastor—J. H. Black, Windom.
Clerk—Mrs. W. R. Robinson, Celo.
Treasurer—Robert Gouge.
Chairman Board of Deacons—G. E. Silvers, Celo.
Sunday School Supt.—Floyd Huskins, Celo.

BURNSVILLE, FIRST

Pastor—H. M. Alley, Burnsville.
Clerk—D. R. Fouts, Burnsville.
Treasurer—Guss Peterson, Burnsville.
Chairman Board of Deacons—Ralph E. Young, Burnsville.
Sunday School Supt.—Dawson Briggs, Burnsville.
Training Union Director—Ralph Young, Burnsville.
W. M. U. President, Mrs. Leslie Hensley, Burnsville.
Y. W. A. Counselor—Mrs. B. R. Penland, Burnsville
G. A. Counselors—Mrs. Frank Watson, Miss Laura Mae
Hilliard, Burnsville.
R. A. Counselor—Mrs. W. H. Hollemon.
Choir Director—Miss Hope Bailey.

BURNSVILLE, WEST

Pastor—E. G. Adkins, Ramseytown.
Clerk—Nelson King Burnsville.
Treasurer—Troy Cooper.
Chairman Board of Deacons—S. J. Brown.
Sunday School Supt.—Briscoe Wilson.

BYRDS CHAPEL

Pastor—Jesse Hughes, Burnsville.
Clerk—Treas.—Mrs. Atlas Hensley, Ramseytown.
Chairman Board of Deacons—Adler Phillips, Ramseytown
Sunday School Supt.—Fonz Whitson, Ramseytown

Training Union Director—Jesse Hughes.
 W. M. U. President—Mrs. Atlas Hensley, Ramseytown.
 B-Hood President—Richmond Bennett, Ramseytown.
 G. A. Counselor—Mrs. Euphrates Tipton.

CANE RIVER

Pastor—E. G. Adkins, Ramseytown.
 Clerk-Treas.—Emmett Sams, Rt. 1, Burnsville.
 Chairman Board of Deacons—G. A. Fender, Rt. 1, Burnsville.
 Sunday School Supt.—Bill Ball, Rt. 1, Burnsville.
 W. M. U. President—Mrs. Lela Sams, Rt. 1, Burnsville.
 G. A. Counselor—Mrs. Madge King, Rt. 1, Burnsville.
 R. A. Leader—Ray Riddle, Route 1, Burnsville.
 Sunbeam Leader—Mrs. Bill Buckner, Rt. 1, Burnsville.
 Choir Director—Ray Riddle, Rt. 1, Burnsville.

CLAYMOUND

Pastor—Suel Woody, Spruce Pine.
 Clerk—L. M. Wyatt, Micaville.
 Treasurer—Bud Wilson, Micaville.
 Sunday School Supt.—L. M. Wyatt.
 Chairman Board of Deacons—L. M. Wyatt.
 Choir Director—Miss Irene Wilson.

CONCORD

Pastor—R. D. Ponder, Buckner.
 Sunday School Supt.—Mrs. Laura Dillinger, S Rt. Burnsville.

CRABTREE

Pastor—G. H. Glass, Minpro.
 Clerk—Mrs. Margaret Banks McCurry, Micaville.
 Chairman Board of Deacons—Bill Gillespie.

DOUBLE ISLAND

....Pastor—J. L. Street, Nebo.
 Clerk—J. B. Thomas, Rt. 1, Green Mountain.
 Treasurer—L. D. Thomas, Rt. 1, Green Mountain.
 Chairman Board of Deacons—L. D. Thomas, Green Mtn.
 Sunday School Supt.—Dewey Hall, Rt. 1, Green Mtn.

FLK SHOAL

Pastor—E. G. Adkins, Ramseytown.
 Clerk—Z. Z. McIntosh, Route 1, Burnsville.
 Treasurer—H. W. Higgins, Cane River.
 Chairman Board of Deacons—G. M. King, Cane River.
 Sunday School Supt.—H. W. Higgins, Cane River.

FAIRVIEW

Pastor—Ade Buchanan, Rt. 1, Green Mountain.
 Clerk—Lawrence Cook, Route 2, Burnsville.
 Treasurer—Ray Cook, Route 2, Burnsville.
 Chairman Board of Deacons—Ray Cook Rt. 2, Burnsville.
 Sunday School Supt.—Ray Cook, Rt. 2, Burnsville.

HALLS CHAPEL

Pastor—Weights Hollifield, Hollifield.
 Clerk-Treas.—W. E. Hall, Route 2, Burnsville.
 Chairman Board of Deacons—W. B. Robinson, Rt. 2, B'ville.
 Sunday School Supt.—Lewis Edge, Rt. 2, Burnsville.

INDIAN CREEK

Pastor—R. D. Ponder, Buckner.
 Clerk-Treas.—W. L. Maney, Cane River.
 Chairman Board of Deacons—John Ingle, Cane River.
 Sunday School Supt.—George Robinson, Cane River.

IVY GAP

Pastor—W. H. Ballard, Buckner.
Clerk-Treas.—J. M. King, Swiss.
Chairman Board of Deacons—J. M. King, Swiss.
Sunday School Supt.—Cecil Shepherd, Swiss.

JACKS CREEK

Pastor—A. Z. Jamerson, Route 1, Burnsville.
Clerk-Treas.—E. F. Hunter, Route 1, Burnsville.
Chairman Board of Deacons—C. L. Bailey, Rt. 1, Burnsville.
Sunday School Supt.—Paul Elliott, Rt. 1, Burnsville.
Training Union Director—Mrs. Craig Woody, R 1, B'ville.
W. M. U. President—Mrs. A. Z. Jamerson, R 1, Burnsville.
G. A. Counselor—Miss Laura Mae Hilliard, Burnsville.
R. A. Counselor—A. Z. Jamerson, Rt. 1, Burnsville.
Sunbeam Leader—Mrs. C. L. Bailey, Rt. 1, Burnsville.
Choir Director—Miss Geneva Hunter, Rt. 1, Burnsville.

LAUREL BRANCH

Pastor—W. M. Gardner, Windom.
Clerk—Mrs. Brook Wilson, Pensacola.
Treasurer—Mrs. Vivian Jamerson, Pensacola.
Chairman Board of Deacons—C. W. Robinson, Pensacola.
Sunday School Supt.—T. J. Wilson, Pensacola.

LOCUST GROVE

Pastor—Emory Edwards, Bee Log.
Clerk-Treas.—Clifford Haney, Rt. 1, Relief.
Chairman Board of Deacons—Sam Haney, Rt. 1, Relief.
Sunday School Supt.—Clifford Haney, Rt. 1, Relief.

MOUNT MITCHELL

Pastor—G. H. Glass, Minpro.
Clerk—J. C. Robinson, Hamrick.
Treasurer—Mrs. J. C. Robinson, Hamrick.
Chairman Board of Deacons—M. W. Gregg, Hamrick.
Sunday School Supt.—R. J. Murphy, Hamrick.
W. M. U. President—Mrs. R. L. Rector, Hamrick.
G. A. Counselor—Mrs. Tom Huffin, Hamrick.

MOUNT PLEASANT

Pastor—W. H. Ballard, Buckner.
Clerk-Treas.—A. P. Hensley, Swiss.
Chairman Board of Deacons—W. T. Tomberlin, Swiss.
Sunday School Supt.—E. J. Angel, Swiss.
Training Union Director—Monroe McIntosh, Cane River.
W. M. U. President—Mrs. Maude Robinson, Swiss.

PLEASANT GAP

Pastor—Ade Buchanan, Route 1, Green Mountain.
Clerk—Miss Georgia Harding, Rt. 1, Green Mtn.
Treasurer—Miss Edna Jones, Rt. 1, Green Mtn.
Chairman Board of Deacons—B. G. McMahan, Green Mtn.
Sunday School Supt.—B. G. McMahan, R 1, Green Mtn.
Choir Director—B. G. McMahan, Rt. 1, Green Mtn.

PLEASANT GROVE

Pastor—J. H. Black, Windom.
Clerk—John C. Woody, Route 1, Green Mountain.
Treasurer—John Gardner, Rt. 1, Green Mountain.
Chairman Board of Deacons—John C. Woody, Green Mtn.
Sunday School Supt.—S. B. Randolph, Rt. 1, Green Mtn.
Training Union Director—John C. Woody, Green Mtn.
Choir Director—Mrs. Andrew Johnson, Rt. 1, Green Mtn.

PLEASANT VALLEY

Pastor—W. E. Ray, Route 1, Burnsville.
 Clerk—Mrs. Lena McPeters, Rt. 1, Burnsville.
 Treasurer—H. J. Gibbs, Rt. 1, Burnsville.
 Sunday School Supt.—Earnest Ray, Rt. 1, Burnsville.
 Training Union Director—B. F. McPeters, R 1, Burnsville.

PRICES CREEK

Pastor—Grady Shepherd, Swiss.
 Clerk—Treas.—J. H. Wilson, Cane River.
 Sunday School Supt.—Roy Blankenship, Cane River.

RIVERSIDE

Pastor—E. G. Adkins, Ramseytown.
 Clerk—Mrs. Lawrence Hall, Rt. 1, Burnsville.
 Treasurer—Yancey Hall, Rt. 1, Burnsville.
 Sunday School Supt.—T. K. Riddle, Rt. 1, Burnsville.
 W. M. S. President—Mrs. Carl McIntosh, Rt. 1, Burnsville.

SOUTH ESTATOE

Pastor—S. W. Shufford, Hamrick.
 Clerk—Fred Shufford, Hamrick.
 Treasurer—John Pritchard, Hamrick.
 Chairman Board of Deacons—John M. Shufford, Hamrick.
 Sunday School Supt.—Lewis Shufford, Hamrick.

UPPER SHOAL CREEK

Pastor—W. M. Gardner, Windom.
 Clerk—Mrs. Fannie Boone, Windom.
 Treasurer—Percy Hughes, Windom.
 Chairman Board of Deacons—Lee Dulaney.
 Sunday School Supt.—Percy Hugnes.

WINDOM

Pastor—R. C. Arrowood, Burnsville.
 Clerk—Miss Ruby Black, Windom.
 Treasurer—Mrs. Brady Black, Windom.
 Chairman Board of Deacons—Brady Black, Windom.
 Sunday School Supt.—Brady Black, Windom.
 Choir Director—Brady Black, Windom.

YOUNGS CHAPEL

Pastor—G. H. Glass, Minpro.
 Clerk—Mrs. Estella Young, Rt. 2, Burnsville.
 Treasurer—Will Wyatt, Boonford.
 Chairman Board of Deacons—Will Wyatt, Boonford.
 Sunday School Supt.—Kenneth Wyatt, Newdale.

ZION, GREEN MOUNTAIN

Pastor—E. J. Hail, Route 2, Burnsville.
 Clerk—Ivan Renfro, Toledo.
 Treasurer—D. C. Bailey, Toledo.
 Chairman Board of Deacons—Welzie Hughes, Toledo.
 Sunday School Supt.—E. B. Bailey, Toledo.
 Training Union Director—Mrs. Joe Banner, Toledo.
 Choir Director—Calvin Robinson, Toledo.

PROCEEDINGS**First Day, Morning Session**

The Yancey Baptist Association meeting with Pleasant Gap church in its sixty-seventh annual session was called to order by the Moderator, A. Z. Jamerson, and the theme, "Developing Christian Convictions" was announced.

There were moments of meditation which included the Hymn, "All Hail the Power," prayer led by J. E. Hughes and a devotional, conducted by Arthur Thomas with the theme, "Developing Convictions about Stewardship."

W. M. Gardner preached the Introductory sermon using this subject, "Developing Convictions about the Christian Life," using Colossians 2:6-7 as the Scripture basis.

Miss Geneva Hunter brought a message in song, "Let Your Lower Lights Be Burning."

The Moderator called the Association to the transaction of business: The following committees were appointed:

Nomination Committee: J. H. Black, Mrs. B. R. Penland, Mrs. Leslie Hensley, B. G. McMahan, Mrs. Andrew Johnson.

Time, Place and Preacher: W. M. Gardner, Richmond Bennett, S. W. Shufford.

Resolution committee: R. C. Arrowood, J. E. Hensley, H. G. Glass.

Committee on Reception of New Churches: J. H. Black, Barnette Ray, Monroe McIntosh.

Committee on Ordination of Ministers: E. J. Hall, Jesse Hughes, E. G. Adkins.

The Clerk called the roll of churches. There were twenty-six churches represented, 10 pastors, 23 deacons, 9 superintendents, 3 Training Union Directors, 3 W. M. U. presidents and 1 Brotherhood president present at this opening session. The following financial statement was given by the clerk.

Received from Minute money	\$74.50
Paid for Printing Minutes	50.00
Paid Clerk	15.00
Paid for postage, Stationery, Stencils, etc.	10.00

The following visitors were recognized by the chair:

General Missionary, J. C. Pipes, Asheville, N. C.

Superintendent, Smith Hagaman, Winston-Salem, N. C.

Superintendent, I. G. Greer, Thomasville, N. C.

W. M. Kendall, Mars Hill, N. C.

R. H. Satterfield, Raleigh, N. C.

Mr. and Mrs. Pyler McMahon, Swannanoa, N. C.

J. C. Powell, Missionary to Africa.

W. H. Fitzgerald, Missionary to Indians.

J. C. Powell, Missionary to Africa, stirred and thrilled our hearts as he spoke with this general theme: "Developing Convictions About Kingdom Building in other lands."

The congregation stood in thoughtfulness as the pianist played: "My Faith Looks Up to Thee." The Benediction was pronounced by A. Z. Jamerson.

First Day, Afternoon Session

The afternoon session opened with singing "Break Thou the Bread of Life," after which Ade Buchanan led in prayer.

R. H. Satterfield, Field representative for Meredith College was introduced and presented the great need for Christian Education and brought greetings from and information about Meredith College.

Superintendent, Smith Hagaman of the Hospital stressed the great opportunity that is now available and will be for Christian Institutions, including the Hospital.

Superintendent I. G. Greer brought greetings from the Orphanage.

"Developing Convictions About Ourselves" was discussed under two topics: E. J. Hall spoke about "Who Is a Good Steward" and included the following statements:

"Most of the time when we mention Stewardship we think of money. That was not all Jesus meant when He taught the many parables about Stewardship. There are five outstanding things which Jesus taught us about Stewardship—1. We must use our time, 2. We must use our talent, 3. We must use our friendship, 4. We must use our money, 5. We must use all in our possessions. This is my definition of a Good Steward. Any one who will recognize God's ownership in all things is a good steward.

J. H. Black called for a personal inventory as he called to our attention this question, "Are Yancey County Baptists Good Stewards?" These thoughts were included:

"A steward is one who handles another's goods or property, and is responsible to the rightful owner for the way in which he handles the goods or property. It is written, "Let a man so account of us as the ministers of Christ and stewards of the mystery of God. Moreover, it is required of Stewards that a man be found faithful." I Cor. 4:1-2.

It will be of interest to note that the gift to all causes over that of last year is \$4200.73. For this we should be grateful, to Him who has so richly blessed us in making this possible.

Total gifts for all causes amounted to \$22,150.84. This means that the 4697 church members gave on an average \$4.72 per person which in all seriousness makes the situation appalling in the light of being a good steward. If the earnings of 4697 church members had been only \$5 a week on an average, and only a tenth of such amount given, this would have amounted to \$122,122.00. Which leaves around \$100,000.00 for which Yancey County Baptists will have to give an account for. May each of us take it to heart and see to it, that if God gives the opportunity, next year will not find us this far behind."

After singing, "O Zion Haste," Dr. W. H. Fitzgerald, Missionary to the Indians, challenged the group as he spoke concerning "Developing Convictions about Kingdom Building in the Homeland."

General Missionary, J. C. Pipes came at this time to discuss "Developing Convictions about Kingdom Building in North Carolina."

Following the singing of the Hymn, "Lead On O King Eternal" the Chair asked for a report from the committees:

Reports from committees heard and adopted:

Nominations Committees

Moderator—A. Z. Jamerson

Associate Moderator—D. R. Fouts.

Clerk—Miss Laura Mae Hilliard.

Associate Clerk—Mrs. A. Z. Jamerson.

Sunday School Superintendent—Arthur Thomas.

Associate Sunday School Supt.—Richmond Bennett.

Vacation Bible School Director—E. J. Hall.

Training Union Director—Mrs. Andrew Johnson.

Woman's Missionary Union Supt.—Mrs. A. Z. Jamerson.

Orphanage Representative—Jesse Hughes.

Chairman of Evangelism and Enlistment—H. M. Alley.

Delegate to Southern Baptist Convention—H. M. Alley, alternate, R. C. Arrowood.

Delegate to North Carolina Baptist Convention—E. G. Adkins, alternate Jesse Sughes.

Respectfully submitted,

J. H. Black, Pastor's Conference representative; B. G. McMahen, Deacons' representative; Mrs. B. R. Penland, Sunday School Convention representative; Mrs. Leslie Hensley, Woman's Missionary Union Convention representative; Mrs. Andrew Johnson, Training Union Convention representative.

Time-Place and Preacher Committee

Time—August 31st, September 1st, 1945

Place—Mount Mitchell Baptist Church.

Preacher—E. G. Adkins, Alternate, Arthur Thomas.

Respectfully submitted,

W. M. GARDNER,

RICHMOND BENNETT,

S. W. SHUFFORD.

Resolutions Committee

“Resolved that this body express our gratitude to the Pastor and people of this church and community for the fine way they have entertained us during this session. Also to any and all who have had a part in making the work this year the success that it has been. That we render custom to whom custom is due, honor to whom honor is due, in every phase of work.”

Respectfully submitted,

R. C. ARROWOOD,

J. E. HENSLEY,

G. H. GLASS.

At this time the Association agreed that the recommendation of the newly appointed committee on the Reception of New Churches make recommendation concerning West Burnsville, and that the same be accepted. Since then this word has been submitted by this committee to the Clerk—“We recommend that West Burnsville be accepted as a member of the Yancey Baptist Association.”

The Congregation stood in quietness as the Pianist played “My Faith Looks Up To Thee.” Benediction was pronounced by E. J. Hall.

First Day, Evening Session

Preceding the Evening session there was a conference for Deacons, Pastors and Church Officers. This was directed by J. C. Pines.

The messengers re-assembled at 8 P. M. There were moments of meditation including the singing of the Hymn, “Loyalty to Christ”, and the Devotional, “Developing Convictions about Prayer”, led by Laura Mae Hilliard.

Mrs. Andrew Johnson gave the Training Union Report. It was adopted and is as follows:

The following figures need to come before us:

7 Churches have one or more Unions

4 Adult Unions

3 Young People's Unions

6 Intermediate Unions

6 Junior Unions

3 Story Hours

There are twenty-two unions with 302 enrolled, 21 Bible readers, 170 taking a Study Course and 243 Systematic givers.

25 Churches do not have Training Unions.

We need a fully-graded Training Union in each Church in this County. The Bible needs to be studied today. Systematic Givers need to be developed and all need to be trained for more efficient living. This will come to pass when fathers and mothers and those who are older come to realize that we need to train ourselves and to help train those who are younger. To me, there is no finer organization than the Training Union which is "The Church Training."

With this report before us we were led to see the possibilities and the worth of Training Unions as Miss Lois Turbyfill capably discussed, "Developing Convictions about the Training Union."

The congregation sang, "The Morning Light is Breaking," after which Mrs. A. Z. Jamerson read the W. M. U. report. This was adopted and is as follows:

"As we view the Woman's Work in the Yancey Association, there is nothing out-standing, but we do note a steady growth.

We reached all our goals for the year except the Hundred-Thousand Club.

In January we had an executive meeting of the Workers in local Societies and in the Association at Bolens Creek, not all of the Societies were represented but Miss Hilliard broadened our views of the work by teaching the Year Book.

We so believe the time has come when more doors will be open to the women that their lives will shine forth to a greater task for our Master.

We are glad to say there are four new Missionary Societies, three Girls' Auxiliaries, one Royal Ambassador Chapter, and three Sunbeam Bands. This nearly doubles the number of organizations.

It is our hope that this year will find us putting into practice that we know and striving harder to enlist more women and young people—"That the generations to come might know."

Following this report a Pageant, "The Light Bearer", was presented by the Missionary Union.

The Benediction was pronounced by A. Z. Jamerson.

Second Day, Morning Session

This session opened with the singing of the Hymn, "I Gave My Life for Thee." R. C. Arrowood led in prayer.

H. E. Donahoe combined the devotional thought, "Developing Convictions about Teaching", with his report as Sunday School Superintendent. The following figures were included:

Total Number of Church Members last year 4573

Total Number of Church Members this year 4697

Sunday School Enrollment last year 3288

Sunday School Enrollment this year 2856

It was pointed out that there was a loss in enrollment, a part

of which could be accounted for by the large number of Yancey County young men and women who are in the Armed Forces and others who have left the county and are working in defense jobs. Report was adopted.

S. W. Shufford read and spoke to this report, "Developing Convictions about Temperance and Public Morals." The report was adopted and follows:

"We sit on a volcano, and swat at a fly. So far as public health is concerned. We see our people die premature deaths, we see homes wrecked, we see our loved ones go insane, and we see our children born soft brained, and deformed, because of the use of Alcoholic Drugs. And not one gesture from the Health Department, or one murmur from the public ' and but little interference from the membership of our Churches.

It is a proven fact that there is nothing produced or manufactured in the United States of America, that deteriorates human strength, or effects the public morals of our fine country, than does the use of Alcoholic Beverages. And as long as we sit silent, and serve parties, and politics, we will permit the most destructive principles and force under heaven to devour the morals, and virtues of our people. In the name of Almighty God, I challenge every child of Christ, to confirm their feeble knees, and lift up those hands that hang down, and put on the whole armor of God, and go after the public enemy number one, Alcohol.

E. G. Adkins read the Hospital report under this topic, "Developing Convictions about the Ministry to the Sick." The report was adopted and is found below:

"One day Jesus, our Savior and Lord, said to those who were following Him, "I was sick and ye visited me." They asked Him, "When saw we Thee sick and visited Thee?" Jesus said, "Inasmuch as ye did it unto one of the least of my brethren, even these least, ye did it unto me." Today I believe, He is calling to each of us to minister to the sick.

Twenty years ago we began in a definite way to follow the commands of Jesus Christ by establishing a hospital at Winston-Salem. Ten years ago, 1933, 2,551 patients were treated. This means that on an average 59 patients were treated per day. This year 7,636 patients have been treated. This means that 232 patients each day, on an average, have been ministered to by the hospital.

We are prouder, however, that our contributions to the hospital have made possible the increase of free patient days from 8,953 to 19,429 over the ten year span.

Our hearts, also, should rejoice that there are now 15 medical students and nurses who have volunteered for Special Christian Service. Not only are we ministering to the sick bodies who pass through the hospital, but we are making possible training for those who will go to the "Outer Fringes" of the earth to minister as Jesus would have them minister.

In this county this year we gave \$530.74 on Mother's Day to express our love for God as we minister through the hospital to those who need our help. It cost \$5.65 each day per person, therefore we were responsible for one patient being treated for days or 94 patients receiving treatment for one day. Last year on Mother's Day we gave \$280.99, this year we gave \$491.74, and let us now determine to make it \$800.00 on Mother's

Day 1945. Remember Jesus said, "It is more blessed to give than to receive."

Miss Louise Jamerson, who graduated from Mars Hill this year, read the following report on Christian Education. The report was adopted:

"A Christian College has been defined as an Institution that is based upon the conviction that in the Christian Faith are values which are not to be obtained elsewhere, and that these are of prime importance in the process of education."

Because of these convictions North Carolina Baptists have established two senior colleges and a number of junior colleges in order that their youth might obtain these values. These colleges are: Mars Hill, Campbell, Gardner-Webb, Wingate, Wake Forest and Meredith. On each Campus is an organization known as the Baptist Student Union, an organization made up of the different organizations such as the Sunday School, Training Union, The Young Woman's Auxiliary, The Youth Temperance Council, The Volunteer Band, composed of those who have dedicated their lives to Christian service, and the Ministerial Conference for those young men who are preparing themselves for the ministry. Through the work of this union students get training in these organizations which is to help them in later life.

Christian Colleges were founded for the purpose of helping to build Christian Character in North Carolina Youth, and in so doing to help build a Christian World Order. The man who has a Christian education has reached a goal which enables him to apprehend, to consider, to distinguish to abstain and to prefer. It is up to us to see that the youth of our state and our world attain this goal.

W. M. Kendall, Teacher of Bible, Mars Hill College, spoke to this report challenging our hearts and deepening our vision and strengthening our determination to that which Jesus Christ wanted us to do.

The Moderator called the Association to the transaction of business at this time.

Attention was called to the fact that there were Churches within the Association which were having problems and wanted help. The following Advisory Committee for Pastors and Churches was appointed: W. M. Gardner, J. H. Black, H. M. Alley, Arthur Thomas, S. W. Shufford.

The Association was reminded of its decision in the Pastor-Deacon Conference to give its Associational Worker a \$100 love gift.

It was decided to have a truck from the Orphanage to come September 11th for apples.

"Majestic Sweetness Sits Enthroned" was sung by the congregation.

Miss Laura Mae Hilliard in the absence of the Vacation Bible School Director, Mrs. Kenneth Robertson, read the Bible School report. It was adopted and is given below:

"In Luke 2:52 we read, 'And Jesus increased in wisdom and in stature, and in favor with God and man.' Believing that Jesus Christ is our guide and that boys and girls should grow as He grew, we have Vacation Bible schools. This year in our county we set as our goal—thirty-two Bible Schools. This dream

would have become a reality, but a quarantine, because of an infantile paralysis epidemic, was felt necessary. So far, we have had twenty-five schools with an enrollment of 885, and an average attendance of 663. Three schools—Claymound, Blue Rock and Youngs Chapel had two days. From these schools we will send to the Indian Orphanage at Pembroke, N. C., \$138.59 and eight dresses.

Also, this year, a school was provided for the colored boys and girls of Burnsville—Twenty-six pupils were enrolled and they gave \$5.00 for the Indian Orphanage.

We thank God for His guidance and seek His leadership this year as the plans are made for Bible Schools and as they are carried out."

Ade Buchanan read the annual report for 1943 from the Orphanage. Included in this report was the following paragraphs:

"The Orphanage has cared for during 1943, 698 in the two homes, 23 in boarding homes, and 60 in their own homes. We have been able to place a larger number than ever before, thus enabling us to be of greater service to more children.

In our enthusiasm to win the war, in our anxiety about our boys who are at the front giving their full measure of devotion we should not overlook the things for which we are fighting. We must win the war, but in winning it let us continue to make men and women who will be worthy and capable of rebuilding a shocked world and carrying on the work of the Kingdom of God. Each day 600 children must depend upon friends of the Orphanage for support. These friends have not failed in the past and are not going to fail now

On account of the increased cost of living the monthly contributions and Thanksgiving offering should be larger this year than they have ever been before.

In the name of Christ whose love for the Orphan child was supreme and as an opportunity for enriching our own lives, let us dedicate ourselves to the task of supporting and training the boys and girls committed to our care."

In the closing moments H. M. Alley discussed "The Church Teaching."

The Congregation stood as the Pianist played, "My Faith Looks Up to Thee." The sixty-seventh annual session of the Yancey Baptist Association adjourned after the Benediction was pronounced by Pyler McMahan.

Associational Program for 1945.

Theme: "We Would See Jesus"—John 12:21.

REPORTS

SUNDAY SCHOOL	Arthur Thomas
BIBLE SCHOOLS	E. J. Hall
TRAINING UNION	Mrs. Andrew Johnson
WOMAN'S MISSIONARY UNION	Mrs. A. Z. Jamerson
ORPHANAGE	Jesse Hughes
CHRISTIAN LITERATURE	Ralph Young
CHRISTIAN EDUCATION	Kathleen Johnson
TEMPERANCE AND PUBLIC MORALS	Posey Randolph

HOSPITAL	H. E. Donahoe
HAS THE WORLD SEEN JESUS THROUGH OUR GIVING—	
J. H. Black	
SERMONS—	
MISSIONARY—	
EVANGELISTIC	H. M. Alley
INTRODUCTORY	E. G. Adkins

IN MEMORIAN

"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live." John 11:25.

BALD CREEK: Mrs. D. F. Pate, Mrs. Martha Edwards, Mrs. Edith Higgins.

BROWNS CREEK: Samuel Blalock, Henry Silvers, Deacon.

BURNSVILLE, FIRST: R. W. Ramsey.

BYRDS CHAPEL: Miss Dale Adkins, Miss Cora Tipton, Mrs. Huntley Bennett.

CANE RIVER: H. H. Whittington, Deacon, Ellis Silvers, R. M. Ray.

CRABTREE: J. C. Fortner, Deacon, Mrs. Mattie Wilson.

DOUBLE ISLAND: Guy David Thomas, Melvin Robinson, Crate Robinson.

FAIRVIEW: Mrs. Ella Branch.

JACKS CREEK: James Arrowood, Mrs. Mack Elliott, Shelby Hensley.

MOUNT MITCHELL: Arnold Effler, Mrs. Ruby Nuton.

MOUNT PLEASANT: Avon Hill.

PLEASANT GAP: Grant Wyatt, Mrs. David Wyatt.

PLEASANT GROVE: Mrs. Louise Grindstaff, Miss Emma Davis.

PRICES CREEK: T. G. Banks, Deacon.

SOUTH ESTATOE: W. A. Shufford, Deacon, Mrs. Hattie Pritchard.

UPPER SHOAL CREEK: John Hughes, Deacon.

TABLE I. CHURCH MEMBERSHIP, ETC

CHURCHES	Church Membership								Non-Resident members	Total Present Members	Revivals During year	Lord's Supper during y.	Rec. State Bap. Paper		
	Members Reported Last year	Gains				Losses									
		Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures						Deaths	
Bald Creek	307	5	...	3	...	3	...	3	...	309	2	2	...		
Blue Rock	118	1	...	...	...	1	...	...	...	118	1	...	...
Bolens Creek	119	9	3	...	...	1	...	...	45	130	1	3	1
Browns Creek	182	...	7	...	...	9	...	2	8	178	1	...	6
Burnsville First	321	...	20	...	...	15	...	1	...	325	1	...	8
Burnsville West	35	3	2	...	...	...	...	1	15	39	1	...	...
Byrds Chapel	185	8	...	2	15	1	26	2	50	182	2	2	...		
Cane River	189	1	4	...	...	3	...	3	6	188	2	1	2
Claymound	64	...	1	...	...	3	...	...	2	62	1	1	...
Concord	35	...	...	...	...	...	...	...	...	35	...	...	...
Crabtree	269	4	2	...	...	11	...	2	...	262	1	...	...
Double Island	254	...	...	...	...	...	...	...	...	254	2	...	1
Elk Shoal	286	...	...	...	...	4	...	...	...	283	1	1	...
Fairview	127	3	...	...	...	5	...	1	6	125	1	1	4
Halls Chapel	52	...	...	...	...	1	...	...	...	51	...	...	...
Indian Creek	40	...	...	...	...	...	...	...	...	40	...	...	...
Ivy Gap	209	55	...	...	...	1	...	...	...	218	1	1	...
Jacks Creek	85	...	2	...	...	2	...	3	...	82	1	3	4
Laurel Branch	73	2	...	...	...	5	1	...	37	69	1	1	2
Locust Grove	30	2	...	...	...	...	4	...	21	28	1	...	...
Mt. Mitchell	171	3	1	...	...	...	...	2	...	173	1	1	...
Mt. Pleasant	177	2	1	...	...	5	1	1	40	173	1	2	6
Pleasant Gap	72	9	2	1	...	1	...	2	...	81	2	...	1		
Pleasant Grove	204	7	1	...	...	2	...	2	...	208	1	1	15
Pleasant Valley	165	8	...	...	...	...	...	...	...	173	1	...	...
Prices Creek	118	3	...	...	...	...	...	...	...	121	1	...	...
Riverside	174	1	...	...	...	...	...	...	...	175	1	1	...
South Estatoe	218	4	1	1	...	...	...	2	10	222	1	...	1
Upper Shoal Creek ..	43	...	...	...	...	...	...	1	24	42	...	...	4
Windom	75	...	...	...	...	6	1	...	...	68	1	1	4
Youngs Chapel	134	8	8	...	...	1	...	...	48	149	2	1	...
Zion, Green Mtn. ..	139	4	...	...	...	...	9	...	10	134	1	1	...
Total	4583	92	60	7	15	79	5	37	28	322	46	97	34	24	55

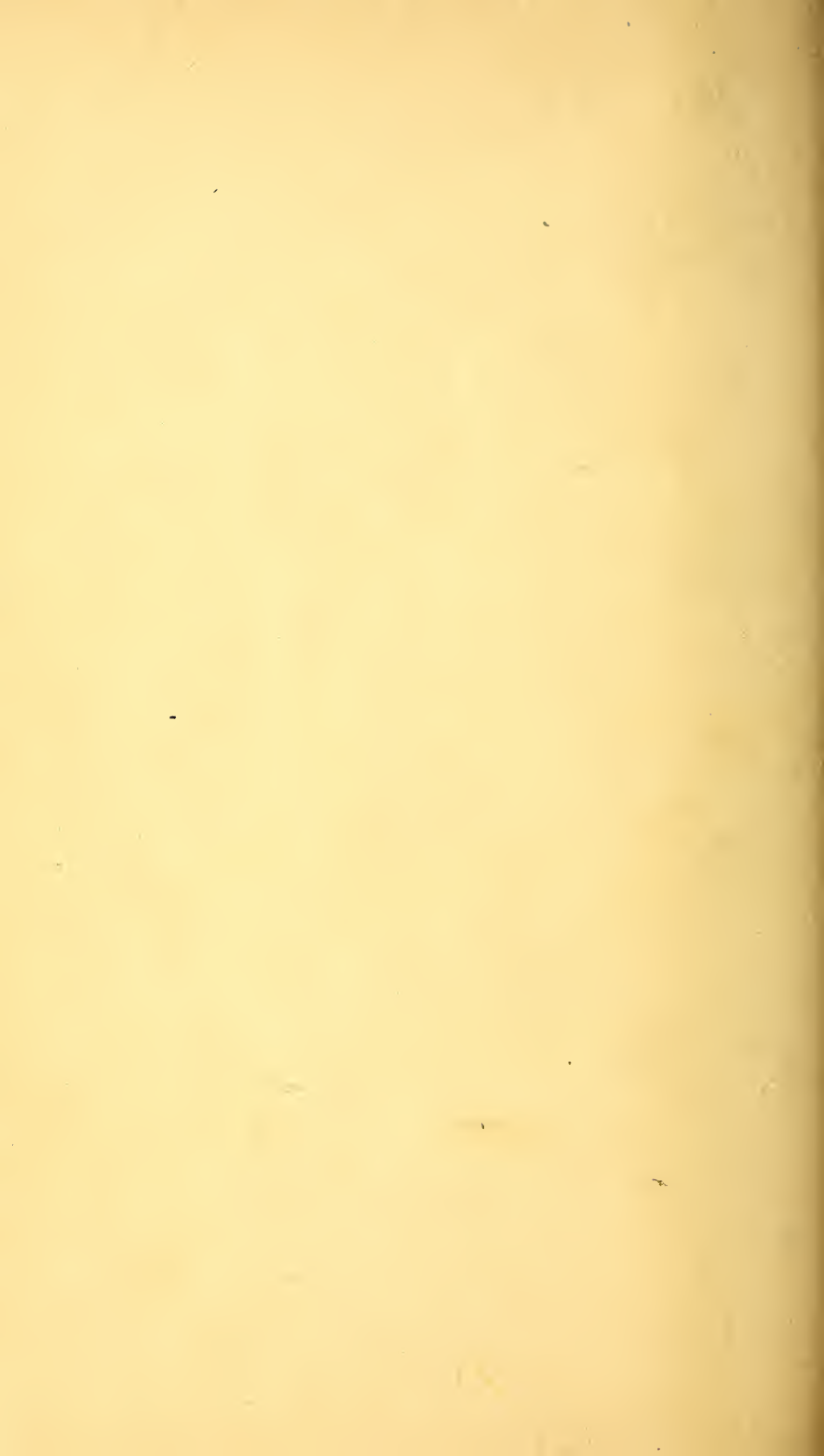
(For Constitution of the Association and Rules of Decorum refer to former Minutes.)

TABLE II SUNDAY SCHOOLS

CHURCHES	TABLE II. SUNDAY SCHOOL															
	Cradle roll under 3 y.	Beginners 3-5 years	Primaries 6-8 years	Juniors 9-12 years	Intermediates 13-16	Young People 17-24	Adults 25 and up	Extension Dept	D-pt. Officers	Total Enrollment	What is your Average attendance?	Baptisms from S. S	En Vacation school	Av Att Vac. school	Dept. Vac. school	Mission offering to Ind'an orphanage Pembroke, N. C.
Bald Creek	8	20	15		28			7	78	73			48	31	3	\$1.65
Blue Rock	6	11	14	12	10			7	66	59			19	16	3	.46
Bolens Creek	14	17	13	17	20	52		4	133	80			64	56	4	11.25
Browns Creek	15	18	12	16	12	24		2	99	80			70	40	4	8.50
Burnsville First	21	40	25	36	10	53		7	192	105						
Burnsville West	16	18		20	25			2	81	62			42	37	4	8.33
Byrds Chapel	16	17	22	15	15	37	15	11	118	75	8	30	26	4		2.00
Cane River	10	8	10	16	12	40		7	103	70	1	35	26	4		2.72
Claymound	5	15	16		18	15		2	79	52						
Concord		8	10	8	5	10		2	43	30			14	8	4	2.72
Crabtree	4	10	10	15	15	20	30	2	105	75		33	32	3		2.69
Double Island	25	20	30	30	12	30		2	149	75		64	38	4		7.00
Elk Shoal	8	12	8	6	30			2	66	65		2	20	3		11.67
Fairview	10	12		18	14	11		2	67	50	3					
Halls Chapel	12		8	16		10		2	48	35						
Indian Creek		5		8		10		2	23	15		27	21	3		2.62
Ivy Gap	13	8		13	22	28		7	131	65		21	16	3		1.50
Jacks Creek	6	8	12	12	15	15	17	16	2	101	60		34	28	4	5.00
Laurel Branch		7		7		11		3	23	25		26	16	4		10.23
Locust Grove	6		7	7		5		2	27	27	2					
Mt. Mitchell	11	7	10	23	16	27		6	100	77		47	31	4		4.00
Mt. Pleasant		4	10	20	16	20	28	2	100	41	2	20	17	4		6.00
Pleasant Gap	6	8	11	21	21	24	27	2	120	113		30	27	3		9.63
Pleasant Grove	15	13	16	13	18	40	31	10	131	75		45	34	4		11.00
Pleasant Valley			14	14		18	20	2	68	40		41	28	4		3.40
Prices Creek	3	10	13	17	14		14	2	73	60	3	33	16	4		2.07
Riverside	5	6	10	8	24	2	30	2	85	60		36	27	4		2.50
South Estatoe		18	12	20	10	15	30	2	107	78		32	26	4		5.91
Upper Shoal Creek		15	8		8		15	2	43	33		21	15	2		7.70
Windom			4	5	6		9	2	26	24		12	11	4		1.67
Yongs Chapel		15	12	12	12	15	15	2	83	45		24	18	2		6.00
Zion, Green Mtn.		7	10	19	18	16	42	3	115	69		61	52	4		5.63
Total	39	31	53	47	400	444	381	31	114	256	193	19	921	679	92	\$138.50

CHURCHES

	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School B.Y.P.U. and W. M. S.	Help Given to Local Poor	For Printing Minute and Clerk fee	Other Objects	Total for Local Purposes Given by the Church
Bald Creek	\$ 275.00	\$129.31	\$160.25		\$5.90	\$27.74	\$ 21.86	\$ 2.50		\$ 350.35
Blue Rock	70.00					50.00	20.00	2.93		142.93
Bolens Creek	516.64			505.66	98.63	101.49	7.70	5.00	56.46	1291.64
Browns Creek	240.00	114.89			60.00	68.53	174.00	3.00	2.00	682.42
Burnsville First	150.00		642.25	667.52	339.43	213.08		8.00	424.63	2494.96
Burnsville West	200.00			600.00		23.00		2.00		830.00
Byrds Chapel	322.57	1.75	128.01	48.75	5.20	36.03	17.05	2.50		561.83
Cane River	150.00		55.87	5.30	28.05	33.91	15.00	3.00	3.00	294.13
Claymound	103.85		77.20	38.00	15.00	20.00	43.40	2.00	100.00	399.45
Concord	75.00					12.00				87.00
Crabtree	274.51				37.50	40.00		6.00	52.59	410.60
Double Island	320.94				13.00	35.00		2.80		377.74
Elk Shoal	200.00		15.00		10.00	20.00		2.00		247.00
Fairview	122.40	32.90	97.11	1737.17	12.00	15.00	78.30	4.00		2208.88
Halls Chapel	100.00					25.00		1.00		126.00
Indian Creek	75.00					9.00		2.00		86.00
Ivy Gap	200.00					30.00		1.53		231.53
Jacks Creek	400.00			102.00	33.00	48.00		2.00		530.00
Laurel Branch	175.00	24.44	24.59	78.55	12.00	12.50	20.00	2.00		324.29
Locust Grove	210.00		48.55			6.00	10.00	2.00		90.55
Mount Mitchell	187.07		40.00	18.08	15.00	44.00	85.00	2.00	24.63	415.78
Mt. Pleasant	453.39		55.53	27.35	48.30	47.50	54.00	4.00	50.00	713.22
Pleasant Gap	163.50		10.02		25.52	20.62	33.62	2.00	20.00	483.35
Pleasant Grove	240.00	60.25	122.00	55.00	59.00	76.00	16.64	4.00	24.43	657.38
Pleasant Valley	100.00	22.00				30.00		2.00		157.00
Prices Creek	49.45					20.00		2.00		71.45
Riverside	140.10	50.57	108.10	10.00	20.00	27.00		2.00	100.00	473.77
South Estatoe	132.00		50.00			50.00	100.00	3.00		395.00
Upper Shoal Creek	140.00					12.00	10.00	2.00		164.00
Windom	191.42		28.10		15.75	21.33		3.00		260.20
Youngs Chapel	377.43		20.79	17.00	38.00	25.00		3.00		481.22
Zion, Green Mtn.	430.00		145.00		13.00	28.68		2.00		673.63
Total	\$6783.32	\$439.11	\$2008.28	\$3960.33	\$363.84	\$1235.02	\$700.57	\$87.26	\$857.34	\$16733.32



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MINUTES

— OF THE —

YANCEY BAPTIST ASSOCIATION

IN ITS SIXTY-EIGHTH ANNUAL SESSION

— Held With —

MT. MITCHELL BAPTIST CHURCH

August 31, September 1, 1945

NEXT SESSION will be held with the Byrd's Chapel
Baptist Church, August 30, 31, 1946

ASSOCIATIONAL DIRECTORY

Moderator—A. Z. Jamerson, Burnsville, N. C.
 Associate Moderator—D. R. Fouts, Burnsville, N. C.
 Clerk—Miss Laura Mae Hilliard, Burnsville, N. C.
 Associate Clerk—Mrs. A. Z. Jamerson, Burnsville, N. C.
 Sunday School Supt.—J. B. Briggs, Rt. 1, Burnsville, N. C.
 Vacation Bible School Director—E. J. Hall, Rt. 2, Burnsville, N. C.
 Training Union Director—Mrs. Andrew Johnson, R 1, Green Mtn.
 Woman's Missionary Society Supt.—Mrs. A. Z. Jamerson
 Orphanage Representative—H. G. Bailey, Burnsville, N. C.
 Hospital Representative—E. G. Adkins, Higgins, N. C.
 Evangelistic and Enlistment chm.—J. H. Black, Windom, N. C.

PROMOTIONAL COMMITTEE

B. R. Penland, Chairman and Treasurer, Burnsville, N. C.
 Monroe McIntosh, Cane River, N. C.
 Will Banks, Star Route, Burnsville, N. C.
 Bascomb Randolph, Rt. 1, Green Mountain, N. C.
 J. H. Black, Windom, N. C.

EXECUTIVE COMMITTEE

Composed of the Pastors and one representative from each church

ORDAINED MINISTERS NOT PASTORS

John Willis, Higgins, N. C.
 Monroe Bradford, Bee Log, N. C.
 Elzie Robinson, Bee Log, N. C.
 Edd Riddle, Cane River, N. C.
 Ray Riddle, Cane River, N. C.
 Barnette Ray, Celo, N. C.
 W. M. Blevins, Celo, N. C.
 C. C. Adkins, Ramseytown, N. C.
 Biss McMahan, Micaville, N. C.
 T. O. Wilson, Cane River, N. C.
 Jimmy Thomas, Newdale, N. C.
 Arthur Boone, Rt. 1, Green Mtn., N. C.
 J. D. King, Cane River, N. C.
 M. A. Shufford, Celo, N. C.
 S. W. Shufford, Hamrick, N. C.

CHURCH DIRECTORY

BALD CREEK—Pastor, Emery Edwards, Erwin, Tenn.
 Clerk—Treasurer—Vance Hensley, Bee Log, N. C.
 Chairman of Deacon Board—Horace Hensley, Bee Log, N. C.
 Sunday School Supt.—H. G. Hensley, Bee Log, N. C.
BLUE ROCK—Pastor, J. L. Street, Nebo, N. C.
 Clerk—Mrs. Addie Allen, Rt. 2, Burnsville, N. C.
 Treasurer—Charles Smith, Rt. 2, Burnsville, N. C.
 Chairman of Deacon Board—Charles Smith, R 2, Burnsville
 Sunday School Supt.—Floyd Thomas, R 2, Burnsville, N. C.

- BOLENS CREEK**—Pastor, A. Z. Jamerson, Burnsville, N. C.
Clerk—Will Banks, Star Rt. Burnsville, N. C.
Treasurer—Miss Louise Silver, Star Rt. Burnsville, N. C.
Chairman of Deacon Board—Vance Hensley, Star Rt.
Sunday School Supt.—Vance Hensley, Star Rt. Burnsville
Training Union Director—Mrs. Mollie Silver, Star Rt.
W. M. S. President—Mrs. A. Z. Jamerson, Star Rt.
Intermediate Girls' Auxiliary Counselor—Mrs. Frank Harris
Junior Girls' Auxiliary Counselor—Mrs. Sol Harris, Burnsville
Royal Ambassador Counselor—A. Z. Jamerson, Burnsville
Sunbeam Band Leader—Mrs. W. M. Westall, S Rt. Burnsville
Brotherhood Director—W. M. Westall, Star Rt. Burnsville
Music Director—Mrs. Bill Bailey, Star Rt. Burnsville, N. C.
- BROWNS CREEK**—Pastor, J. H. Black, Windom N. C.
Clerk—Mrs. Willard Robinson, Celo, N. C.
Treasurer—Robert Gouge, Celo, N. C.
Sunday School Supt.—Floyd Huskins, Celo, N. C.
W. M. S. President—Mrs. Mollie Robinson, Celo, N. C.
Music Director—Ralph Cook, Celo, N. C.
Chairman Deacon Board—G. E. Silver, Celo, N. C.
- BURNSVILLE, FIRST**—Pastor, H. M. Alley, Burnsville, N. C.
Clerk—D. R. Fouts, Burnsville, N. C.
Treasurer—Guss Peterson, Burnsville, N. C.
Chairman Deacon Board—D. R. Fouts, Burnsville, N. C.
Sunday School Supt.—Dawson Briggs, Burnsville, N. C.
W. M. S. President—Mrs. G. L. Hensley, Burnsville, N. C.
Y. W. A. Counselor—Mrs. B. R. Penland, Burnsville, N. C.
Intermediate Girls' Auxiliary—Mrs. G. L. Hensley, Burnsville
Junior Girls' Auxiliary—Mrs. John Watson, Burnsville, N. C.
Royal Ambassador Counselor—Mrs. W. H. Holleman, B'ville
Music Director—Mrs. H. G. Bailey, Burnsville, N. C.
- BURNSVILLE, WEST**—Pastor, E. G. Adkins, Higgins, N. C.
Clerk—Edgar Angel, Burnsville, N. C.
Treasurer—Troy Cooper, Burnsville, N. C.
Chairman Deacon Board—Nelse King, Burnsville, N. C.
Sunday School Supt.—Briscoe Wilson, Burnsville, N. C.
- BYRDS CHAPEL**—Pastor, Jessie Hughes, Burnsville, N. C.
Clerk-Treasurer—Fonzo Whitson, Ramseytown, N. C.
Chairman Deacon Board—Adler Phillips, Ramseytown, N. C.
Sunday School Supt.—Fonzo Whitson, Ramseytown, N. C. B
W. M. S. President—Mrs. Jessie Hughes, Burnsville, N. C.
Girls' Auxiliary Counselor—Mrs. Fonzo Whitson, Ramseytown
Royal Ambassador Counselor—Niram Phillips, Ramseytown
Brotherhood Director—Richmond Bennett, Ramseytown
Music Director—Adler Phillips, Ramseytown, N. C.
- CANE RIVER**—Pastor, E. G. Adkins, Higgins, N. C.
Clerk-Treasurer—Miss Mae Fender, Rt. 1, Burnsville, N. C.
Chairman Deacon Board—G. A. Fender, Cane River, N. C.
Sunday School Supt.—T. H. Phoenix, Cane River, N. C.
W. M. S. President—Mrs. Hasket Hensley, R 1, Burnsville
Music Director—Clyde Allen, Cane River, N. C.

CLAYMOUND—Pastor, J. L. Street, Nebo, N. C.

Clerk—L. M. Wyatt, Micaville, N. C.

Treasurer—Bud Wilson, Micaville, N. C.

Chairman Deacon Board—Bud Wilson, Micaville, N. C.

Sunday School Supt.—L. M. Wyatt, Micaville, N. C.

Music Director—Miss Irene Wilson, Micaville, N. C.

CONCORD—Pastor, R. D. Ponder, Buckner, N. C.

Clerk-Treasurer—Ransom Riddle, Star Rt. Burnsville, N. C.

Chairman Deacon Board—Ransom Riddle, Star Rt. Burnsville

Sunday School Supt.—Will Baker, Star Rt. Burnsville, N. C.

CRABTREE—Pastor

Clerk—Mrs. Margaret McCurry, Micaville, N. C.

Treasurer—Mrs. Carrie Fortner, Micaville, N. C.

Chairman Deacon Board—Bill Gillespie, Micaville, N. C.

Sunday School Supt.—Hugh Sparks, Micaville, N. C.

DOUBLE ISLAND—Pastor

Clerk—J. B. Thomas, Rt. 1, Green Mountain, N. C.

Treasurer—L. D. Thomas, Rt. 1, Green Mountain, N. C.

Chairman Deacon Board—L. D. Thomas Rt. 1, Green Mtn.

Sunday School Supt.—Jobe Thomas, Rt. 1, Green Mtn. N. C.

ELK SHOAL—Pastor, E. G. Adkins, Ramseytown, N. C.

Clerk—Z. Z. McIntosh, Route 1, Burnsville, N. C.

Treasurer—Hiram Higgins, Cane River, N. C.

Chairman Deacon Board—Z. Z. McIntosh, R 1, Burnsville, N. C.

Sunday School Supt.—Hiram Higgins, N. C.

FAIRVIEW—Pastor, Fred Wheeler, Celo, N. C.

Clerk—Lawrence Cook, Route 2, Burnsville, N. C.

Treasurer—Ray Cook, Route 2, Burnsville, N. C.

Chairman Deacon Board—Ray Cook, R 2, Burnsville, N. C.

Sunday School Supt.—Carmon Ogle, R 2, Burnsville, N. C.

HALLS CHAPEL—Pastor, Weights Hollifield, R 3, Marion, N. C.

Clerk—Lewis Edge, Route 2, Burnsville, N. C.

Treasurer—Bud Grindstaff, Route 2, Burnsville, N. C.

Chairman Deacon Board—W. B. Robinson, R 2, Burnsville

Sunday School Supt.—W. B. Robinson, R 2, Burnsville, N. C.

INDIAN CREEK—Pastor, R. D. Ponder, Buckner, N. C.

Clerk-Treasurer—W. L. Maney, Cane River, N. C.

Chairman Deacon Board—J. M. England, Cane River, N. C.

Sunday School Supt.—George Robinson, Paint Gap, N. C.

IVY GAP—Pastor, W. H. Ballard, Buckner, N. C.

Clerk-Treasurer—J. M. King, Swiss, N. C.

Chairman Deacon Board—J. M. King, Swiss, N. C.

Sunday School Supt.—J. M. King, Swiss, N. C.

JACKS CREEK—Pastor, A. Z. Jamerson, Star Rt. Burnsville, N. C.

Clerk-Treasurer—E. F. Hunter, R 1, Burnsville, N. C.

Sunday School Supt.—J. B. Briggs, R 1, Burnsville, N. C.

Training Union Director—Mrs. Craig Woody, R 1, Burnsville

W. M. S. President—Mrs. A. Z. Jamerson, R 1 Burnsville

Girls' Auxiliary Counselor—Laura Mae Hilliard, Burnsville

Sunbeam Band Leader—Mrs. C. L. Bailey, Burnsville, N. C.

Chairman Deacon Board—C. L. Bailey, R 1, Burnsville, N. C.

Music Director—Clarence Laws, R 1, Burnsville, N. C.

- LAUREL BRANCH**—Pastor, J. E. Hensley, Celo, N. C.
Clerk—Mrs. Brooks Wilson, Pensacola, N. C.
Treasurer—Wayne Ray, Pensacola, N. C.
Sunday School Supt.—Benjamin Wilson, Pensacola, N. C.
- LOCUST GROVE**—Pastor, Emory Edwards, Erwin, Tenn.
Clerk—Treasurer—Clifford Haney, Route 1, Relief, N. C.
Sunday School Supt.—Lester Murphy, Hunt Dale, N. C.
Chairman Deacon Board—Sam Haney, Hunt Dale, N. C.
- MT. MITCHELL**—Pastor, G. H. Glass, Spruce Pine, N. C.
Clerk—J. R. Murphy, Hamrick, N. C.
Treasurer—Mrs. R. L. Rector, Hamrick, N. C.
Chairman Deacon Board—M. W. Gragg, Hamrick, N. C.
Sunday School Supt.—D. H. Autrey, Hamrick, N. C.
Training Union Director—R. L. Rector, Hamrick, N. C.
W. M. S. President—Mrs. R. L. Rector, Hamrick, N. C.
- MT. PLEASANT**—Pastor,
Clerk—Treasurer—A. P. Hensley, Swiss, N. C.
Chairman Deacon Board—W. T. Tomberlin, Swiss, N. C.
Sunday School Supt.—E. J. Angel, Swiss, N. C.
W. M. S. President—Mrs. Oscar Ferguson, Swiss, N. C.
Music Director—H. W. Briggs, Swiss, N. C.
- PLEASANT GAP**—Pastor, R. L. Hinson, Star Rt, Burnsville, N. C.
Clerk—Treasurer—Miss Fona Jones, R 1, Green Mtn., N. C.
Chairman Deacon Board—Fred Ray, Rt. 1, Green Mtn., N. C.
- PLEASANT GROVE**—Pastor, J. H. Black, Windom, N. C.
Clerk—J. C. Woody, Route 1, Green Mountain, N. C.
Treasurer—John Gardner, Rt. 1, Green Mountain, N. C.
Chairman Deacon Board—John C. Woody, R 1, Green Mtn.
Sunday School Supt.—S. B. Randolph, R. 1, Green Mtn, N. C.
Training Union Director—J. C. Woody, R 1, Green Mtn.
Music Director—Miss Lillian Woody, R 1, Green Mtn. N. C.
- PLEASANT VALLEY**—Pastor, Elzie Ray, R 1, Burnsville, N. C.
Clerk—Treasurer—Mrs. S. P. McPeters, R 1, Burnsville, N. C.
Chairman Deacon Board—Earnest Ray, R 1, Burnsville, N. C.
Sunday School Supt.—S. P. McPeters, R 1, Burnsville, N. C.
- PRICES CREEK**—Pastor, Elzie Ray, Route 1, Burnsville, N. C.
Clerk—Treasurer—J. H. Wilson, Cane River, N. C.
Chairman Deacon Board—J. H. Wilson, Cane River, N. C.
Sunday School Supt.—Marian Westall, Cane River, N. C.
- RIVERSIDE**—Pastor, Britt McMahan, Rt. 2, Burnsville, N. C.
Clerk—Mrs. Lawrence Hall, Rt. 1, Burnsville, N. C.
Treasurer—Yancey Hall, Rt. 1, Burnsville, N. C.
Chairman Deacon Board—T. K. Riddle, R 1, Burnsville, N. C.
Sunday School Supt.—T. K. Riddle, R 1, Burnsville, N. C.
W. M. S. President—Mrs. Carl McIntosh, R 1, Burnsville
- SOUTH ESTATOE**—Pastor, G. H. Glass, Spruce Pine, N. C.
Clerk—Fred Shufford, Celo, N. C.
Treasurer—John Fritchard, Celo, N. C.
Sunday School Supt.—Bascomb Gibbs, Celo, N. C.

- UPPER SHOAL CREEK—Pastor, Clyde Jenkins, R 1 Green Mtn.
 Clerk—Fillmore Gardner, Windom, N. C.
 Treasurer—Verlin Hughes, Windom, N. C.
 Chairman Deacon Board—Lee Dulaney, Windom, N. C.
 Sunday School Supt.—Percy Hughes, Windom, N. C.
- WINDOM—Pastor, R. L. Hinson, Star Rt., Burnsville, N. C.
 Clerk—Miss Ruby Black, Windom, N. C.
 Treasurer—Mrs. Brady Black, Windom, N. C.
 Chairman Deacon Board—Brady Black, Windom, N. C.
 Sunday School Supt.—Brady Black, Windom, N. C.
 Training Union Director—Mrs. Nina B. Young, Windom, N. C.
 Music Director—Claude Honeycutt, R. 2, Burnsville, N. C.
- YOUNG'S CHAPEL—Pastor, G. H. Glass, Spruce Pine, N. C.
 Clerk—Mrs. Estella Young, R. 2, Burnsville, N. C.
 Treasurer—Will Wyatt, Boonford, N. C.
 Chairman Deacon Board—Will Wyatt, Boonford, N. C.
 Sunday School Supt.—Kenneth Wyatt, Newdale, N. C.
- ZION—Pastor, E. J. Hall, Route 2, Burnsville, N. C.
 Clerk—Ivan Renfro, Toledo, N. C.
 Treasurer—D. C. Bailey, Toledo, N. C.
 Chairman Deacon Board—Welzie Hughes, Toledo, N. C.
 Sunday School Supt.—G. D. Turbyfill, Green Mtn., N. C.
 Training Union Director—Mrs. Macy Renfro, Toledo, N. C.

PROCEEDINGS

First Day, Morning Session

The Yancey Baptist Association meeting with Mount Mitchell church in its sixty-eighth annual session, was called to order by the Moderator, A. Z. Jamerson, and the theme, "We Would See Jesus" was announced.

There were moments of meditation which included the Hymn, "O Worship the King", prayer led by H. G. Glass and a devotional of music and Scripture given by Misses Doris Penland, Hope Bailey and Geneva Hunter.

The Introductory message was brought by E. G. Adkins with "We Would See the King" as the subject, taken from John 12:21.

The Moderator called the Association to the transaction of business. The following committees were appointed:

Place and Preacher—Fonz Whitson, Mrs. Henry Silver, Brady Black.

Resolution—H. G. Bailey, W. M. Westall, Fred Wheeler.

Reception of New Churches—E. J. Hall, E. G. Adkins, J. C. Woody

Ordination of Ministers—J. H. Black, R. L. Hinson, W. M. Gardner

Nominating—Jessie Hughes, R. L. Rector, Richmond Bennett, Mrs. Andrew Johnson, Mrs. B. R. Penland.

The clerk called the roll of churches. There were twenty-six churches represented: Bald Creek, Bolens Creek, Browns Creek, Burnsville, First, Burnsville, West, Byrds Chapel, Claymound, Crabtree, Double Island, Elk Shoal, Fairview, Halls Chapel, Jacks Creek, Laurel Branch, Locust Grove, Mount Mitchell, Mount Pleasant, Pleasant Gap, Pleasant Grove, Pleasant Valley, Riverside, South Estatoe, Upper Shoal Creek, Windom, Youngs Chapel, Zion. Thirteen ministers were present.

The following visitors were recognized: General Missionary, J. C. Pipes, Asheville, N. C.; R. H. Satterfield, Raleigh, N. C.; Pyler McMahan, Swannanoa, N. C.; John Arch McMillan, Thomasville, N. C.; L. A. Martin, Raleigh, N. C.; Missionary to Portugal and Brazil, Dr. Hatcher; M. H. Kendall, Mars Hill, N. C.; an Indian preacher, Ben Bushyhead, Cherokee, N. C.

After the business session, the congregation stood and sang, "Come, Thou Almighty King."

This was followed by a period of inspiration and information under the general theme, "We Would See Jesus as King in Our State." The following reports were read and adopted:

REPORT ON CHRISTIAN LITERATURE

Spiritual growth is an essential in every Christian life. It is impossible to stand still and remain Christian. What one reads will determine in large measure what one thinks, what one believes and what one does. Good reading matter is one of the best ways of getting information about any of the problems of life, and especially is this true of the spiritual life.

There are certain vital food elements which must be given to the physical body if it is to grow and thrive. Neglect in these matters will result in broken health, disease and death, prematurely. The spiritual life, in like manner, must be fed or it too will die.

An informed Christian is an enlisted Christian, an active Christian. Without reading, it is difficult to gain much knowledge and information. Without knowledge and information, it is difficult for one to become very active in spiritual matters.

In Proverbs, 4:1-8, we are instructed to get knowledge and understanding. In 2 Timothy 2:15, we are again instructed to study in order that we may show ourselves approved unto God, a workman who needeth not to be ashamed. In Matthew 28:19, 20, after the resurrection of Jesus, when He appeared unto the Disciples and gave unto them the Command to Go, we find that it included teaching, preaching, leading people to believe on the Lord Jesus Christ.

Let's take a look at some of the reading matter made available to all our people.

The Bible is the first and the Must book in every Christian's life. It is the source of All Light because it is the Word of God. There are some other books and reading matter that will tend to broaden ones vision, ones outlook on life. For those living in North Carolina, "The Biblical Recorder", our state Denominational paper should be in every home. It will keep us informed as to the work in the State. It is not expensive in cost and is a great paper. It will lead us into greater fields of service.

Next, and equally important is "Charity and Children", published by the Baptist Orphanage. This paper, with its heart-searching items, and editorials, will warm our hearts, and make us more devoted to duty in the matter of our orphan children. Every Sunday School should include this paper in its budget for literature. The "Home Mission Fields", a paper devoted to the mission program in the South, will make us more informed and more mission minded. "The Commission", our Foreign Mission paper, is one that fits perfectly into our Baptist doctrine, and Philosophy as Missionary is part of our great name. This periodical will, if read by our people, make us more aware of the expansiveness of the World Mission Program. It will inform us along the lines of the Great Commission of the church.

We, as Baptist, must become Missionary in Spirit and in Truth, if we are to meet the challenge that has been opened up before us in these days. These publications will tend to give us Vision and Power. Let's read them! I believe that it is God's will that we do this!

Respectfully submitted,

H. G. BAILEY

REPORT ON HOSPITALS

The North Carolina Baptist Hospital was incorporated in 1922 and received its first patient May 28, 1923. Originally planned as a 100-bed institution, it was enlarged in 1942 to a capacity of 247 beds and 55 bassinets.

The underlying purpose of the Baptist Hospital has always been medical care for the poor. Its caliber of service was enhanced many times over when the Wake Forest Medical School became a four-year school in 1941 and was located adjacent to the Baptist Hospital. When the Baptist Hospital became a teaching hospital, its purpose became two-fold—teaching and healing, the twin endeavors of Christ.

The Baptist Hospital operates one of the fullest approved schools of nursing in the South. At the present time it has an enrollment of about 150 young ladies receiving professional training under Christian auspices. While the most rigid scientific training is given the girls, the hospital takes great pride in the Christian and humane attitude it develops in these girls.

Of the 8,000 patients admitted as bed patients each year, slightly over 4,000 of these are service patients who pay no doctor's fee, and who pay but a slight portion of their hospital expenses. During 1944 approximately 3,000 of these service patients paid absolutely nothing toward their hospital bill. It is toward the expense of these patients that the money given on Mother's Day each year is used. In addition to the free bed patients the hospital, as stated above, gives diagnostic examinations to approximately 20,000 free patients who are not admitted to the hospital each year. The cost to the hospital of free service rendered in 1944 was \$198,648.92.

The religious program is under the direction of a full-time Chaplain and Student Secretary. This fine and fruitful service is made possible in part by the generosity of Mr. C. M. Scott of High Point, North Carolina, who contributes toward the cost of the program. There have been many conversions and rededications in the hospital.

North Carolina Baptists have developed, in their hospital, one of the greatest medical centers in our country, and at the same time one of the strongest influences for the cause of Christ that exists in any land. Its huge opportunities for serving as an agency of mercy, as a means of teaching, and as a means of spreading the influence of Christ are a challenge to the generous heart of our great denomination that its program will not be restricted by a lack of finances. It is self-supporting with the exception of its charity work, and it is for this merciful side of its program that North Carolina Baptists this year are giving over \$100,000 through the Mother's Day Gift.

Last year we gave \$547.45, but this year let our goal be \$700.00. Twenty-three churches had a part in this gift, but this year let us resolve that each church, thirty-two of them, will remember to say, "Thank you, Lord Jesus" for all that you have done for me. He Himself said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

Respectfully submitted,

R. L. HINSON

REPORT ON ORPHANAGE

God islove, and He so loved the World that He bave His only begotten Son, and that Son so loved that He gave His life for all—men, women, children. This One who lives today in the hearts of those who know and believe in Him said, "Inasmuch as ye did it unto one of the least of these ye did it unto Me."

Last year we, as North Carolina Baptists cared for approximately 700 children in the Mills Home and Kennedy Home, through Mother's Aid and in boarding homes, and in addition to this, orphanage representatives rendered perhaps their best service to more than 300 children, by helping families work out their domestic problems. Through these faithful efforts more than a thousand children were aided.

It costs \$675.00 a day to care for the large family now in the orphanage. Last year we had 22 churches to give to this noble undertaking, and these gave \$1410.37. Surely the individuals who gave and the organized groups which gave heard Jesus say, 'Well done, thou good and faithful servant'. Surely Jesus' heart was grieved because the other ten churches in our Association did not hear His call and did not see a field "White unto harvest." It is our prayer that this year every church will give as Jesus would have them give, remembering that He said, "Suffer little children to come unto me and forbid them not for of such is the Kingdom of Heaven."

Respectfully submitted,

JESSIE HUGHES

Phases of our work in North Carolina were discussed by R. H. Satterfield, John Arch McMillan, L. A. Martin, and J. C. Pipes.

The closing meditation was brought by Miss Geneva Hunter as she sang, "We Would See Jesus". Pyler McMahan pronounced the benediction.

First Day, Afternoon Session

The afternoon session opened with the singing of "Praise Him, Praise Him" after which Jessie Hughes led in prayer.

The Moderator called the Association to the transaction of business. The following committees reported and same were adopted:

Nominating Committee

Moderator—A. Z. Jamerson.

Associate Moderator—D. R. Fouts.

Clerk—Miss Laura Mae Hilliard.

Associate Clerk—Mrs. A. Z. Jamerson.

Sunday School Superintendent—J. B. Briggs.

Vacation Bible School Director—E. J. Hall.

Training Union Director—Mrs. Andrew Johnson.

Woman's Missionary Union Supt.—Mrs. A. Z. Jamerson.

Orphanage Representative—H. G. Bailey.

Hospital Representative—E. G. Adkins.

Chairman of Evangelism and Enlistment—J. H. Black.

Respectfully submitted,

JESSE HUGHES

RICHMOND BENNETT

R. L. RECTOR

MRS. ANDREW JOHNSON

MRS. B. R. PENLAND

Place and Preacher

Place—Byrd's Chapel Church.

Preacher—R. L. Hinson.

Respectfully submitted,

FONZ WHITSON

BRADY BLACK

MRS. HENRY SILVER

The group was challenged as C. P. Randolph spoke on, "We Would See Jesus' Attitude Toward Temperance."

After the congregation stood and sang, "Send the Light" there was a period of open discussion under this general theme, "We Would See The Program of Jesus in our County Through the Eyes of the Messengers."

Miss Geneva Hunter led the group to see God's Harvest Fields as she sang, "How Long."

At this time the Moderator recognized Ben Bushyhead. He thrilled those present as he spoke out of his heart on, "We Would See Jesus as King of the Peoples of our Homeland."

Then Dr. Hatcher had our eyes look upon "distant fields" as he led us to think about, "Jesus as King in all the World."

The congregation stood in thoughtfulness as Miss Geneva Hunter sang, "We Would See Jesus." E. J. Hall pronounced the benediction.

First Day, Evening Session

The messengers re-assembled at 8 p. m. There were moments of meditation led by Miss Betty Huffman, E. J. Hall, W. M. Gardner. This was followed by a song service under the direction of E. J. Hall.

We were led to worship as H. M. Alley presented "Jesus, The Master Soul Winner." Benediction was pronounced by A. Z. Jamerson.

Second Day, Morning Session

The session opened with the singing of "Lead On, O King Eternal." The theme for the day, "We Would See Jesus as Lord of our Association" was announced. W. M. Gardner challenged those present as he spoke concerning "We Would See Jesus as Lord of Our Association."

In the absence of J. H. Black, the Moderator asked W. M. Gardner to fill the chair as he led in a discussion under the general topic, "We Would See Jesus Through Our Giving."

Mrs. Andrew Johnson moved the group to a keener understanding of the importance of the Training Program as she read her report and spoke in its behalf. The report was adopted and is as follows:

REPORT ON TRAINING UNION

Jesus would have His followers to be trained, efficient servants because "The Fields are White unto Harvest." He would have all enlisted in a training program and the Training Union could make possible the realization of the desire of our Friend and Guide, Jesus Christ. There is a place for all as we now have five Unions--the Story Hour, The Junior Union, The Intermediate Union, the Young People's Union, the Adult Union. They are all essential if we are to be "busy about our Father's business." but how we need to have the Adults enlisted. They need the training and their presence is needed that the other unions might be helped by their influence, leadership and advice.

We have seven churches out of thirty-two reporting one or more unions. Our total enrollment is 385, and remember, please, that our church membership is 4,800. Jesus' call to discipleship, "Come after me, and I will make you to become fishers of men," needs to be heard afresh by us.

This year may we accept the challenge of the one who leads "In green pastures and beside still waters," but who has commanded us to go out "Into the highways and hedges and compel them to come in," as we give ourselves to improving the training program of our churches. Can we not hear Him say, "Deny yourself, take up your cross and follow me."

Respectfully submitted,

MRS. ANDREW JOHNSON, Training Union Director

Mrs. A. Z. Jamerson read and spoke to the W. M. U. report under the topic, "We Would See Jesus Through the Eyes of the Missionary Union." The report was adopted and follows:

WOMAN'S MISSIONARY UNION REPORT

If we would see Jesus through the Women and Young People of our county, we must first see ourselves, surrendered to the Master's call, and we do feel that the women and young people of Yancey are seeking to help the advancement to Christ's Kingdom. We know that many have received a glimpse, and are willing to present themselves as a vessel to be molded for the Master's cause, and we believe that they are hearing the Master say to them, "Go ye, into all the world," realizing they can go to all the world by the way of prayer, study and giving.

We are happy in the fact that some of our goals have been reached, our officers have been busy, the local societies have been working in the vineyard, and all together we have been attempting to make Christ known to each community in a greater way. We are thankful for the work that has been done, but feel that the future holds much more work to be accomplished for the on-going of the Kingdom.

There have been 14 Mission Study Classes, 6 new tithers, 13 new societies and an increase in gifts to the different causes. Last fall we were highly exalted to see fourteen young girls crowned as Queens from three churches. This was the first Coronation service ever held in our county.

May this year bring much joy to our hearts as we go on striving to do and go where the Master leads.

Respectfully submitted,

MRS. A. Z. JAMERSON

The Moderator called the Association to the transaction of business. The Resolution committee read its report and it was adopted. Same found below.

REPORT OF RESOLUTIONS COMMITTEE

We, the Resolutions Committee resolve:

1. That we express our appreciation to the Mount Mitchell Church for the excellent manner in which they have entertained the Association.
2. That we express our gratitude to each and every one who has had a share in making this meeting the success it has been.
3. That we determine now in our hearts to do our utmost, to advance the cause of the Kingdom during this coming Association year.

Respectfully submitted,

H. G. BAILEY
W. M. WESTALL
FRED WHEELER

S. W. Shufford was nominated and elected as Temperance Chairman. The group voted for the men of the county to meet with the First Baptist Church, Burnsville, September 28, 8 p. m.

The congregation stood and sang, "Break Thou The Bread of Life." E. J. Hall read and spoke to the Vacation Bible School Report. It was adopted as given below:

VACATION BIBLE SCHOOL REPORT

Jesus is giving us a word of challenge, said through John, "If ye love me, keep my commandments," and in Matthew 28:20, Jesus said, "teaching them to observe all things." In order to keep these commandments Paul said, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

In our Sunday Schools, the thirty-two in this county, we teach 832 hours in a year. Does this express our love for God and fulfill His command to teach and study His Word? No, we will agree, this is inadequate, therefore, we must have the additional hours of teaching made possible through Vacation Bible Schools.

This year we added 320 hours to the hours taught in our Sunday Schools. In these schools, and every church we reached with a school, we enrolled 1135, had an average attendance of 887, and gave \$156.10 to the Cooperative Program. We had twenty-five workers not only helped in their own church but served as teachers and principals in other schools. They were: Mrs. Frank Harris, Clara Mae Smith, Betty Lee Fox, Peggy Ann Fox, Mary Evelyn Hensley, Bobbie Ruth Banks, Marjorie Harris, June Smith, Doris Penland, Mrs. B. R. Penland, Hope Bailey, Evelyn Briggs, Joyce King, Rev. and Mrs. Jessie Hughes, Geneva Hunter, Nell Bailey, Rev. and Mrs. E. J. Hall, Rev. and Mrs. A. Z. Jamerson, Louise Jamerson, Isolene Ray, Joy Johnson and Evelyn Hamrick.

In addition to these schools, we had a successful school in the colored churches of Burnsville, Baptist and Methodist, with an enrollment of 28 and an average attendance of 16. This Union school was sponsored and conducted by the Y. W. A. Girls of Burnsville.

This should bring joy to our hearts but challenge us to a greater undertaking next year—a ten-day school in every church conducted by the pastor of that church. We are grateful for God's guidance and goodness this year, and pray that He will guide and lead next year.

E. J. HALL, Bible School Director

Arthur Thomas under the general subject, "We Would See Jesus Through the Eyes of Our Sunday School" read and spoke to the Sunday School Report. It was adopted and is as follows:

SUNDAY SCHOOL REPORT

Jesus came and spake unto them, "All authority hath been given unto Me in Heaven and on earth. Go ye therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I commanded you." To begin with, we must admit that these orders were not carried out by the Sunday Schools in our county during the last associational year because the churches reported 4,800 members and only 2,659 enrolled in Sunday School with an average attendance of 1,835. You realize that the Sunday School figures include young children and unchurched men and women. Truly, we agree, many were not in our Sunday Schools—many who are lost and many who are members of our churches were not constrained to come to study and to be taught. There are no Standard Sunday Schools, and no one holds the "New Teachers" Diploma.

Three things I would call to our minds: first, we have and are failing to recognize our possibilities of introducing the lost to Jesus Christ in our Sunday Schools; second, Jesus said, "I am the Light of the World," but He also said, "Ye are the Light of the World" so the pupils need to be able to see Jesus in the teachers and officers of our Sunday Schools; third, the unenlisted need to be made to feel that the Sunday School needs them and that they need the Sunday School.

This year may we work and pray that our Sunday Schools may be better Sunday Schools, glorifying the Master Teacher, Jesus Christ. Let us determine now, "To attempt great things for God and expect great things from Him."

Respectfully submitted,

ARTHUR THOMAS, Sunday School Superintendent

The closing message, "We Would See Jesus as the Master Teacher" was brought by H. M. Kendall, Bible Teacher, Mars Hill College.

The sixty-eighth annual session of the Yancey Baptist Association adjourned after the Benediction was pronounced by H. M. Kendall.

OUR HOME-GOERS

Who Have Answered the Last Roll Call Since August 30, 1940

"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live." John 11:25.

BALD CREEK: Mrs. Andy Hensley, Miss Madge Haney, Bruce Pate.

BROWNS CREEK: J. E. Wilson.

BURNSVILLE, FIRST: Mrs. Lillie Wilson, Wyman G. Wilson, P. S. Roland.

BYRDS CHAPEL: Hiram Edwards.

CANE RIVER: Welzie Robinson, Grant Hensley, Mrs. Margaret Riddle.

JACKS CREEK: M. C. Elliott.

LAUREL BRANCH: Albert Jamerson.

MOUNT MITCHELL: Mrs. M. W. Gragg.

MOUNT PLEASANT: Mrs. Floy Nanney, Mrs. Ella Ferguson, Mrs. Rose Higgins, S. G. Byrd, Mrs. Vina Lewis.

PLEASANT GROVE: G. A. Hughes.

RIVERSIDE: Tillman Fox.

SOUTH ESTATOE: John Gouge.

WINDOM: Joe Honeycutt, Bill Taylor.

YOUNGS CHAPEL: Lewis Gurley.

TABLE I. CHURCH MEMBERSHIP, ETC

CHURCHES	Church Membership								Total Present Members	Revivals During year	Lord's Supper during y.	Rec. State Bap. Paper
	Members Reported Last Year	Gains				Losses						
		Baptisms	Letters	Statements	Restorations	Letters	Erasures	Deaths				
Bald Creek	309	2	1			1		3	308	1	1	
Blue Rock	118			1					119	1		
Bolens Creek	130					1			129			8
Browns Creek	178					2		1	175	1		1
Burnsville, First	325	10				15		4	316	1	4	20
Burnsville, West	39	24	5	4	2				74	1		
Byrds Chapel	182	1		2	8			1	192	2	2	11
Cane River	188					2		3	183	1		8
Claymound	62	3							65	1	1	6
Concord	35								35			
Crabtree	262	4							266	2		
Double Island	254	7		1		3		4	255	2		
Elk Shoal	283	8							291	1	1	
Fairview	125	9							134	1		4
Halls Chapel	51	3							54	1	1	4
Indian Creek	40								40			
Ivy Gap	218	40							258	1	1	
Jacks Creek	82					1	1	1	79	1		
Laurel Branch	69					3		2	64	1	1	1
Locust Grove	28								28	1	1	
Mt. Mitchell	173	12	1			3		1	182	2	1	
Mt. Pleasant	173					2		5	166			
Pleasant Gap	81		1			3			79	1		6
Pleasant Grove	208		4					1	211	2	1	6
Pleasant Valley	173	3				1			175	1	1	
Prices Creek	121								121			
Riverside	175	1	2		15	1		1	191	1		
South Estatoe	222	4	1			3		1	223	1		
Upper Shoal Creek	74						34		40	1	1	3
Windom	68	1						2	67	2		
Youngs Chapel	149					2		1	146	1	1	
Zion	134								134	1		3
Total	4729	122	25	8	25	43	35	31	4800	33	18	81

TABLE II. SUNDAY SCHOOLS

CHURCHES	Cradle roll under 3 y.	Beginners 3-5 years	Primaries 6-8 years	Juniors 9-12 years	Intermediates 13-16	Young People 17-24	Adults 25 and up	Extension Dept.	Teachers and Officers	Total Enrollment	What is your Average attendance?	En. Vacation school	Av. Att. Vac. school
Bald Creek			13	16	17		20		6	72	66	27	24
Blue Rock		15	12	8	12		13		6	71	35	25	16
Bolens Creek		15	16	17	13	13	50		8	132	77	56	51
Browns Creek		12	13	14	21	4	12		8	84	54	67	35
Burnsville, First		24	26	30	35	15	50	25	15	260	115	77	70
Burnsville, West			11	14	22		18		6	71	65	33	29
Byrds Chapel		16	17	22	15	15	37		11	133	75	53	39
Cane River		10	5	12	12	10	35		7	91	70	16	8
Claymound		20		16		20	14		8	73	45	22	16
Concord		8		10	8		8		6	40	25	22	17
Crabtree	10	8	12	15	20	15	30		8	118	75	31	27
Double Island		14	13	16	25	8	25		9	110	100	25	11
Elk Shoal			8	12	8	10	30		7	75	53	31	22
Fairview		25		18	18	12	12		7	85	65	52	43
Halls Chapel			14	6	12		15		6	53	40	24	17
Indian Creek		8				12	14		3	37	34	37	24
Ivy Gap		17		12	10	8	23		7	75	75	17	11
Jacks Creek	4	5	5	8	10	8	20		9	69	35	31	27
Laurel Branch	4	2	4	7	7	2	10		4	40	20	25	18
Locust Grove		9		3	11		7		5	35	30	21	18
Mt. Mitchell		7	4	18	16	10	20		9	84	75	47	42
Mt. Pleasant			12	12	15	12	25		7	83	35	27	24
Pleasant Gap	6	8	11	10	18	12	20		9	94	85	49	40
Pleasant Grove	10	15	8	10	20	10	20		9	102	75	43	38
Pleasant Valley		5	7	10	12	10	10		6	60	45	44	34
Prices Creek		5	8	12	30		15		6	76	60	17	11
Riverside	4	10	10	8	15	10	18		8	83	75	31	23
South Estatoe		15	9	12		7	18		7	68	59	31	24
Upper Shoal Creek		15	12			10	12		6	55	30	28	20
Windom		5		4		5	8		6	28	22	46	35
Youngs Chapel		15	12	15	12	20	20		8	94	55	44	33
Zion		5	10	17	20	13	30		8	103	60	36	20
Total	38	313	272	384	434	271	709	25	235	2659	1835	1135	867

TABLE 3. BAPTIST TRAINING UNION

[illegible]

TABLE IV W M U. ORGANIZATIONS AND GIFTS

CHURCHES

CHURCHES	No.	Woman's M. S.	No.	Y. W. A.'s	No.	of G. A.'s	No.	of R. A.'s	No.	of Sunbeams	Total	W. M. U. Org.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total	Members En.	Total	'n. in courses	Cont.	(Local Work)	Given	by W. M. U.	Cont.	(Missions)	Given	by W. M. U.
Bolens Creek	1		2	1	1	5		7	19	8	8	42	12	\$ 54.93	\$101.05														
Browns Creek	1				1	10						10	10		14.27														
Burnsville, First	1	1	2	1	1	6	30	11	30	9	13	93	34		261.24														
Byrds Chapel	1		1	1	1	4	9		12	15	12	48		2.98	31.27														
Cane River	1					1	8					8		15.00	15.00														
Jacks Creek	1		1		1	3	10		4		12	26	8		64.00														
Mt. Mitchell	1				1	14						14			18.00														
Mt Pleasant	1				1	8						8		8.00	73.98														
Pleasant Grove	1				1	8						8																	
Riverside	1				1	8						8																	
Zion	1				1	8						8			22.42														
Total	10	1	7	4	4	26	138	11	71	40	45	279	64	\$ 85.53	\$601.23														

One Brotherhood

One Brotherhood: Byrds Chapel: Enrollment 10
21 Churches not reporting a W. M. U.

TABLE 5. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School B. T. U. and W. M. S.	Help Given to Local Poor	For Printing Minute and Clerk Fee	Other Objects	Total for Local Purposes Given by the Church	No. of Tithers	Value Food and Clothing Given to Orphanage
Bald Creek	279.00		\$ 91.21	\$ 125.00	\$	\$ 12.00		\$2.20	\$ 11.65	\$ 398.85		
Blue Rock	241.00			35.81	138.65	16.00	\$ 40.00	5.00	174.63	382.00		
Bolens Creek	892.50		5.06	2.35	47.25	101.48	\$ 62.72	5.00	1393.07	26	5	\$186.05
Browns Creek	475.00		9.50	2.35	735.05	54.54	62.72	5.00	656.36	5	5	212.15
Burnsville, First	1300.00		237.96	421.04	735.05	328.27	20.00	8.00	398.67	3928.99	35	88.00
Burnsville, West	162.74									184.74		
Byrds Chapel	610.84		28.43	43.65	10.25	33.02	41.70	2.50	155.00	925.39		25.00
Cane River	206.48	7.23	83.34	252.00	23.20	40.53	17.25		39.02	669.10		
Claymond	123.59		159.04		15.00	21.35	28.30	1.00		343.68		
Concord	75.00					14.00		1.00		90.00		
Crabtree	341.24		123.15	252.72	23.50	50.00	27.00	6.00		823.62		
Double Island	385.85		223.35	240.33		42.89		3.00		895.42		61.50
Elk Shoal	200.00		52.00		25.00	64.00		3.10	5.00	349.10		
Fairview	257.13		35.00	145.00	20.00	25.00	58.70	4.00		524.83		
Halls Chapel	120.03		30.00	60.00		30.00		2.00		242.00		
Indian Creek	90.00			107.57		12.00		2.41		211.98		34.05
Ivy Gap	220.09			25.00		75.00	20.00	.77		320.77		
Jacks Creek	180.03		25.00		24.00	40.00		2.00	25.00	597.00	10	94.50
Leonel Branch	157.11	5.00	33.03	15.00	17.00	14.16	33.00	2.00	25.00	308.00	1	91.00
Leust Grove	25.07		10.00		3.22			1.65	5.27	45.19		
Mt. Mitchell	423.73		70.50	8.00	29.00	40.00		2.00	10.00	593.23		4.25
Mt. Pleasant	337.71		32.70		46.43	34.50	3.50	4.00		508.84		
Pleasant Gap	212.50	19.81	47.50	37.02	5.00	21.46	63.25	2.00	43.83	459.37		
Pleasant Grove	257.00		95.53	72.30	37.79	68.00	83.20	4.00		572.87		245.25
Pleasant Valley	170.00		25.00		25.00	20.00				240.00		
Prices Creek	171.20		100.00			25.00	300.00	2.50		598.70		
Riverside	122.03	30.00	50.00	5.00	35.00	35.00	50.00	2.00	70.00	379.06		107.30
South Estatoe	240.00		53.00	237.89		20.00	30.00	3.00	37.66	621.55		
Upper Shoal Creek	95.03		24.00		15.00	12.00	3.00	5.00	150.00	304.00		
Windom	129.96		42.34		13.98	15.84		3.00		205.72		
Youngs Chapel	335.20		37.80	215.85	40.50	32.73		3.00	13.40	679.48		
				70.00	50.00	53.00		2.00	35.00	973.00		

CHURCHES

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	School of Missions	Red Cross and Foreign Relief	Other Objects	Total Given for Missions and Benevolences	Grand Total for All Purposes
Bald Creek	\$ 6.94	\$	\$	\$	\$	\$	\$	\$	\$15.00	\$	\$	\$ 27.94	\$ 426.79
Blue Rock	8.09								5.20			13.29	395.29
Bolens Creek	231.83	\$90.00	\$28.26	17.85	\$10.10		13.00	50.00	30.65	140.25		620.44	2013.51
Browns Creek	37.75	20.00	9.45	9.00	17.00		83.75	31.20	12.50			220.65	877.01
Burnsville, First	6.16	150.00	46.01	32.50	112.33		28.81	30.60	41.21		48.61	1421.70	5350.69
Burnsville, West	6.54	13.63							13.00			19.54	204.28
Byrds Chapel	44.07	21.00	11.55				5.00	26.05	16.03			123.70	1049.09
Cane River	23.00	15.00	5.01	6.95	5.50		281.48	14.77	20.35	67.68		439.74	1108.84
Claymound	126.48	5.00	22.95		25.01		58.37	10.15	10.97	10.00		262.55	611.23
Concord	9.55							7.38	17.02			33.95	123.95
Crabtree	4.72		4.00									73.98	897.60
Double Island	27.81						42.73	18.50	4.03			139.88	1035.30
Elk Shoal	26.00	5.00	21.00			16.00	77.07	31.00	4.00			212.33	561.43
Fairview	9.78							20.00	24.33	100.00		55.60	580.43
Halls Chapel	7.00	6.83		10.00			60.00	37.54	8.21		15.00	111.56	353.56
Indian Creek	8.99		6.00									43.74	255.72
Ivy Gap	7.15							26.52	8.23			98.69	419.46
Jacks Creek	198.30	60.00	2.10	1.42	2.25		25.00	10.00	5.77	50.00		50.00	303.90
Laurel Branch	28.00	25.00	10.00	5.00	8.65		25.00	26.95	9.33		50.00	140.40	448.40
L. Rust Grove	23.01		16.00	5.70	10.93		49.97	15.60	31.92		2.00	94.56	139.75
Mt. Mitchell	30.06	25.06	9.73	20.09			45.33	23.45	28.27			156.93	745.15
Mt. Pleasant	96.86		9.00	34.31	7.00		44.75	34.31	20.20			248.31	757.15
Pleasant Gap	14.26	50.00		10.00			122.01	30.18	7.55		7.35	241.35	700.72
Pleasant Grove	105.00	50.00	35.00				2.00	23.83	16.96	35.00	10.00	270.79	843.66
Pleasant Valley	13.44								20.30	99.87		133.61	373.61
Prices Creek	2.43						69.00		10.75	50.00		132.21	730.91
Riverside	60.64			1.00				6.00	9.18		3.00	90.82	489.88
South Estate	106.85	10.00				14.85	25.00		19.78	10.00		161.63	783.18
Upper Shoal Creek	11.40							15.00	9.82			51.07	355.07
Windom	16.56		7.62	2.62			21.00	11.25	6.96			1.00	69.63
Youngs Chapel	21.43	3.65			20.00		27.00	10.38	21.44		1.00	132.75	812.23
Zion	190.00	25.00					100.00	16.34	10.38	35.00	12.00	286.72	1259.72
Total	2010.60	575.17	243.68	164.32	121.39	30.85	1410.37	547.45	492.02	597.80	161.96	6433.96	25882.09

114.00 to Ministers retirement fund, Burnsville First; Ivy Gap \$5.00; Laurel Branch \$2.00; Pleasant Grove \$10.00 Bolens Creek \$3.50 to Theological Seminaries

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— OF THE —

YANCEY BAPTIST ASSOCIATION

IN ITS SIXTY-NINTH ANNUAL SESSION

— Held With —

BYRD'S CHAPEL BAPTIST CHURCH

August, 30, 31, 1946

NEXT SESSION will be held with the Pleasant Grove
Baptist Church, August 29, 30, 1947



ASSOCIATIONAL DIRECTORY

Moderator—A. Z. Jamerson, Star Rt., Burnsville, N. C.
 Associate Moderator—D. R. Fouts, Burnsville, N. C.
 Clerk—Miss Laura Mae Hilliard, Burnsville, N. C.
 Sunday School Supt.—Dawson Briggs, Burnsville, N. C.
 Vacation Bible School Director—Miss Wanda Robertson, Swiss, N. C.
 Woman's Missionary Union Supt.—Mrs. A. Z. Jamerson, Burnsville
 Training Union Director—Mrs. Andrew Johnson, Rt. 1 Green Mtn.
 Orphanage Representative—Fonz Whitson, Ramseytown, N. C.
 Hospital Representative—W. M. Westall, Star Rt. Burnsville, N. C.
 Christian Literature Representative—Mrs. Henry Silver, Celo, N. C.
 Christian Education Representative—B. M. Tomberlin, Swiss, N. C.
 Temperance Chairman—S. W. Shuford, Hamrick, N. C.
 Evangelistic Chairman—J. H. Black
 Brotherhood Directors—E. J. Hall, Rt. 2 Burnsville, N. C., E. G. Adkins, Ramseytown, N. C.
 Youth Fellowship President—Ed Hunter, Jr., Burnsville, N. C.

PROMOTIONAL COMMITTEE

B. R. Penland, Chairman and Treasurer, Burnsville, N. C.
 Monroe McIntosh, Cane River, N. C.
 Will Banks, Star Route, Burnsville, N. C.
 Bascomb Randolph, Rt. 1, Green Mountain, N. C.

EXECUTIVE COMMITTEE

Composed of the Pastors and one representative from each church

ORDAINED MINISTERS NOT PASTORS

C. C. Adkins, Ramseytown, N. C.
 Richmond Bennett, Ramseytown, N. C.
 W. M. Blevins, Celo, N. C.
 Arthur Boone, Route 1, Green Mountain, N. C.
 Monroe Bradford, Bee Log, N. C.
 Avery Buchanan, Route 1, Green Mountain, N. C.
 Clyde Jenkins, Elkin, Tennessee
 J. D. King, Cane River, N. C.
 Britt McMahan, Celo, N. C.
 Barnett Ray, Celo, N. C.
 Edd Riddle, Route 1, Burnsville, N. C.
 Elzie Robinson, Bee Log, N. C.
 M. A. Shuford, Celo, N. C.
 S. W. Shuford, Hamrick, N. C.
 James Thomas, Micaville, N. C.
 Fred Wheeler, Celo, N. C.

CHURCH DIRECTORY

BALD CREEK—Pastor, Emory Edwards, Erwin, Tenn.
 Clerk—Mrs. Sarah Pate, Bee Log, N. C.
 Treasurer—Andrew Edwards, Bee Log, N. C.
 Sunday School Supt.—Andrew Edwards, Bee Log, N. C.
BLUE ROCK—Pastor, J. L. Street, Nebo, N. C.
 Clerk—Mrs. Hazel Thomas, Route 2, Burnsville, N. C.
 Treasurer—Paul Thomas, Route 2, Burnsville, N. C.
 Sunday School Supt.—Carl Robinson, Rt. 2, Burnsville, N. C.

- BOLENS CREEK**—Pastor, A. Z. Jamerson, Star Rt., Burnsville.
Clerk—Will Banks, Star Rt. Burnsville, N. C.
Treasurer—Miss Louise Silver, Star Rt., Burnsville, N. C.
Sunday School Supt.—Vance Hensley, Star Rt., Burnsville.
Training Union Director—Mrs. Mollie Silver, St. Rt., Burnsville.
M. M. U. President—Mrs. A. Z. Jamerson, St. Rt. Burnsville.
Intermediate Girls' Auxiliary Counselor—Mrs. Frank Harris.
Junior Girls' Auxiliary Counselor—Mrs. Sol Harris, Star Rt.
Royal Ambassador Counselor—A. Z. Jamerson, Burnsville, N. C.
Sunbeam Band Leader—Mrs. W. M. Westall, Burnsville, N. C.
- BROWNS CREEK**—Pastor, J. H. Black, Rt. 1, Green Mtn., N. C.
Clerk—Mrs. W. R. Robinson, Celo, N. C.
Treasurer—Robert Gouge, Celo, N. C.
Sunday School Supt.—Floyd Huskins, Celo, N. C.
W. M. S. President—Mrs. Mollie Robinson, Celo, N. C.
Music Director—Ralph Cook, Celo, N. C.
- BURNSVILLE, FIRST**—Pastor, B. J. McIver, Burnsville, N. C.
Clerk—D. R. Fouts, Burnsville, N. C.
Treasurer—Guss Peterson, Burnsville, N. C.
Sunday School Supt.—Dawson Briggs, Burnsville, N. C.
W. M. U. President—Mrs. G. L. Hensley, Burnsville, N. C.
Y. W. A. Counselor—Mrs. B. R. Penland, Burnsville, N. C.
Intermediate Girls' Auxiliary Counselor—Mrs. G. L. Hensley.
Junior Girls' Auxiliary Counselor—Mrs. Bernie King, Burnsville.
Royal Ambassador Counselor—Richard Peterson, Burnsville.
Sunbeam Band Counselor—Mrs. Kenneth Robertson, Burnsville.
Music Director—Mrs. H. G. Bailey, Burnsville, N. C.
- BURNSVILLE, WEST**—Pastor, E. G. Adkins, Ramseytown, N. C.
Treasurer—Mrs. Vay Anglin, Burnsville, N. C.
Sunday School Supt.—Erisco Wilson, Burnsville, N. C.
Music Directors—Misses Betty Ann Banks, Mary Cecil Anglin.
- BYRD'S CHAPEL**—Pastor, Jesse Hughes, Burnsville, N. C.
Clerk-Treasurer—Mrs. Fonz Whitson, Ramseytown, N. C.
Sunday School Supt.—Fonz Whitson, Ramseytown, N. C.
Music Director—Miss Beulah Bennett, Ramseytown, N. C.
- CANE RIVER**—Pastor, Guy West, Alexander, N. C.
Clerk—Dewey Ray, Route 1, Burnsville, N. C.
Treasurer—Mrs. Madge King, Route 1, Burnsville, N. C.
Sunday School Supt.—Alden Maney, Cane River, N. C.
Music Director—Clyde Allen, Cane River, N. C.
- CLAYMOUND**—Pastor, Biss McMahan, Micaville, N. C.
Clerk—L. M. Wyatt, Micaville, N. C.
Treasurer—Bud Wilson, Micaville, N. C.
Sunday School Supt.—Herbert Wilson, Micaville, N. C.
Music Director—Miss Irene Wilson, Micaville, N. C.
- CONCORD**—Pastor, R. D. Ponder, Buckner, N. C.
Clerk-Treas.—Ransom Riddle, Star Rt., Burnsville, N. C.
Sunday School Supt.—Will Baker, Star Rt., Burnsville, N. C.
- CRABTREE**—Pastor, R. L. Hinson, Burnsville, N. C.
Clerk—Mrs. Margaret McCurry, Micaville, N. C.
Treasurer—Frank McCurry, Micaville, N. C.
Sunday School Supt.—Hugh Sparks, Micaville, N. C.
Music Director—Mrs. Lillian Robinson, Micaville, N. C.



DOUBLE ISLAND—Pastor, Ade Buchanan, Rt. 1, Green Mtn., N. C.
 Clerk—J. B. Thomas, Route 1, Green Mountain, N. C.
 Treasurer—L. D. Thomas, Route 1, Green Mountain, N. C.
 Sunday School Supt.—Salvey Hall, Rt. 1, Green Mtn., N. C.
 Music Director—J. J. McCurry, Rt. 1, Green Mtn., N. C.

ELK SHOAL—Pastor, E. G. Adkins, Ramseytown, N. C.
 Clerk—Z. Z. McIntosh, Cane River, N. C.
 Treasurer—H. W. Higgins, Cane River, N. C.
 Sunday School Supt.—H. W. Higgins, Cane River, N. C.
 Music Director—Mrs. Clarence Proffitt, Cane River, N. C.

FAIRVIEW—Pastor, J. L. Street, Nebo, N. C.
 Clerk—Lawrence Cook, Rt. 2, Burnsville, N. C.
 Treasurer—Ray Cook, Route 2, Burnsville, N. C.
 Sunday School Supt.—Carmon Ogle, Rt. 2, Burnsville, N. C.

HALLSS CHAPEL—Arthur Thomas, Lunday, N. C.
 Clerk—Lewis Edge, Route 2, Burnsville, N. C.
 Treasurer—Ed Grindstaff, Route 2, Burnsville, N. C.
 Sunday School Supt.—W. B. Robinson, Rt. 2, Burnsville, N. C.

INDIAN CREEK—Pastor, R. D. Ponder, Buckner, N. C.
 Clerk—Treasurer—W. L. Maney, Cane River, N. C.
 Sunday School Supt.—George Robinson, Paint Gap, N. C.

IVY GAP—Pastor, M. Z. Banks, Weaverville, N. C.
 Clerk—Treasurer—J. M. King, Swiss, N. C.
 Sunday School Supt.—Cecil Shepherd, Bald Creek, N. C.

JACKS CREEK—Pastor, A. Z. Jamerson, Star Rt., Burnsville, N. C.
 Clerk—Treas.—E. F. Hunter, Rt. 1, Burnsville, N. C.
 Sunday School Supt.—J. Brantly Briggs, R. 1, Burnsville, N. C.
 Training Union Director—Mrs. Craig Woody, Burnsville, N. C.
 W. M. U. Supt.—Mrs. A. Z. Jamerson, Star Rt. Burnsville, N. C.
 Girls' Auxiliary Counselor—Mrs. Bruce Bailey, Burnsville, N. C.
 Brotherhood Director—A. Z. Jamerson, St. Rt. Burnsville, N. C.
 Music Director—Mrs. J. Brantly Briggs, Rt. 1, Burnsville, N. C.

LAUREL BRANCH—(No Pastor)
 Clerk—Benjamin Wilson, Pensacola, N. C.
 Treasurer—Mrs. Brooks Wilson, Pensacola, N. C.
 Music Director—Mrs. Brooks Wilson, Pensacola, N. C.

LOCUST GROVE—Pastor, Jesse Hughes, Burnsville, N. C.
 Clerk—Treasurer—Clifford Haney, Rt. 1, Relief, N. C.
 Sunday School Supt.—Troy Murphy, Hunt Dale, N. C.

MT. MITCHELL—Pastor, J. L. Street, Nebo, N. C.
 Clerk—Russell Murphy, Hamrick, N. C.
 Treasurer—Mrs. R. L. Rector, Hamrick, N. C.
 Sunday School Supt.—J. C. Robinson, Hamrick, N. C.
 Training Union Director—R. L. Rector, Hamrick, N. C.
 W. M. S. President—Mrs. R. L. Rector, Hamrick, N. C.

MT. PLEASANT—Pastor, E. J. Hall, Route 2, Burnsville, N. C.
 Clerk—A. P. Hensley, Swiss, N. C.
 Treasurer—J. R. Ferguson, Swiss, N. C.
 Sunday School Supt.—B. M. Tomberlin, Burnsville, N. C.
 Training Union Director—Miss Delma Hensley, Swiss, N. C.
 W. M. U. President—Mrs. Maude Robertson, Swiss, N. C.
 Girls' Auxiliary Counselor—Miss Wanda Robertson, Swiss, N. C.
 Music Director—H. W. Briggs, Swiss, N. C.



- PLEASANT GAP**—Pastor, R. L. Hinson, Burnsville, N. C.
Clerk—Miss Georgia Harding, Rt. 1, Green Mountain, N. C.
Treasurer—Miss Edna Jones, Rt. 1, Green Mountain, N. C.
Sunday School Supt.—Miss Georgia Harding, Green Mtn., N. C.
Music Director—Miss Isolene Ray, Rt. 1, Green Mtn., N. C.
- PLEASANT GROVE**—Pastor, J. H. Black, Rt. 1, Green Mtn., N. C.
Clerk—John C. Woody, Rt. 1, Green Mountain, N. C.
Treasurer—John Gardner, Route 1, Green Mountain, N. C.
Sunday School Supt.—S. B. Randolph, Green Mountain, N. C.
Training Union Director—Mrs. Andrew Johnson, Green Mtn.
Music Director—Miss Lillian Woody, Rt. 1, Green Mtn., N. C.
- PLEASANT VALLEY**—Pastor, Ray Riddle, Mars Hill, N. C.
Clerk—Mrs. Lena McPeters, Rt. 1, Burnsville, N. C.
Treasurer—H. G. Gibbs, Route 1, Burnsville, N. C.
Sunday School Supt.—Jammie McPeters, Rt. 1, Burnsville, N. C.
- PRICES CREEK**—Pastor, Elzie Ray, Route 1, Burnsville, N. C.
Clerk—Treasurer—J. H. Wilson, Cane River, N. C.
Sunday School Supt.—Marian Westall, Cane River, N. C.
- RIVERSIDE**—Pastor, Ward Shepherd, Weaverville, N. C.
Clerk—Mrs. Lawrence Hall, Route 1, Burnsville, N. C.
Treasurer—Yancey Hall, Route 1, Burnsville, N. C.
Sunday School Supt.—T. K. Riddle, Rt. 1, Burnsville, N. C.
W. M. S. President—Mrs. Will Evans, Rt. 1, Burnsville, N. C.
- SOUTH ESTATOE**—Pastor, H. P. Hicks, Route 2, Mars Hill, N. C.
Clerk—Fred Shuford, Celo, N. C.
Treasurer—Gaylen Silvers, Celo, N. C.
Sunday School Supt.—B. A. Gibbs, Celo, N. C.
- UPPER SHOAL CREEK**—Pastor, R. L. Hinson, Burnsville, N. C.
Clerk—Philmore Gardner, Windom, N. C.
Treasurer—Verlin Hughes, Windom, N. C.
Sunday School Supt.—Percy Hughes, Windom, N. C.
Music Director—Lee Dulaney, Windom, N. C.
- WINDOM**—Pastor, R. L. Hinson, Burnsville, N. C.
Clerk—Mrs. R. L. Hinson, Burnsville, N. C.
Treasurer—Mrs. Brady Black, Rt. 2, Burnsville, N. C.
Sunday School Supt.—Hulon Brinkley, Rt. 2, Burnsville, N. C.
Music Director—Brady Black, Route 2, Burnsville, N. C.
- YOUNG'S CHAPEL**—Pastor, G. H. Glass, Minpro, N. C.
Clerk—Mrs. Estella Young, Route 2, Burnsville, N. C.
Treasurer—Miss Ethel Howell, Boonford, N. C.
Sunday School Supt.—George Parsley, Newdale, N. C.
- ZION**—Pastor, P. L. McMahan, Toledo, N. C.
Clerk—Mrs. J. E. Johnson, Toledo, N. C.
Treasurer—D. C. Bailey, Toledo, N. C.
Sunday School Supt.—Welzie Hughes, Toledo, N. C.
Training Union Director—Miss Ada Lee Bailey, Toledo, N. C.
Music Director—Calvin Robinson, Toledo, N. C.

PROCEEDINGS

First, Day, Morning Session

The Yancey Baptist Association meeting, with the Byrd's Chapel Church in its sixty-ninth annual session, was called to order by the Moderator, A. Z. Jamerson, and the theme, "Finding and Doing God's Will" was announced.



There were moments of meditation which included special music, "The Upper Room" by Miss Geneva Hunter; prayer by Jesse Hughes Hymn, "Come Thou Fount; and responsive reading led by Miss Nell Bailey.

During the business session the following committees were appointed.

Place and Preacher—H. G. Bailey, Barnett Ray, Hiram Higgins.

Resolution—Mrs. Lloyd Elliott, Jack Laughrun, E. J. Angel.

Reception of New Churches—E. J. Hall, Arthur Thomas, R. L. Hinson.

Ordination—J. H. Black, J. E. Hensley, S. W. Shuford.

Nominating—E. G. Adkins, Fonz Whitson, Mrs. B. R. Penland, B. M. Tomberlin, Mrs. Craig Woody.

After the business session the congregation stood and sang, "Make Me A Channel of Blessing".

The Introductory message was brought by R. L. Hinson with "Finding and Doing God's Will" as the subject.

This was followed by a period of inspiration and information under the general theme, "Doing God's Will in Our State".

H. G. Bailey, Orphanage representative, read the Orphanage report and it was adopted. Dr. I. G. Greer, General Superintendent, Thomasville, spoke to this report using as a subject, "Let US Make Men".

REPORT ON ORPHANAGE

The Baptist Orphanage at Thomasville and Kennedy Home are now caring for more than One Thousand Orphaned and unfortunate children. Last year was a very large year in the institutions history. The sad part about the situation is this "that more than 500 applications had to be turned away for lack of room and equipment to provide living quarters". If all the churches in the Yancey Association would place a regular and consistent system of offerings and other assistance this condition would be greatly relieved. What about the Once-a-month offering and the gift of at least one days wages for the Thanksgiving offering?

During the 1945 Associational year the churches in Yancey Association gave in produce to the Orphanage an amount equal to \$2091.03. This amount is very small for our churches to contribute to a cause as worthy as this cause is and one that is so desperately in need of expansion in order to take care of the increased demand. I don't believe it is asking too much to ask every Sunday School in this association to initiate and operate a once a month offering for the orphanage and that this offering be a worthy one. I also believe it is not asking too much for our churches to gather in and send to these children, who otherwise will go hungry, a large amount of produce and fruits. We can also help by making many garments for these children since they "too" like to have nice things to wear. Bedding is also badly needed. There are so many ways that we can help. Christ is looking on as we serve and as we fail to serve and it was He 'CHRIST' who said "In as much as ye have done it unto one of the least of these my brethern you have done in also unto me. Therefore if we fail to minister to the needs of these we are failing to minister unto Christ. Is HE pleased with our services, our contributions and our thoughts?



The war has left a world full of weepings and woes. Tragedy has visited most every hamlet and town. People are puzzled as to which way to turn and as to what to try to do. They are in great need of a new light that will give them a new faith and a new hope. Christian people have that LIGHT and that HOPE. Will they share with the people of the world?

Our orphan children have made excellent use of their opportunities for training at the Orphanage. Many of them are now filling places of great responsibilities. Many of them are outstanding leaders in several fields. Yes: We must not let these little ones who need our assistance go unheeded. Please check with your church and determine the part you are willing to carry in this great work.

Respectfully submitted,

H. G. BAILEY, Committee.

E. G. Adkins, Hospital representative, read the Hospital report. Charles Parker spoke to the report using this as a text, "Greater Works Shall Ye Do". The report was adopted.

SUGGESTED ASSOCIATIONAL REPORT ON NORTH CAROLINA BAPTIST HOSPITAL—1946

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly increased. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out-Patient Clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving some specialized treatments. After the examination, most of these can be treated back home by a local doctor or in a local hospital. There is now being added to the clinic additional services in psychiatry and in eye and dental diseases.

Along with the Out-Patient Clinic, there is operated the Private Clinic for those who are able to pay the regular standard fees for medical care.

The sick who come to these clinics and need to enter the Baptist Hospital for treatment are then admitted as bed patients, is so far as room permits. Due to lack of space, it is impossible for the hospital to take care of all who need to be admitted. Because of this lack of space, our hospital has available a great deal of the finest medical skill which it is now able to use to relieve suffering.

The Mother's Day Offering enables our hospital to care for those who do not have the money to pay their full bills. Those who are able to pay in full are expected to do so, because, if they fail to, it will take help from those who are in actual need. No person who is examined in the Out-Patient Clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all, whether or not he pays his hospital bill. More than half of those who are cared for by our hospital are such service patients, and many of them are unable to pay anything at all. Our hospital does far more free service for the poor than any other denominational hospital in the South and stands among the first in America in the amount it does. Last year this free service cost the hospital over \$167,000.



Our Baptist Hospital operates one of the best schools in nursing in the South. It seeks the finest young women, mentally, physically, and spiritually, to train for a Christian ministry of healing. It invites young women from our Baptist homes and churches who are interested in giving their lives to this important profession to consider going there for their training.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and counsel among the sick and burdened in the hospital, Bible instruction and a religious program for students, the effort to help create a Christian spirit through all the work of the hospital, and carrying to our churches the information concerning the work of our hospital.

The urgent and outstanding need of our Baptist Hospital is the construction of a new south wing. This would provide 140 new beds, which we so greatly need, especially to care for the more seriously ill who need private rooms. Additional operating and delivery rooms and X-ray facilities would be included. It would provide adequate kitchen and storage room, where the hospital is now seriously handicapped for lack of space.

"Jesus said one day, and I believe is saying to us today, 'I was sick and ye visited Me—Inasmuch as ye did it unto one of the least of these ye did it unto Me.' Have we ministered to Jesus this year in a manner that would be pleasing to Him, as we have prayed and given to our Hospital at Winston-Salem. Is each church, and each individual in each church able to hear Him say today, 'Well done, thou good and faithful servant'."

We are grateful for what has been done—this is our record, 26 churches gave \$567.18.

It is sad, but true, we can not use that opportunity which has passed. Yet, if God lets us live another year, we can pray more definitely for the work, and give as He would have us give.

Respectfully submitted,

E. G. Adkins, Hospital Chairman.

R. M. Houss, of Shelby, N. C., presented Temperance.

L. L. Carpenter, Editor of "The Biblical Recorder" in presenting this, our State Baptist Paper, urged all Christians to become informed.

The congregation stood and sang, "To The Work".

Then, Earl Bradley, General Missionary, challenged our hearts and strengthened our faith as God spoke through him urging us "To Be Busy About Our Father's Business".

For the closing meditation the congregation stood as E. J. Hall sang, "Thy Will Be Done". The benediction was pronounced by A. Z. Jamerson.

First Day, Afternoon Session

The afternoon session opened with the singing of "Onward Christian Soldiers". H. G. Bailey read the Scripture—Deuteronomy 6:1-10 and J. E. Hensley led the group in prayer. Misses Hope Bailey, Doris Penland and Evelyn Briggs sang, "Open My Eyes That I May See".

The Moderator called the Association to the transaction of business. The following committees reported and the same were adopted:



Nominating Mommittee

Moderator—A. Z. Jamerson.
 Associate Moderator—D. R. Fouts.
 Clerk—Miss Laura Mae Hilliard.
 Sunday School Superintendent—Dawson Briggs.
 Training Union Director—Mrs. Andrew Johnson.
 W. M. U. Superintendent—Mrs. A. Z. Jamerson.
 Brotherhood Directors—E. J. Hall, E. G. Adkins.
 Orphanage Representative—Fonz Whitson.
 Hospital Representative—W. M. Westall.
 Chairman of Evangelism and Enlistment—J. H. Black.
 Temperance Chairman—S. W. Shuford.
 Bible School Director—Miss Wanda Robertson.
 Literature Chairman—Mrs. Henry Silver.

Respectfully submitted,

JESSE HUGHES
 RICHMOND BENNETT
 R. L. RECTOR
 MRS. ANDREW JOHNSON
 MRS. B. R. PENLAND

Place and Preacher

Place—Pleasant Grove.

Preacher—E. J. Hall; Alternate, Jesse Hughes.

Respectfully submitted,

H. G. BAILEY
 BARNETT RAY
 HIRAM HIGGINS

The congregation stood and sang, "The Kingdom Is Coming".

Then, we were led to think about "Doing God's Will In Our Local Churches"

Arthur Thomas read the Sunday School report and it was adopted. Nane Starnes of Asheville challenged our hearts and deepened our convictions as he spoke on this subject, "Doing God's Will Through Our Sunday Schools".

REPORT ON SUNDAY SCHOOLS

In first Corinthians 3:11 we read—"For other foundation can no man lay than that is laid, which is Jesus Christ". That one, our Saviour and Lord, was and is the Master teacher. In His last words before His ascension He commanded us to "Teach"—teach boys, girls, men and women the Truth—God's Word.

Last year we had enrolled in our Sunday Schools 2771 with an average attendance of 1896. Yet, we know that there were many unreached individuals in our county. Christ is interested in each person and I believe that He would have each individual enrolled in a Sunday School, and each individual enrolled truly taught that the lost might come to know Him as Saviour and the Saved come to recognize Him as Lord and Master. The most constructive effort during the year, perhaps, was a county-wide Sunday School Study Course. The good fruits of this week's study is still being realized.

To be honest, we must admit, that our best has not been given to this vital phase of Kingdom building. God is ready to give us a new leaf and let us begin to write a better page.

Respectfully submitted,

J. BRANTLEY BRIGGS, S. S. Supt.

Mrs. A. Z. Jamerson, W. M. U. Superintendent, read the W. M. U. report and it was adopted. Miss Ruth Martin of Asheville spoke to the report helping us to see and to feel the value of the Woman's Missionary Society, the Sunbeam Band, the Junior and Intermediate Girls' Auxiliary and the Junior and Intermediate Ambassador Chapter.

REPORT ON W. M. U.

As we think of another year slipping by, we must stop and think of our success and failures during the year. We are not satisfied with the work that has been done, and we also know we must be more sincere and loyal to every phase of God's work before we can really "Tell the Story to the Nations Effectively".

A small number of our women and young people of Yancey are striving in an humble way to acknowledge Christ through our W. M. U. Seven churches, out of the thirty-two have a W. M. S. or a Junior Organization.

We had a very interesting leadership conference in January, with most of the leaders of the different organizations present.

Progress along all lines in the work seem slow, but we do notice some improvement. Our gifts have increased, also the number of tithers, and we are beginning in a greater way to see that God did not command His followers to carry His Gospel to all people, and provide no financial method of support.

Our Mission Study classes increased last year. There is a growing consciousness on the part of the adults and young people that they should know more about the vital elements of His Kingdom work.

We would not try to estimate the efforts that Young People and their Leader, Mrs. G. L. Hensley, have given to the work.

We did not make any gains in organizations, but we do hope that each one has been blessed by trying to hold fast and expand the work of the already functioning organizations.

May we see the plan of God,

May we hear the message, "Thy Will be done in me".

May we hear the Master say to our hearts, "Look unto Me".

When we all see the plan and hear the message, then we can say, "Thy Will be done in our lives."

Respectfully submitted,

MRS. A. Z. JAMERSON, W. M. U. Supt.

Mrs. Andrew Johnson gave the Training Union report and it was adopted. The Training Union Secretary, Harvey T. Gibson, came at this time and spoke using this as a subject, "Doing God's Will in The Local Churches Through The Training Union."

REPORT ON TRAINING UNION

Jesus said, in calling His Disciples, "Come after Me, and I will make you to become fishers of men." Later He said, "As the Father hath sent Me so send I you," thus we are under obligation to have a Training Union so that we might be used by Christ to help make effective witnesses of all of His children.

We have only seven churches with Training Unions. Twenty-five churches are not letting Christ train through them—they are not hearing Christ say, "Come, and I will train you to become fishers of men."



Even in the churches with Training Unions too few are enlisted. We had the following number enrolled in the different groups: Story Hour, 32; Juniors, 50; Intermediates, 93; Young People, 99 and Adults, 70.

Let's go on being used by Christ to hasten the day when every knee will bow and every tongue confess Him as King of Kings and Lord of Lords.

Respectfully submitted,

MRS. ANDREW JOHNSON

The congregation stood and sang, "I Love Thy Kingdom, Lord". After this M. O. Owens, pastor, First Baptist church, Marion, N. C. led us to see in a deeper sense the real value of worship as he spoke on this subject, "Doing God's Will Through the Weekly Prayer Service and the Worship Hour".

The congregation stood in thoughtfulness and prayerfulness as E. J. Hall sang, "Thy Will Be Done". Benediction was pronounced by A. Z. Jamerson.

First Day, Evening Session

The messengers reassembled at 7:30 p. m. This session opened with a song service under the direction of E. J. Hall. Miss Laura Mae Hilliard led in prayer.

E. J. Hall gave a report of the Bible Schools. It is as follows:

REPORT ON BIBLE SCHOOLS

Today we are world conscious, representatives from the Nations are meeting to consider plans for establishing a lasting peace. Yet, at this same time the Nations are at work perfecting a destructive power—a power that will blow the world to pieces. There will be no peace until Christ is enthroned in the hearts of men, women and children and His Kingdom come to earth.

During the vacation months it was our desire and prayer that the boys and girls of this county have the opportunity to come to know Jesus better that they might have peace in their own hearts and be used by Him in hastening the day when hate would be wiped from our minds and love would dominate the thinking and living of all the peoples of all the Nations.

Twenty-six churches provided a Bible School, under God's guidance, for the boys and girls of their respective communities. We had an enrollment of 972 with an average attendance of 721. These pupils gave \$112.08 to help tell the "Good News" that Jesus loves and Jesus saves.

Respectfully submitted,

E. J. HALL, Bible School Director

At this meeting, phases of Bible School work were presented. Sixteen Juniors entered the memory work contest. Each of the contestants knew all of the required Scripture. Miss Betty Jo Laughrun, Jacks Creek church, was recognized as the winner of the Junior Sword Drill.

Nine Intermediates entered the memory work contest. Each of these knew all the required Scripture. Miss Clara Mae Smith, Bolens Creek church, was recognized as giving the best sketch of the Life of Christ from her study in Bible School.



Dee Hensley, Bald Creek church, was recognized as winner of the Intermediate Boys' Handwork contest, and Jerry Shuford, South Estatoe church, was winner of first place in the Junior Boys' Handwork contest.

Miss Louetta Randolph, Riverside church, received first place in the Intermediate Girls' Handwork contest and Emma Robertson, Elk Shoal church was recognized as the winner of the first place in the Junior Girls' Handwork contest.

Miss Peggy Ann Fox, Bolens Creek church received first place in the Intermediate Notebook contest and Faye Miller, Byrds Chapel church was recognized as the winner in the Junior Notebook contest.

The Bolens Creek Bible School pupils and teachers presented the pageant, "More Like the Master" which they had given as their commencement program.

Miss Clara Mae Smith led the closing prayer.

Sedend Day, Morning Session

This session opened with the singing of "Lead On, O King Eternal". J. H. Black read the 40th Psalm and led the opening prayer.

The group was called to the transaction of business. The Resolution committee gave the following report and it was adopted.

REPORT ON RESOLUTIONS

One of the good things God has given us is the capacity to enjoy the fellowship of our Brothers and Sisters in Christ, and we are grateful that we can gather once a year in our annual associational meeting for worship, for inspiration, and for fellowship.

We could not say "Thank You" to each one who has helped to make this meeting the success it has been but to all those who prayed, those who came, those who brought God's message to us we are deeply grateful.

To the members of Byrds Chapel church we would like to express our thanks for the gracious welcome they extended us and for their kind hospitality and capacity to anticipate all our needs and meet them. May the Lord ever bless them.

Respectfully submitted,

MRS. LLOYD ELLIOTT
JACK LAUGHRUN
E. J. ANGEL

The congregation stood and sang "Breathe On Me".

S. W. Shuford came at this time and gave his report on Temperance and spoke to the same. It was adopted as read.

REPORT ON TEMPERANCE

There is nothing more degrading, and no more atrocious insult to American Civilization, than the liquor traffic. It is a monster in disguise, a wolf in sheep's clothing.

It poisons the social atmosphere; it takes the workmans savings, it robs the hireling of his wage. It robs the home of peace, it puts a barrier between the husband and wife, and deprives the child of parental care, that only father and mother can give. It wrecks more virtues, creates more divorces, destroys more physical health, kills more human beings than any other destructive force.

Statistics prove that it shipwrecks an average of 150,000 homes yearly. It costs the United States over \$1,834,027,982 for crime, pauperism, and insanity, each year on average.

Permit me to present for your serious consideration a picture in the form of statistics.

We have, in the United States, over 3,600,000 hard drinkers. 125,000 who die from the direct effects of alcohol, out of which 5000 take their lives by suicide, yearly.

Eighty five per cent of the crime, 75 per cent of the pauperism, and 50 per cent of the insanity is caused by the use of alcohol.

Sixty per cent of the inmates of our reformatory schools are descendants of parents, or grandparents that were addicted to the use of hard liquor.

Dear brother and sister, should we not as a convention of broad-minded people, make a bold effort toward arousing the slumbering senses, and open the eyes of our Federal Government to the stern realities of the picture that now confronts our nation. We make an earnest appeal to the redeemed of God, to rise up and declare themselves, and efforts against this great evil, else we will suffer a great judgment at the hands of God.

Respectfully submitted,

S. W. SHUFORD

E. G. Adkins filled the chair as A. Z. Jamerson, the moderator, spoke on this subject, "Doing God's Will Through The Cooperative Program."

After this, our hearts were touched and moved as J. H. Black discussed, "Doing God's Will in our Evangelistic Efforts."

The congregation sang, "Have Thine Own Way".

Miss Laura Mae Hilliard read the Christian Education report and it was adopted as read.

REPORT ON CHRISTIAN EDUCATION

We, as Southern Baptists, should realize the importance and value of Christian Education. Our future is determined by the kind of leaders we have and leaders come from our schools. How important it is that these leaders come from schools where Christian influences are pre-dominant!

Our seminaries and the Woman's Missionary Training School are crowded to capacity. Likewise in our colleges the enrollments have been larger than ever before.

In order to meet the demands made by these large enrollments, additional provisions must be made to maintain their high standards. At this time most of our seminaries, colleges, and academies are putting forth financial campaigns to provide for buildings, equipment, additional teachers, and adequate endowments.

The total amount sought in the campaigns of all these schools is nearly \$25,000,000. This amount, seemingly large, is less than the endowment of Harvard or Yale, and if we remain in the field of higher education, a greater financial support must be provided for our schools.

Through the cooperative program there will be increased operating funds for Baptist colleges. From the cooperative program in 1946 the total amount for all the schools will be \$300,000. This will help greatly in meeting the costs of operating without greatly burdening the individual student.

It is our duty and privilege to help make possible greater opportunities in the field of Christian Education for the youth of our nation.

Respectfully submitted,

MRS. KENNETH ROBERTSON

The group heard with much interest and feeling the message brought by M. H. Kendall on this subject, "The Acceptance of God's Will".

After the benediction was pronounced the sixty-sixth annual session of the Yancey Baptist Association adjourned.

OUR HOME-GOERS

BALD CREEK—J. D. Watts, I. B. Ramsey, Deacon; Mrs. Rhuma Phillips.

BLUE ROCK—L. Z. Hall, Deacon.

BOLENS CREEK—Mrs. H. E. Donahoe.

BROWNS CREEK—Mrs. Rebecca Robinson, Earl Ray.

BURNSVILLE, FIRST—J. E. Banks.

BYRDS CHAPEL—Mrs. Barbara Ann Peterson, Mrs. Jane Taylor.

CANE RIVER—O. T. Wilson, Minister; Mrs. Anna McIntosh, Mrs. Mary Jane Waycaster.

CLAYMOUND—Berrie Wyatt.

CRABTREE—Mrs. Jane Silvers, W. H. Hall.

DOUBLE ISLAND—Jeff Hughes, Carson Thomas.

ELK SHOAL—Milton Radford.

FAIRVIEW—Dock Young, Mrs. Mary Williams, Mrs. Maude Grindstaff.

INDIAN CREEK—J. M. England, Deacon; Mrs. D. B. Maney.

IVY GAP—S. N. Buckner, Deacon.

JACKS CREEK—Mrs. Lora Honeycutt, Miss Polly Byrd, Mrs. Retty McCurry.

LAUREL BRANCH—J. S. Riddle, Mrs. Amanda Penland.

MT. MITCHELL—E. M. Wilson.

PLEASANT GROVE—Mrs. Margaret Woody.

PRICES CREEK—Curtis Ledford, Robert Allen, Mrs. Mary Jane Wilson, Mrs. Iver Austin.

RIVERSIDE—Carl Lee McIntosh.

YOUNGS CHAPEL—John Gurley, Deacon; John Ewin, Mrs. Diana Buchanan.

ZION—Mrs. Laura Peake, Mrs. Mary Randolph.

TABLE 1. CHURCH MEMBERSHIP

CHURCHES	Gains			Losses			Grand Total Pre-sent Membership	Prayer Meetings	No. Revivals Held
	Baptisms	By Letter	Other Additions	By Letter	By Death	Other Losses			
Bald Creek				4	3		301	no	1
Blue Rock	5			1	1		122	yes	2
Bolens Creek	2			2	1		128	yes	1
Browns Creek	4	1		3	2		175	yes	1
Burnsville, First ..	2	3		6	1		314	yes	1
Burnsville, West ..							74	yes	1
Byrds Chapel	8	1	3	4	2		198	yes	1
Cane River	8	4		7	3		185	yes	2
Claymound					1		64	yes	1
Concord				1			34	yes	1
Crabtree	1			4	2		261	yes	1
Double Island	13	3			2		269	no	1
Elk Shoal	3		4	2	1		295	no	1
Fairview	2				3		133	yes	1
Halls Chapel							54	no	1
Indian Creek					2		38	no	1
Ivy Gap	6				1		263	yes	
Jacks Creek	17	3		3	3		93	no	1
Laurel Branch	2	2			2		66	no	1
Locust Grove		3	3				34	yes	1
Mt. Mitchell					1		181	no	1
Mt. Pleasant	20			3			183	no	1
Pleasant Gap				5			74	yes	1
Pleasant Grove	6	1	2	4	1		215	yes	2
Pleasant Valley	3			1	1		176	yes	2
Prices Creek	2			1	4	2	116	no	1
Riverside	5	1			1		196	yes	2
South Estatoe				1			222	no	
Upper Shoal Creek ..				3			37	no	1
Windom	3	11		3			78	no	
Youngs Chapel	24	4	1	3	3		169	yes	1
Zion, Green Mtn. ..	2				2		134	no	1
Totals	138	37	13	58	42	2	4832		34

TABLE II. SUNDAY SCHOOLS

CHURCHES	Cradle roll under 3 y.	Beginners 4-5 years	Primaries 6-8 years	Juniors 9-12 years	Intermediates 13-16	Young People 17-24	Adults 25 and up	Officers not enrolled	Total Enrollment	Average attendance	Bible School Offering	What was enrollment	What was av. at. ?
Bald Creek			15	15	30		30	2	92	60	\$ 1.00	44	36
Blue Rock		14	12	10	8		20	2	66	54			
Bolens Creek		17	11	19	17	29	61	2	156	82	8.80	64	59
Browns Creek		17	20	14	18	14	26	2	111	85	4.96	61	45
Burnsville, First		20	23	34	40	5	61	2	200	115			
Burnsville, West		11		14	22	8	18	2	75	53	5.58	54	36
Byrds Chapel		12	12	13	13	10	30	2	92	50	2.86	46	35
Cane River			16	7	5	13	38	2	81	40	11.31	21	11
Claymound			20	16		20	14	2	72	50	5.00	28	21
Concord			7	18	8		10	2	45	30	4.00	16	11
Crabtree	5	10	12	12	25	18	35	2	119	85			
Double Island		8	10	13	24	8	19	2	84	82	1.89	66	48
Elk Shoal		15	15	25	20		40	2	117	60	1.39	34	30
Fairview			18	15	15	15	15	2	80	75	1.42	43	30
Halls Chapel	5	5	5	6	10	15	15	2	63	40	4.56	32	24
Indian Creek			10	6	14		18	2	50	25	2.50	36	25
Ivy Gap		17		12	10	8	28	2	77	65			
Jacks Creek		6	7	14	10	30	25	2	94	61	6.00	47	37
Laurel Branch		2	8	4	10	2	14	2	42	25	8.46	33	16
Locust Grove				12	22		15	2	51	34			
Mt. Mitchell		12	6	15	20	15	24	2	94	65		28	22
Mt. Pleasant			15	10	16	15	36	2	94	76	11.59	33	25
Pleasant Gap	6	8	11	21	21	24	27	2	120	80		28	24
Pleasant Grove	10	12	15	10	12	15	20	2	96	66	8.26	45	34
Pleasant Valley		7	8	13	12		22	2	64	50	1.87	34	27
Prices Creek		6	9	12	30		17	2	76	55	1.32	26	23
Riverside	5	10	10	10	20	8	22	2	87	65	1.42	29	21
South Estatoe		15		10	8	9	22	2	66	64	5.00	31	20
Upper Shoal Creek		15		12	10		12	2	51	35	1.15	24	16
Windom		11		12	9		14	2	48	46			
Youngs Chapel		15	12	15	12	25	25	2	106	65	2.47	45	29
Zion, Green Mtn.	8	10	10	17	20	13	22	2	102	60	9.27	24	17
Totals.....	39	275	317	436	511	319	795	64	2771	1896	\$112.08	972	721

TABLE 3. BAPTIST TRAINING UNION

CHURCHES	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions-Story hrs	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total officers not En.	Total Enrollment	Average attendance	Youth week Observed	Christian Home observed
Bolens Creek	1	1	1	1	1	5	15	9	17	17	9	5	72	41	yes	yes
Jacks Creek		1						30				1	31	25	yes	yes
Laurel Branch			1						10			1	11	6	no	no
Mt. Mitchell	1	1	1	1	1	5	12	25	20	6	8	5	75	30	no	no
Mt. Pleasant	1	1	1	1	1	5	16	17	21	11	5	5	75	50	no	no
Pleasant Grove	1	1	1	1	1	5	12	12	15	8	10	5	62	50	yes	yes
Zion, Green Mtn.	1	1	1	1	1	5	15	6	10	8		4	43	39	yes	no
Totals	5	6	6	5	5	25	70	99	93	50	32	26	369	241		

25 Churches not Reporting

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	No. Woman's M. S.	No. Y. W. A.'s	No. G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members En.	Total En. in courses	Cont. (Local Work Given by W. M. U.	Cont. (Missions) Given by W. M. U.
Bolens Creek	1		2	1	1	5	8		22	6	8	44	14		\$170.44
Browns Creek	1					1	10					8	10	16.00	32.47
Burnsville, First ..	1	1	2	1	1	6	25	10	28	8	7	78	32		329.07
Byrds Chapel	1					1	6					40			9.37
Jacks Creek	1		1		1	3	12		10		10	32	22		43.65
Mt. Mitchell	1					1	14					14	10		23.00
Mt. Pleasant	1		1			1	10					10	4	10.50	125.85
Riverside	1						7					7			
Totals	8	1	6	2	3	18	92	10	60	14	25	233	92	\$ 26.50	\$733.85

One Brotherhood—Jacks Creek, Director: A. Z. Jamerson, Star Rt.,
Burnsville, N. C. Enrollment, 20



CHURCHES	Paid for Year	Incidentals—Jan Fuel, Water, Re Insurance etc.	Assistant Pastor Educational Dir Choir Leader, et	Revival Expense and Pastoral Su	Paid on Church Out of Current	Literature, Qua lies, Church Pa Song Books, etc.	Help for Local I	Minutes and Cler Association	Building Fund (Amount Given Year)	Other Objects	Total Given for W
Bald Creek	184.63	\$10.00		\$32.32		\$28.36	\$26.00	\$1.00			\$282.31
Blue Rock	200.00	10.00				24.00	3.00	1.25		75.00	313.25
Bolens Creek	1080.00	176.37		70.15		90.84	40.11	5.00	1136.71	53.29	2652.47
Browns Creek	450.00	124.69		75.00		53.82	219.25	5.00		25.00	957.76
Burnsville, First	1800.00	1515.01		315.00		207.11	10.00	8.00	50.00	161.45	4066.57
Burnsville, West	126.93	10.40		111.00		42.04		2.00			292.37
Byrds Chapel	657.00	21.68		109.04		36.92	14.25	2.50	83.00	92.40	1016.79
Cane River	103.60	322.19		127.71		31.26		2.50	129.75		717.01
Claymond	138.23	75.00	38.86	25.50		30.00		1.00			308.59
Concord	96.00	20.00		20.00		24.00		1.00			161.00
Crabtree	152.92	14.80		157.96		54.00				68.51	448.19
Double Island	193.95	12.00		112.51		34.67		3.00			356.13
Elk Shoal	291.00	10.00		95.00	165.12	64.00	154.45	5.06	200.00		465.06
Fairview	152.43					35.00	4.00				711.00
Halls Chapel	150.00					30.00		1.00			181.00
Indian Creek	120.00					24.00	35.00	2.00			181.00
Ivy Gap	200.00	3.00		150.00	3900.00	36.00	25.00	2.50			4316.50
Jacks Creek	430.00	149.00		57.00		50.00	25.00	2.00		40.00	803.00
Laurel Branch	254.33	23.50		21.15		17.87	29.82	2.00	100.00		448.67
Locust Grove	54.37			14.15		4.00	16.60	2.00			91.12
Mt. Mitchell	234.01	55.78	25.00	64.78		69.37	15.45	2.00			466.39
Mt. Pleasant	597.12	148.54		123.84		67.21	23.55	5.00		40.50	1005.76
Pleasant Gap	380.92	6.35	48.75	75.92		42.91	120.11	4.00		11.14	690.10
Pleasant Grove	410.00	24.00		100.00		75.00	15.00	4.00	820.08	25.00	1473.08
Pleasant Valley	100.00			40.00		20.00	5.00				165.00
Prices Creek	85.00			102.00		25.00					215.00
Riverside	175.00	35.00	35.00	65.00		35.00		2.00		150.00	497.00
South Estatoe	240.00					49.01	34.00	3.00		23.71	349.72
Upper Shoal Creek	144.00	15.00		23.00		13.00	26.00	2.00		10.00	233.00
Windom	97.86	13.92				20.99		3.00		8.41	144.18
Youngs Chapel	245.94	34.10		28.77		40.94		3.00		20.00	372.75
Zion, Green Mtn.	720.00	47.00		85.80		75.00		2.00		65.04	994.84
Totals	10,315.24	2877.33	\$147.61	2202.60	4065.12	11456.32	\$837.59	85.81	2519.54	869.45	25376.61

CHURCHES

	Gifts to Cooperative Program or United Budget	Designated to Assistional Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated Schools, Colleges, Etc.	Special to Orphanages	Designated to Hospitals	Red Cross and Foreign Relief	Relief and Annuity	Other Objects	Total for all Missions	Grand Total of all Contributions for All Purposes
Bald Creek	1.00						\$ 37.50	\$12.00				\$ 50.50	\$ 32.81
Blue Rock								13.40				13.40	326.65
Bolens Creek	134.20	91.02	9.50	24.53	7.00	16.18	19.13	67.43	70.84			499.83	3152.30
Browns Creek	48.30	24.00	15.42	4.81	10.50	5.00	249.45	7.40		5.00		369.88	1327.64
Burnsville, First	685.61	243.41	37.74	39.55	120.61	9.85	285.25	101.00	272.55	50.00		1845.57	5912.14
Burnsville, West	5.58		4.00	6.03	6.03			18.26				39.00	332.27
Byrds Chapel	37.98	16.00	12.26			3.00	73.70	8.03				150.97	1167.76
Cane River	11.39	18.00		3.00			178.45	25.00	20.25	31.50		287.59	1004.60
Claymound	5.00	5.00	3.33	5.16			59.89	5.00				83.38	391.97
Concord	10.15							6.10				16.25	177.25
Crabtree			10.37		31.00		55.42	15.00				111.79	559.98
Double Island	22.89			20.45			120.38	21.30				185.02	541.15
Elk Shoal	1.39			13.00					40.00	5.00		59.39	524.45
Fairview	1.42						56.50	9.60				67.52	778.52
Halls Chapel	4.56	11.30					50.00					65.86	246.86
Indian Creek	2.50							2.05				4.55	185.55
Ivy Gap		60.00	3.51	5.00	11.00	1.00	36.00	30.00				66.00	4382.50
Jacks Creek	55.08						24.00	15.00				114.59	977.59
Laurel Branch	8.46		11.16	4.50	4.50		86.70	18.50	40.00	17.50		191.62	640.29
Locust Grove	22.21						21.58					43.79	134.91
Mt. Mitchell	13.53	24.00	14.18	4.00	6.00	5.00	50.19	29.91				146.81	613.20
Mt. Pleasant	53.85	25.00	25.81	32.45	29.99	3.55	90.20	32.20	17.09			310.14	1315.90
Pleasant Gap				15.84	15.84		213.88	38.18	3.40			287.14	977.24
Pleasant Grove	125.15	25.00					71.66	21.25				243.06	1716.14
Pleasant Valley	13.01											13.01	178.01
Priest Creek	1.32						77.00		200.00			278.32	493.32
Riverside	37.40	10.00					74.40	6.00				127.80	624.80
South Estatote	3.50		6.50				72.00	36.06				118.06	467.78
Upper Shoal Creek	10.00						50.00	13.00				73.00	306.00
Windom	9.61							8.21				17.82	162.00
Youngs Chapel	128.00	16.00			10.00		37.75					191.75	564.50
Zion, Green Mtn.	125.00	24.00		25.00				17.00				91.00	1085.84
Totals	1638.09	592.73	154.08	203.32	252.47	43.58	2091.03	576.88	664.13	109.00	6225.31	3131.60	92

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C. J. Lee

WAKE FOREST UNIVERSITY
LIBRARY

MINUTES

— OF THE —

YANCEY BAPTIST ASSOCIATION

IN ITS SEVENTIETH ANNUAL SESSION

— Held With —

PLEASANT GROVE BAPTIST CHURCH

August 29, 30, 1947

NEXT SESSION will be held with the Zion Baptist
Church, August 27, 28, 1948

ASSOCIATIONAL DIRECTORY

Moderator—A. Z. Jamerson, Burnsville, N. C.
Vice-moderator—P. L. McMahan, Burnsville, N. C.
Clerk—Miss Laura Mae Hilliard, Burnsville, N. C.
Sunday School Superintendent—Dawson Briggs, Burnsville, N. C.
Training Union Director—Mrs. Andrew Johnson, Rt. 1, Green Mtn.
Woman's Missionary Union Supt.—Mrs. A. Z. Jamerson, Burnsville
Brotherhood Director—Jesse Hughes, Burnsville, N. C.
Bible School Director—Miss Wanda Robertson, Swiss, N. C.
Temperance Chairman—C. P. Randolph, Burnsville, N. C.
Orphanage Chairman—W. M. Westall, Star Rt. Burnsville, N. C.
Hospital Chairman—Mrs. P. L. McMahan, Burnsville, N. C.
Evangelistic Chairman—J. H. Black, Rt. 1, Green Mtn., N. C.
Christian Literature Representative—E. J. Hall, Celo, N. C.
Christian Education Representative—B. J. McIver, Burnsville, N. C.
Deacon Fellowship Chairman—D. R. Fouts, Burnsville, N. C.

PROMOTIONAL COMMITTEE

B. R. Penland, Chairman and Treasurer, Burnsville, N. C.
B. M. Tomberlin, Swiss, N. C.
E. F. Hunter, Route 1, Burnsville, N. C.
S. B. Randolph, Route 1, Green Mountain, N. C.
B. A. Gibbs, Celo, N. C.
Mrs. Brooks Wilson, Pensacola, N. C.
Mrs. I. E. Clevenger, Toledo, N. C.

EXECUTIVE COMMITTEE

Composed of the Pastors and one representative from each church

ORDAINED MINISTERS NOT PASTORS

C. C. Adkins, Ramseytown, N. C.
Richmond Bennett, Ramseytown, N. C.
W. M. Blevins, Celo, N. C.
Arthur Beone, Route 1, Green Mountain, N. C.
Monroe Bradford, Bee Log, N. C.
J. E. Hensley, Celo, N. C.
J. D. King, Cane River, N. C.
Barnett Ray, Celo, N. C.
Edd Riddle, Route 1, Burnsville, N. C.
Ray Riddle, Route 1, Burnsville, N. C.
Grady Shepherd, Weaverville, N. C.
M. A. Shuford, Hamrick, N. C.
S. W. Shuford, Hamrick, N. C.
J. C. Thomas, Micaville, N. C.
Fred Wheeler, Celo, N. C.
John Willis, Bee Log, N. C.

CHURCH DIRECTORY

BALD CREEK—Pastor, E. G. Adkins, Burnsville, N. C.
Clerk-Treasurer—Mrs. Sarah Pate, Bee Log, N. C.
Sunday School Supt.—Andrew Edwards, Bee Log, N. C.
Music Director—H. G. Hensley, Bee Log, N. C.

BANKS CREEK—Pastor, J. H. Black.

Clerk—Treasurer—Mrs. Floyd Banks, Rt. 1, Burnsville, N. C.
 Sunday School Supt.—John Burleson, Rt. 1, Burnsville, N. C.

BLUE ROCK—Pastor, Weights Hollifield, Rt. 2, Marion, N. C.

Clerk—Mrs. Arvil Thomas, Rt. 2, Burnsville, N. C.

Treasurer—Floyd Thomas, Rt. 2, Burnsville, N. C.

Sunday School Supt.—Carl Robinson, Rt. 2, Burnsville, N. C.

BOLENS CREEK—Pastor, A. Z. Jamerson, Burnsville, N. C.

Clerk—Will Banks, Star Rt. Burnsville, N. C.

Treasurer—Miss Louise Silver, Star Rt. Burnsville, N. C.

Sunday School Supt.—Vance Hensley, Star Rt. Burnsville, N. C.

Training Union Director—Mrs. A. Z. Jamerson, Burnsville, N. C.

Intermediate Girls' Auxiliary Counselor—Mrs. Frank Harris

Junior Girls' Auxiliary Counselor—Mrs. A. Z. Jamerson

Royal Ambassador Counselor—A. Z. Jamerson, Burnsville, N. C.

Sunbeam Band Leader—Mrs. Bernice Smith, Burnsville, N. C.

BROWNS CREEK—Pastor, J. H. Black, Rt. 1, Green Mtn., N. C.

Clerk—Mrs. Henry Silver, Celo, N. C.

Treasurer—Robert Gouge, Celo, N. C.

Sunday School Supt.—Floyd Huskins, Celo, N. C.

W. M. S. President—Mrs. Mollie Robinson, Celo, N. C.

Music Director—Ralph Cook, Celo, N. C.

BURNSVILLE, FIRST—Pastor, B. J. McIver, Burnsville, N. C.

Clerk—D. R. Fouts, Burnsville, N. C.

Treasurer—Gus Peterson, Burnsville, N. C.

Sunday School Supt.—Dawson Briggs, Burnsville, N. C.

Training Union Director—Mrs. B. J. McIver, Burnsville, N. C.

W. M. U. President—Mrs. G. L. Hensley, Burnsville, N. C.

Y W A Counselor—Mrs. B. R. Penland, Burnsville, N. C.

Intermediate Girls' Auxiliary Counselor—Mrs. B. J. McIver

Junior Girls' Auxiliary Counselor—Mrs. Bernie King

Intermediate Royal Ambassador Counselor—B. J. McIver

Junior Royal Ambassador Counselor—Richard Peterson

Sunbeam Band Leader—Mrs. Lee Yelton, Burnsville, N. C.

Music Director—Mrs. H. G. Bailey, Burnsville, N. C.

BURNSVILLE, WEST—Pastor, E. G. Adkins, Burnsville, N. C.

Clerk—Edgar Angel, Burnsville, N. C.

Treasurer—Troy Cooper, Burnsville, N. C.

Sunday School Supt.—Brisco Wilson, Burnsville, N. C.

W M S President—Mrs. Lloyd Elliott, Burnsville, N. C.

Music Director—Miss Betty Ann Banks, Burnsville, N. C.

BYRDS CHAPEL—Pastor, R. L. Hinson, Burnsville, N. C.

CANE RIVER—Pastor, Guy West, Alexander, N. C.

Clerk—G. D. Ray, Route 1, Burnsville, N. C.

Treasurer—Mrs. Madge King, Route 1, Burnsville, N. C.

Sunday School Supt.—G. D. Ray, Route 1, Burnsville, N. C.

Training Union Director—Arnold Smith, Cane River, N. C.

Music Director—Clyde Allen, Cane River, N. C.

CLAYMOUND—Pastor, Biss McMahan, Micaville, N. C.

Clerk—L. M. Wyatt, Micaville, N. C.

Treasurer—Till Wilson, Micaville, N. C.

Sunday School Supt.—Herbert Wilson, Micaville, N. C.

Music Director—Miss Irene Wilson, Micaville, N. C.

CONCORD—Pastor—

Clerk—Ransom Riddle, Star Route, Burnsville, N. C.
Treasurer—Mrs. Walter Gibbs, Star Route, Burnsville, N. C.
Sunday School Supt.—Ransom Riddle, Star Rt. Burnsville, N. C.

CRABTREE—Pastor, R. L. Hinson, Burnsville, N. C.

Clerk—Mrs. Margaret McCurry, Micaville, N. C.
Treasurer—Frank McCurry, Route 2, Burnsville, N. C.
Sunday School Supt.—John McCurry, Micaville, N. C.
Music Director—W. B. Robinson, Micaville, N. C.

DOUBLE ISLAND—Pastor, Ade Buchanan, Rt. 1, Green Mtn., N. C.

Clerk—W. S. Hall, Route 1, Green Mountain, N. C.
Treasurer—L. D. Thomas, Rt. 1, Green Mountain, N. C.
Sunday School Supt.—Jerome McCurry, Rt. 1, Green Mtn., N. C.
Music Director—J. J. McCurry, Rt. 1, Green Mtn., N. C.

ELK SHOAL—Pastor, E. G. Adkins, Burnsville, N. C.

Clerk—Z. Z. McIntosh, Rt. 1, Burnsville, N. C.
Treasurer—Lester Proffitt, Route 1, Burnsville, N. C.

FAIRVIEW—Pastor, J. L. Street, Nebo, N. C.

Clerk-Treasurer—Lawrence Cock, Rt. 2, Burnsville, N. C.
Sunday School Supt.—Carmon Ogle, Rt. 2, Burnsville, N. C.

HALLS CHAPEL—Pastor, Arthur Thomas, Lunday, N. C.

Clerk—Lewis Edge, Route 2, Burnsville, N. C.
Treasurer—Ed Grindstaff, Route 2, Burnsville, N. C.
Sunday School Supt.—Lewis Edge, Rt. 2, Burnsville, N. C.

INDIAN CREEK—Pastor, R. D. Ponder, Route 1, Mars Hill, N. C.

Clerk-Treasurer—L. D. Maney, Cane River, N. C.
Sunday School Supt.—George Robinson, Paint Gap, N. C.

IVY GAP—Pastor, M. Z. Banks, Weaverville, N. C.

Clerk—Miss Era Jamerson, Swiss, N. C.
Treasurer—R. L. Hamlin, Swiss, N. C.
Sunday School Supt.—W. C. Jamerson, Swiss, N. C.
Music Director—Alburn Crowder, Swiss, N. C.

JACKS CREEK—Pastor, A. Z. Jamerson, Burnsville, N. C.

Clerk-Treasurer—E. F. Hunter, Route 1, Burnsville, N. C.
Sunday School Supt.—J. B. Briggs, Rt. 1, Burnsville, N. C.
Training Union Director—Mrs. Craig Woody Burnsville, N. C.
W M U President—Mrs. A. Z. Jamerson, Burnsville, N. C.
Girls' Auxiliary Counselor—Mrs. Bruce Bailey, R 1, Burnsville
Sunbeam Band Leader—Mrs. Fern Hunter, R 1 Burnsville
Music Director—Clarence Laws, Rt 1, Burnsville, N. C.

LAUREL BRANCH—Pastor, H. P. Hicks, Route 2, Mars Hill, N. C.

Clerk—Benjamin Wilson, Pensacola, N. C.
Treasurer—Brooks Wilson, Pensacola, N. C.
Sunday School Supt.—Mrs. Brooks Wilson, Pensacola, N. C.
Music Director—Mrs. Wayne Ray, Pensacola, N. C.

LOCUST GROVE—Pastor, Jesse Hughes, Burnsville, N. C.

Clerk-Treasurer—Mrs. C. L. Solomon, Hunt Dale, N. C.
Sunday School Supt.—Troy Murphy, Hunt Dale, N. C.

MT. MITCHELL—Pastor, H. P. Hicks, Route 2, Mars Hill, N. C.

Clerk—R. L. Rector, Hamrick, N. C.
Treasurer—Mrs. R. L. Rector, Hamrick, N. C.

Sunday School Supt.—J. C. Robinson, Hamrick, N. C.
 W M S President—Mrs. R. L. Rector, Hamrick, N. C.

MT. PLEASANT—Pastor, E. J. Hall, Celo, N. C.
 Clerk—Miss Lola Anne Hensley, Swiss, N. C.
 Treasurer—J. R. Ferguson, Swiss, N. C.
 Sunday School Supt.—B. M. Tomberlin, Swiss, N. C.
 Training Union Director—Miss Jennie Hensley, Swiss, N. C.
 W M S President—Mrs. Maude Robertson, Swiss, N. C.
 Music Director—Miss Madge Carter, Bald Creek, N. C.

PLEASANT GAP—Pastor, R. L. Hinson, Burnsville, N. C.
 Clerk—Mrs. Claude Dale, Route 1, Green Mountain, N. C.
 Treasurer—Mrs. Robert Buchanan, Rt. 1, Green Mtn., N. C.
 Sunday School Supt.—F. H. Hughes, Micaville, N. C.
 Music Director—Miss Islean Ray, Rt. 1, Green Mtn., N. C.

PLEASANT GROVE—Pastor, J. H. Black, Rt. 1, Green Mtn., N. C.
 Clerk—John C. Woody, Route 1, Green Mountain, N. C.
 Treasurer—John Gardner, Route 1, Green Mtn., N. C.
 Sunday School Supt.—Arthur Hughes, Rt. 1, Green Mtn., N. C.
 Training Union Director—Mrs. Andrew Johnson, Green Mtn.
 Choir Director—Mrs. Lillian Woody, Rt. 1, Green Mtn., N. C.

PLEASANT VALLEY—Pastor, J. P. Mason, Asheville, N. C.
 Clerk—Mrs. Sammie McPeters, Route 1, Burnsville, N. C.
 Treasurer—Horace Doone, Route 1, Burnsville, N. C.
 Sunday School Supt.—Earnest Ray, Rt. 1, Burnsville, N. C.
 Music Director—Mrs. Lida Ray, Route 1, Burnsville, N. C.

PRICES CREEK—Pastor, Elzie Ray, Route 1 Burnsville, N. C.
 Clerk—J. H. Wilson, Cane River, N. C.
 Treasurer—Louis Roberson, Cane River, N. C.
 Sunday School Supt.—Roy Blankenship, Cane River, N. C.
 Music Director—Moscoe Towe, Cane River, N. C.

RIVERSIDE—Pastor, Elzie Ray, Rt. 1, Burnsville, N. C.
 Clerk—Mrs. Lawrence Hall, Route 1, Burnsville, N. C.
 Treasurer—Yancey Hall, Route 1, Burnsville, N. C.
 Sunday School Supt.—T. K. Riddle, Route 1, Burnsville, N. C.
 Training Union Director—Miss June Ayers, Rt. 1, Burnsville
 Music Director—Ralph Roland, Route 1, Burnsville, N. C.

SOUTH ESTATOE—Pastor, H. P. Hicks, Route 2 Mars Hill, N. C.
 Clerk—Fred Shuford, Celo, N. C.
 Treasurer—Galen Silver, Celo, N. C.
 Sunday School Supt.—B. A. Gibbs, Celo, N. C.

UPPER SHOAL CREEK—Pastor, R. L. Hinson, Burnsville, N. C.
 Clerk—Terrill Young, Windom, N. C.
 Treasurer—Verlon Hughes, Windom, N. C.
 Sunday School Supt.—Philmore Gardner, Windom, N. C.
 Music Director—Lee Dulaney, Windom, N. C.

WINDOM—Pastor, R. L. Hinson, Burnsville, N. C.
 Clerk—Mrs. Wayne Tipton, Burnsville, N. C.
 Treasurer—Mrs. Brady Black, Burnsville, N. C.
 Sunday School Supt.—Hulon Brinkley, Burnsville, N. C.
 Music Director—Claude Honeycutt, Burnsville, N. C.



YOUNGS CHAPEL—Pastor, G. H. Glass, Minpro, N. C.
Clerk—Mrs. Kate Gurley, Route 2 Burnsville, N. C.
Treasurer—Will Wyatt, Boonford, N. C.
Sunday School Supt.—Troy Howell, Newdale, N. C.
ZION—Pastor, P. L. McMahan, Burnsville, N. C.
Clerk—George Turbyfill, Green Mountain, N. C.
Treasurer—Ivan Renfro, Toledo, N. C.
Sunday School Supt.—J. E. Johnson, Toledo, N. C.
Training Union Director—Mrs. I. E. Clevenger, Toledo, N. C.
W M S President—Mrs. I. E. Clevenger, Toledo, N. C.
Music Director—Calvin Robinson, Toledo, N. C.

PROCEEDINGS

Friday, Morning Session

A piano prelude preceded the opening of the Seventieth Annual Session of the Yancey Baptist Association.

Moderator A. Z. Jamerson called the Association to order and announced the theme: "KEEPING OUR APPOINTMENTS WITH JESUS". He requested Bill Gardner, a former pastor of Yancey County, to lead the music for the sessions and Miss Madge Carter served as pianist. The opening Hymns were "Come Thou Almighty King" and "Close To Thee". The group was led in prayer by Dr. Sankey Blanton.

P. L. McMahan stirred the hearts of the group with the devotional message using "Jesus, The Master", as his subject.

The Moderator welcomed the new pastors present into the Association: B. J. McIver, H. P. Hicks, P. L. McMahan, M. Z. Banks. The visitors were recognized: Arthur Pate, S. F. Dowis, W. K. McKee, Sankey Blanton, J. C. Pipes, L. A. Martin and R. M. Walton.

The Association was called to the transaction of business. The following committees were appointed:

Resolution: Grady Bailey, Ade Buchanan, E. G. Adkins.
Place and Preacher: E. J. Hall, B. S. Randolph, Barnett Ray.
Constitutional: Posey Randolph, P. L. McMahan, D. R. Fouts, W. M. Westall, B. M. Tomberlin.

Ordination: J. H. Black, Arthur Thomas, Jesse Hughes.
Reception of New Churches: H. P. Hicks, Mrs. G. L. Hensley, R. L. Rector.

D. R. Fouts, Vice Moderator, at the request of the Moderator took the chair. He asked for a roll call of the delegates. The following Churches were represented: Bolens Creek, Browns Creek, Burnsville First, Byrds Chapel, Cane River, Claymound, Crabtree, Double Island, Elk Shoal, Halls Chapel, Ivy Gap, Jacks Creek, Laurel Branch, Locust Grove, Mount Mitchell, Mount Pleasant, Pleasant Gap, Shoal Creek, Windom, Youngs Chapel, Zion.

The floor was opened for nominations for Moderator. R. L. Hinson nominated E. G. Adkins and H. G. Bailey nominated A. Z. Jamerson. A. Z. Jamerson was elected by a majority vote cast by the recognized delegates from the respective churches.

P. L. McMahan was nominated and elected vice-moderator.



The floor was opened for nominations for clerk. R. L. Hinson nominated H. P. Hicks and S. B. Randolph nominated Miss Laura Mae Hilliard. R. L. Hinson withdrew his nominations at the request of H. P. Hicks and Miss Laura Mae Hilliard was elected. Motion was made by R. L. Hinson that the Moderator, Vice-Moderator and Clerk of the Association be nominated from the floor and elected by the majority vote of delegates from the respective churches and that the above officers, namely moderator, vice-moderator and clerk, form a committee to fill any vacancies occurring during the associational year. Motion was duly seconded and carried by a majority vote.

The singing of "In The Garden" was followed by a timely and heart-searching message, "Keeping Our Appointment With Jesus" by E. J. Hall.

W. M. Westall read the Hospital report and it was adopted as follows:

HOSPITAL REPORT

The North Carolina Hospital was incorporated in 1922 and received its first patient May 28, 1923. The Hospital now has a capacity of 247 beds. The Out-Patient building was opened July 1, 1946.

Each year the hospital is able to admit approximately 8,000 patients as bed patients. In addition, the present Out-patient facilities accomodate about 20,000. This makes a grand total of 28,000 people who depend each year upon the Baptist Hospital for relief from pain.

Of the 8,000 patients admitted as bed patients each year, slightly over 4,000 of these are service patients who pay no doctor's fee and who pay reduced hospital expenses. These patients are cared for by the love offering taken on Mother's day. We are grateful that 24 of our churches remembered that "it is more blessed to give than receive." The total gift was \$534.94. It is our prayer that this coming year every church will bring an offering into the Lord's Treasury on Mother's Dty.

Respectfully submitted,

W. M. WESTALL, Hospital Chairman.

A discussion of the work of Baptist in North Carolina was efficiently and effectively led by W. K. McKee, Baptist Hospital, Sankey Blanton, Wake Forest College, and J. C. Pipes, General Missionary, Asheville, N. C.

After prayer, the group adjourned for lunch.

Friday, Afternoon Session

Following lunch served by the ladies of the Pleasant Grove church the messengers reassembled. There were moments of meditation led by Miss Dorcas McIver and Dawson Briggs with this theme, "Jesus, The Friend".

Mrs. A. Z. Jamerson read the Woman's Missionary Union report. It was adopted as follows:

W. M. U. REPORT

"Go ye and make disciples of all Nations." We feel that some of the women in Yancey have heard the call, and as members of the Missionary Societies are striving to make disciples at home as well as to the uttermost part of the earth.

As we look back over the past year, we are glad that God has done great things for us, but we cannot be well pleased with what we have done for Him. We have two new Societies and three Junior organizations. A good interest has been shown in the mission study classes, as well as the other phases of the work. The Missionary Societies and Junior Organizations gave more than the entire association gave for Missions in 1933.

At our Leadership Conference which met at the Mount Pleasant church in January, we were blessed as we planned for the coming year. Also, in December we had a very impressive Coronation Service when eight Queens were crowned.

But we must face the fact that we have 24 churches in our county that do not have any of the missionary organizations, and if we are to keep our appointment with Jesus, we must be about His business in a field that is white unto harvest.

Respectfully submitted,

Mrs. A. Z. JAMERSON, Superintendent.

S. F. Dowis, Superintendent of Cooperative Missions, Atlanta, Ga., called our attention in a forceful manner to "Keeping Our Appointments with Jesus as we Work with the Peoples of the Home Mission Fields".

L. A. Martin, Secretary of the Allied Church League, Lexington, N. C., spoke on "Keeping Our Appointment With Jesus in Our United Effort Against Strong Drink".

After singing, "Here Am I, Send Me". Fonz Whitson read the Orphanage Report and it was adopted as follows:

ORPHANAGE REPORT

Jesus was a friend of children when He was here walking among men and He would have those of us who know Him today and follow the leadership of His spirit to be a friend to children—those in our community and those who have been entrusted to us down at Kinston and Thomasville, and those not in our State but scattered to the outer fringes of the world.

Do you not hear these down on our home in Thomasville and Kinston saying, "Come down and help us?" They are grateful for all that we do for them and Christ has said, "It is more blessed to give than to receive."

Let us resolve now to listen for His voice as He pleads for these children. Let us put the children in these two homes and the workers there on our prayer list. Then let us give of our material possessions as Jesus, the Great Shepherd, shall lead.

Respectfully submitted,

FONZ WHITSON, Orphanage Chairman.

R. M. Walton, Mills Home, Thomasville, spoke to this report using as his subject, "Keeping Our Appointment With Jesus in the Work of the Orphanage"

"Is Your All on the Altar?" was sung by the congregation. After which J. A. McCloud, Mars Hill College, brought the evening session to a close with an inspiring message concerning, "Keeping Our Appointment With Jesus as we Work With the Peoples of Distant Lands"

The benediction was pronounced by J. A. McCloud.



Friday, Evening Session

The messengers re-assembled for the Bible School Rally. A song service was led by E. J. Hall. Miss Wanda Robertson, Bible School director, presided.

Attention was called to the sand table made by the Zion beginner department under the direction of Mrs. Jesse Clevenger and a display made by the South Estatoe Primary department under the direction of Mrs. Kenneth Hunter and Mrs. Fred Shuford. Also, the fine exhibit of Handwork done by the boys and girls of the various Bible Schools.

In the Junior Memory Work the following were acknowledged winners: Cane River, Camille Styles, Merlin Styles; Byrds Chapel, Annie Edwards, Elsie Peterson, Yvonne Whitson, Maxine Peterson, Morris Whitson; Pleasant Grove, Alice Garland; Pleasant Valley, Mary Ann York; Browns Creek, Sonya Ann Hall, Lena Duncan, Joyce Harris; Jacks Creek, Betty Jo Laughrun, Burnsville, First, Irma Styles, Kathleen King, Frances Wilson, Bernice Gardner, Nelda Peterson; Burnsville, West, Ronny Angel.

In the Intermediate Memory Work the following were acknowledged winners: Cane River, Betty Lou Edwards, Billie Lou Buckner; Byrds Chapel, Edward Peterson; Pleasant Valley, Lois York, Mary Alice Ray; Burnsville, First, Doris Styles; Browns Creek, Faye Ray; Mount Pleasant, Wilma June Angel, Betty Jean King; South Estatoe, Ruth Pritchard.

In the Girls' Handwork contest the following were recognized as winners: 1st place, Wanda Griffith, Browns Creek Church; 2nd place, Shirley Styles, Burnsville, First Church; 3rd place, Billie Lou Buckner, Cane River Church.

In the Boys' Handwork contest the following were given special recognition: 1st place, Zion Junior Boys; 2nd place, Jerry Shuford, South Estatoe Church; 3rd place, Wayne and Ray Cooper, West Burnsville Church.

Junior Note-book winners: First, Teddy Styles, Burnsville, First Church; 2nd place, Genene Bailey, Jacks Creek Church and 3rd place, Maxine Rathburn, Indian Creek Church.

Intermediate Note-book winners: First place, Mary Evelyn Hensley, Bolens Creek Church; 2nd place, Billie Lou Buckner, Cane River Church and 3rd place, Lois York, Pleasant Valley Church.

After the Junior and Intermediate Memory Work Drills were held, Elizabeth Wheeler and Loris Randolph of the Pleasant Grove Church shared with the audience that which they had learned during Bible School. The hearts of the audience was stirred by this presentation.

Several of the boys of the Primary department of the Burnsville Church came at this time and effectively dramatized the parable of the "Good Samaritan".

The session closed with the pageant "Thy Kingdom Come" which was prayerfully and efficiently presented by the teachers and pupils of the Bolens Creek Bible School. A. Z. Jamerson pronounced the benediction.



SATURDAY, MORNING SESSION

The session was opened with the singing of "The Light of the World" and "Near to the Heart of God". W. M. Gardner lifted our souls toward with the devotional thought "Jesus, The Light".

S. W. Shuford brought the Temperance Report. It was adopted as read and is found below:

TEMPERANCE REPORT

In the year of 1946, we used 2,341,738 tons of food products to make liquor out of, in face of the fact that thousands of human beings are starving to death. We drank 15,000,000, barrels of beer; and, 3,420,573, gallons of wines. That is bonded products alone, say nothing of blockade liquors that we consumed.

In the same fiscal year, we spent for liquor, and other alcoholic beverages, \$8,7000,000,000. We spent for education in the same year, \$3,522,007,441. For each single dollar that was put in the offering to all religious purposes, of all religious faiths, we paid \$7.00 for alcoholic beverages. In other words, we spent seven times more for drinks of alcoholic nature, than we did for all christian causes.

In God's name, let's go all out against the world's most destructive force.

Respectfully submitted,

S. W. SHUFORD, Temperance Chairman.

The group was called to the transaction of business. The following committees reported and reports were adopted:

PLACE AND PREACHER

Place—Zion Baptist Church, Toledo, N. C.

Preacher—Arthur Thomas; Alternate, P. L. McMahan.

RESOLUTION OF APPRECIATION AND THANKS

We, the delegates and visitors to the Yancey Baptist Association, now in session with the Pleasant Grove Baptist Church, wish to express our sincere thanks for the great way the "Host" church has entertained us. The food has been excellent, the fellowship of unexcelled spirit and good will.

We trust that this fellowship may bind us closer together in our associations and that our great church may be united as never before to carry the love of Christ into all the world. Again we say thank you for everything you have done here at Pleasant Grove to make our Associational meeting so pleasant and profitable.

Respectfully submitted,

H. G. BAILEY,

ADE BUCHANAN

E. G. ADKINS.

E. J. Hall, Chairman of committee on Reception of New Churches, presented Banks Creek letter and request for becoming a member of the Yancey Baptist Association. It was moved and seconded that this church be accepted. The motion carried.

The application for the Watson Fund Scholarship made by Miss Virginia York was read. It was moved, duly seconded and passed that she be granted the same.



J. H. Black touched and moved the group as he presented the imperative need and the challenge of "Keeping Our Appointment with Jesus After the Lost".

B. J. McIver filled the chair while A. Z. Jamerson spoke on this subject "Keeping Our Appointment With Jesus Through the Cooperative Program".

At this time Mrs. Andrew Johnson called our attention to the Training Union as she presented the report which was adopted and is as follows:

TRAINING UNION REPORT

It was important that Jesus called His disciples to follow Him and let Him train them before He sent them out to bear the good news. Today, it is important that our boys, girls, young people and adults hear that same call to follow Jesus, to enroll in His School, that we might be taught and trained by Him. The Training Union offers a wonderful opportunity.

If you have a Training Union in your Church, let us urge you to give it your best that you might bring honor and glory to the name of Jesus Christ. If you do not have a Training Union, let us urge you to begin now to pray and to plan to organize one under the leadership of Jesus Christ, the True Guide.

Respectfully submitted,

Mrs. ANDREW JOHNSON, Training Union Director.

In speaking to the report under this heading "Keeping Our Appointment With Jesus in the Work of the Training Union". Mrs. Johnson challenged our hearts with her enthusiasm and with heart-breaking truths.

The Sunday School Report was read and adopted. It is as follows:

SUNDAY SCHOOL REPORT

Jesus, Our Saviour and Our Lord, the One who gathered His Disciples about Him and taught them is saying to each of us—"Come, fill your appointment with Me. . . Go teach all nations to observe all things whatsoever I have commanded you."

Are we doing this? In our county we have 4,982 church members and only 2,949 Sunday School members. We will remember, too, that this figure for the Sunday Schools includes all who are enrolled—the unchurched and the church member.

Teams visited a majority of the churches in February and sat down with the Sunday School Workers of these churches to discuss and to think about the Sunday School, "The Teaching Agency of the Church" and then they shared ideas and experiences. A central training clinic was held in Burnsville.

Let us now "Be busy about our Father's Business"—discovering those who should be reached for the Sunday School and enlisting those discovered. Then, let us be teachers of the Truth for it is a "Lamp unto our feet and a light unto our pathway." In our hearts let us resolve to give our best to our local Sunday School and to the county-wide Sunday School Activities.

Respectfully submitted,

DAWSON BRIGGS, Superintendent.

B. J. McIver using as his subject "Keeping Our Appointment With Jesus in the Work of the Sunday School" deepened our conviction about this phase of the work and strengthened our determination to be better workers.

The Christian Education report was adopted as follows:

CHRISTIAN EDUCATION REPORT

The Conception of education that one holds depends purely upon his philosophy of life, or upon the interpretation of the objectives of life. The important element for consideration is the contribution that one makes to the world about him.

If the individual would live most effectively, our institutions must give to him the training that emphasizes the Fatherhood of God and the Brotherhood of man.

This quest for divine truth has been the goal since the beginning of time. The principle embodied in the Sermon on the Mount, and the text of the prayer in the Garden of Gethsemane are just as applicable today as they were in the days of old.

Modern life with all of its complexity and illusions, with all of its dreams and its visions can become real only when there is a consciousness that there is a God who guides the destinies of men just as truly today, as a lighthouse brightens the way for a ship on a tractless sea.

Respectfully submitted,

B. M. TOMBERLIN, Chairman.

The session was closed by an informative and inspiring message brought by M. H. Kendall, Mars Hill College, with this general theme: "Keeping Our Appointments With Jesus as we Walk With Him".

After the benediction the seventieth annual session of the Yancey Baptist Association adjourned with prayer.

A. Z. Jamerson, Moderator.

Laura Mae Hilliard, Clerk.

OUR HOME-GOERS

BALD CREEK—Andy Phillips, Jr.

BURNSVILLE, FIRST—Levi Buckner, Sr.

BYRDS CHAPEL—Jason Whitson.

CONCORD—Mrs. Walter Ray, Mrs. Sarah Ann Ray.

ELK SHOAL—Mrs. Lillie Proffitt, Mrs. Pearl Young, Mrs. Emma Hilemon.

FAIRVIEW—Mrs. Jim Young.

HALLS CHAPEL—Mrs. Nora Tipton.

INDIAN CREEK—Mrs. Leonna Wilson.

IVY GAP—Ward Shepherd, Mrs. Cora Hensley.

MOUNT PLEASANT—A. P. Hensley, Mrs. Cora Hensley.

PLEASANT GAP—Mrs. Rosco Hughes.

PLEASANT VALLEY—Mrs. Geneva Blankenship, Mrs. Laura Ray.

SOUTH ESTATOE—Mrs. M. E. Westall, Bill Ballew, Bill Gady.

UPPER SHOAL CREEK—Mrs. Ida Letterman.

YOUNGS CHAPEL—Mrs. Dora B. Robinson, Mrs. Will Wyatt.

TABLE I. CHURCH MEMBERSHIP

CHURCHES	Year Organized	Gains			Losses			Grand Total Pre-sent Membership	Prayer Meetings	No. Revivals Held
		Baptisms	By Letter	Other Additions	By Letter	By Death				
Bald Creek	1844	18	7		2	1		322	yes	1
Blue Rock	1888	5						127	yes	1
Bolens Creek	1896	9			3			134	yes	1
Browns Creek	1901	1			3	1		172	yes	3
Burnsville, First	1831	34	11		3	2		369	yes	1
Burnsville, West	1944	7						81	yes	2
Byrds Chapel	1880	3		2	5	1		137	No	3
Cane River	1800	11	18		1	3		212	yes	1
Claymound	1926	4						68	yes	1
Concord	1888	12				2		44	No	1
Crabtree	1849				2	4		255	No	1
Double Island	1840	6			1			274	yes	1
Elk Shoal	1868	5				3		297	No	1
Fairview	1885	28				1		160	yes	2
Halls Chapel	1936		2			1		55	No	1
Indian Creek	1871	1				1		38		
Ivy Gap	1869	7	9		7	2		270	yes	1
Jacks Creek	1852	1			3			91	yes	1
Laurel Branch	1807	2			5			62	yes	1
Locust Grove	1928	1			1			68	yes	3
Mt. Mitchell	1890				4			177	No	1
Mt. Pleasant	1874				2	2		299	No	1
Pleasant Gap	1905				1	1		80	yes	1
Pleasant Grove	1856	2				2		215	yes	1
Pleasant Valley	1893	5			1	2		178	yes	1
Prices Creek	1853	6						121	yes	1
Riverside	1910	11			2			205	yes	2
South Estatee	1896				2	3		217	No	2
Upper Shoal Creek	1907	8	1		3	1		45	yes	1
Windom	1910	7	9					62	yes	1
Youngs Chapel	1890	2	2		2	2		169	No	1
Zion, Green Mtn.	1800	8	2					144	yes	1
Totals		204	61		3	55	32	5148		41

TABLE II. SUNDAY SCHOOLS

CHURCHES	Cradle roll under 3 y.	Beginners 4-5 years	Primaries 6-8 years	Juniors 9-12 years	Intermediates 13-16	Young People 17-24	Adults 25 and up	Officers not enrolled	Total Enrollment	Average attendance	What was enrollment	What was av. at.?
Bald Creek		18	20	25	25	2	90	60	51	43		
Blue Rock	16	14	15	10	23	2	80	50				
Bolens Creek	21	15	15	20	28	57	2	158	99	64	60	
Browns Creek	30	20	29	25	23	30	2	159	80	76	61	
Burnsville, First	20	35	48	37	18	90	5	243	140	130	119	
Burnsville, West		15	15		20	30	2	82	50	49	42	
Byrds Chapel	10	5	12	12	10	25	2	76	50	36	27	
Cane River	10	7	13	20	17	22	75	2	166	75	47	34
Claymound		15	19	10	20	15	2	81	50	22	19	
Concord	12		15	15		15	2	59	45	34	28	
Crabtree	6	8	8	12	16	20	40	2	112	112		
Double Island	10	5	12	20	15	15	2	79	70			
Elk Shoal		20	15	10	10	50	2	107	60	33	27	
Fairview	12	15	10	12	8	15	2	74	60			
Halls Chapel	12		6	15		15	2	50	40			
Indian Creek		10	6	14		18	2	50	30	28	23	
Ivy Gap	10		15	20	25	50	2	122	70			
Jacks Creek	6	6	10	14	20	30	2	88	63	51	39	
Laurel Branch	2	6	2	14	4	12	2	42	25	19	17	
Locust Grove	3				12	5	2	22	16	6	4	
Mt. Mitchell		18	12	21	19	30	2	102	68	60	34	
Mt. Pleasant		15	10	12	24	43	2	106	73	34	29	
Pleasant Gap	6	8	11	10	18	12	20	2	87	75		
Pleasant Grove	5	14	5	13	18	32	31	2	120	75	40	31
Pleasant Valley		8	10	6	10	12	30	2	78	30	39	29
Prices Creek	3	8	10	10	12		25	2	70	70	23	19
Riverside	10	10	10	20	10	20	2	82	50	44	30	
South Estate	18		12	8	9	28	2	77	75	34	30	
Upper Shoal Creek	11	9		10		15	2	47	45			
Windom	13		16	11	13	21	2	76	74			
Youngs Chapel	10	10	7	12	15	17	2	73	60	47	36	
Zion, Green Mtn.	8	10	10	17	20	13	22	2	102	60	37	30
Totals	38	289	328	419	478	414	927	67	2960	2000	1009	811

TABLE 3. BAPTIST TRAINING UNION

CHURCHES	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions-Story hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total officers not En.	Total Enrollment	Average Attendance	Youth week Observed	Christian Home observed.
Bolens Creek	1	1	1	1	1	5	17	8	11	11	9	6	62	51	yes	yes
Burnsville, First			1	1		2			25	30		3	58	43	yes	yes
Cane River	1	1	1	1	1	5	11	22	23	16	9	6	87	62	no	no
Jacks Creek		1				1	25					2	27	15	yes	yes
Mt. Pleasant	1	1	1	1	1	5	16	20	21	11	5	6	79	66	yes	no
Pleasant Grove	1	1	1	1		4	16	13	26	20		5	80	55	yes	yes
Riverside			1			1			20			2	23	15	no	no
Zion	1		1	1		3	20		10	10		4	44	35	yes	no
Totals.....	5	5	7	6	3	26	105	63	136	98	23	34	460	342		

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	No. Woman's M. S.	No. Y. W. A.'s	No. G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W.M.U. Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members En.	Total En. in courses	Cent (Local Work) Given by W. U.	Cent. (Missions) Given by W. U.
Bolens Creek	1		2	1	1	5	10		22	8	8	48	48	\$ 42.00	\$111.47
Browns Creek	1					1	10					10	8	44.95	52.60
Burnsville, First	1	1	2	2	1	7	34	15	36	13	10	108	42		377.56
Burnsville, West	1					1	12					12	10		15.58
Jacks Creek	1		1	1	1	4	7		10	8	7	32	25		67.16
Mt. Mitchell	1					1	6					6	6	19.25	13.85
Mt. Pleasant	1					1	8					8	8	8.00	121.15
Zion, Green Mtn.	1					1	4					4			
Totals.....	8	1	5	4	3	21	91	15	58	29	25	218	147	\$114.20	\$759.37

Paid for Year
Incidentals—Janitor, Fuel, Water, Repairs, Insurance, etc.
Assistant Pastor, Educational Director Choir Leader, etc.
Revival Expenses and Pastoral Supply
Paid on Church debt Out of Current funds
Literature, Quarter- lies, Church Paper Song Books, etc.
Help for Local Poor
Minutes and Clerk of Association
Building Fund (Amount given last year)
Local Missions
Other Objects.
Total Given for Local Church Work

[illegible]

TABLE 6. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Gifts to Coopera- Program or Unit	Designated to As-	Designated to Sta-	Designated to H	Designated to F	Designated Scho-	Colleges, Etc.	Special to	Designated to	Hospitals	Red Cross and	Relief and Annuity	Other Objects	Total for all	Grand Total of all
Bald Creek	\$ 2.05							\$ 34.33	\$ 5.35					\$ 41.73	\$ 441.63
Blue Rock								2.50	9.40					11.90	205.90
Bolens Creek	218.87	84.00	13.04	18.50	21.21	—	4.98	149.00	23.44				56.00	599.04	4,124.96
Browns Creek	79.12	49.00	4.75	5.50	17.00	5.00		193.84	36.03					530.63	1,278.99
Burnsville, First	630.36	322.00	34.65	115.41	50.80			370.54	71.97					1825.75	6,959.53
Burnsville, West	9.48	25.00		3.60		2.50		6.75	8.50					55.83	816.18
Byrds Chapel	37.95	8.00	9.00		4.00			88.50	8.05					155.50	932.22
Cane River	2.65			136.00	9.35			182.70	17.53					348.23	1,100.15
Claymound	17.50	15.00	2.00	3.05				76.41	20.60					134.56	539.59
Concord	2.00													2.00	162.00
Crabtree								40.18	6.76					46.94	888.38
Double Island								265.98	33.50					299.48	766.76
Elk Shoal	1.38	10.00						27.00						38.38	509.38
Fairview					6.50			107.89	23.01					137.40	593.20
Halls Chapel								60.00	19.75					79.75	285.09
Indian Creek								22.00	7.90					29.76	285.76
Ivy Gap								35.00	8.25					43.25	2,413.80
Jacks Creek	90.85	75.00	19.00	22.00	24.00			156.00	20.00					403.85	1,332.10
Laurel Branch	14.00	5.00	10.00					152.00						211.00	564.62
Locust Grove	10.36	3.00						36.65	9.35					52.36	392.41
Mt. Mitchell			2.35	4.75				89.55	18.66					121.80	839.31
Mt. Pleasant	50.00	50.00	8.75		6.49			100.50	25.00					375.40	1,935.09
Pleasant Gap					141.15			427.00	33.60					196.04	1,847.32
Pleasant Grove	101.32	26.00	11.31		35.44			23.11	35.00					233.95	1,350.10
Pleasant Valley	2.25							24.00						26.25	337.25
Prices Creek	1.26	2.02						63.00						66.28	680.53
Riverside	6.28								10.00					16.28	603.03
South Estatoe	2.75							91.70	10.00					104.45	1,294.32
Upper Shoal Creek								83.10	2.00					85.10	621.96
Windom								36.90	20.00					56.90	1,087.63
Yongms Chapel	113.58	64.00			17.00			84.87	45.78					325.23	904.12
Zion, Green Mtn.	100.00	15.00		14.00					17.41					146.41	1,226.41
Totals	1,494.77	\$753.02	\$114.85	\$322.81	\$332.94	\$19.28	\$ 9.73	\$543.94	\$247.73	\$150.68	\$20.93	\$122.66	\$20.93	\$1,226.41	\$1,226.41

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MINUTES

— OF THE —

YANCEY BAPTIST ASSOCIATION

IN ITS SEVENTY-FIRST ANNUAL SESSION

— Held With —

Zion Baptist Church

August 27, 28, 1948

NEXT SESSION will be held with the Double Island
Baptist Church, September 2, 3, 1949

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ASSOCIATIONAL DIRECTORY

Moderator—B. M. Tomberlin, Swiss, N. C.
 Associate Moderator—D. R. Fouts, Burnsville, N. C.
 Clerk—Dawson Briggs, Burnsville, N. C.
 Promotional Chairman—A. Z. Jamerson, Burnsville, N. C.
 Sunday School Superintendent—E. B. Bailey, Toledo, N. C.
 Training Union Director—Miss Wanda Robertson, Swiss, N. C.
 Woman's Missionary Union Supt.—Mrs. A. Z. Jamerson, Burnsville
 Brotherhood Director—Jesse Hughes, Burnsville, N. C.
 Deacon Fellowship Chairman—D. R. Fouts, Burnsville, N. C.
 Temperance Chairman—H. G. Bailey, Burnsville, N. C.
 Orphanage Chairman—W. M. Westall, Burnsville, N. C.
 Hospital Chairman—Mrs. Lloyd Elliott, Burnsville, N. C.
 Christian Education Chairman—C. P. Randolph, Burnsville, N. C.
 Christian Literature—Mrs. Andrew Johnson, Green Mtn., N. C.
 Evangelistic Chairman—E. J. Hall, Celo, N. C.
 Bible School Director—Miss Louise Jamerson, Pensacola, N. C.
 Treasurer—B. R. Penland, Burnsville, N. C.
 Field Secretary—Miss Laura Mae Hilliard, Burnsville, N. C.

EXECUTIVE COMMITTEE

Composed of the Pastors and one representative from each church

ORDAINED MINISTERS NOT PASTORS

W. M. Blevins, Celo, N. C.
 Richmond Bennett, Ramseytown, N. C.
 Arthur Boone, Route 1, Green Mountain, N. C.
 J. E. Hensley, Celo, N. C.
 Barnett Ray, Celo, N. C.
 Aaron Shuford, Hamrick, N. C.
 S. W. Shuford, Hamrick, N. C.
 Jimmy Thomas, Micaville, N. C.
 Fred Wheeler, Celo, N. C.

CHURCH DIRECTORY

BALD CREEK—Pastor, Claude Slagle, Bee Log, N. C.
 Clerk-Treasurer, Mrs. Sarah Pate, Bee Log, N. C.
 Sunday School Supt.—Andrew Edwards, Bee Log, N. C.
 Music Director—H. G. Hensley, Bee Log, N. C.
BANKS CREEK—Pastor, J. H. Black, Rt. 1 Green Mtn., N. C.
 Clerk-Treasurer—Mrs. Floyd Banks, Rt. 1, Burnsville, N. C.
 Sunday School Supt.—Mrs. Floyd Banks, Rt. 1, Burnsville, N. C.
BLUE ROCK—Pastor, Weights Hollifield, Rt. 3, Marion N. C.
 Clerk—Mrs. Arvil Thomas, Rt. 2, Burnsville, N. C.
 Treasurer—Floyd Thomas, Rt. 2, Burnsville, N. C.
 Sunday School Supt.—Carl Robinson, Rt. 2, Burnsville, N. C.
 Music Director—Floyd Thomas, Rt. 2, Burnsville, N. C.
BOLENS CREEK—Pastor, A. Z. Jamerson, Burnsville, N. C.
 Clerk—W. M. Banks, Star Rt. Burnsville, N. C.
 Treasurer—Miss Louise Silver, Star Rt. Burnsville, N. C.
 Sunday School Supt.—W. M. Banks, Star Rt. Burnsville, N. C.
 Training Union Director—Mrs. A. Z. Jamerson, Burnsville, N. C.
 W. M. U. President—Mrs. A. Z. Jamerson, Star Rt. Burnsville
 Music Director—Harold Harris, Star Rt. Burnsville, N. C.
BROWNS CREEK—Pastor, J. H. Black, Rt. 1, Green Mtn. N. C.
 Clerk—Mrs. Hattie Silvers, Celo, N. C.
 Treasurer—Robert Gouge, Celo, N. C.
 Sunday School Supt.—Floyd Huskins, Celo, N. C.

Training Union Director—Barnett Ray, Celo, N. C.
W. M. S. President—Mrs. Mollie Robinson, Celo, N. C.
Music Director—Mrs. Marjorie Gibbs, Celo, N. C.

BURNSVILLE FIRST—Pastor, Charles B. Trammell.

Clerk—D. R. Fouts, Burnsville, N. C.
Treasurer—Guss Peterson, Burnsville, N. C.
Sunday School Supt.—Dawson Briggs, Burnsville, N. C.
Training Union Director—Miss Eveiyn Briggs, Burnsville, N. C.
W. M. U. President—Mrs. G. L. Hensley, Burnsville, N. C.
Music Director—Mrs. Phillip Ray, Burnsville, N. C.

BURNSVILLE WEST—Pastor, E. G. Adkins, Burnsville, N. C.

Clerk—Edgar Angel, Rt. 1, Burnsville, N. C.
Treasurer—Troy Cooper, Burnsville, N. C.
Sunday School Supt.—Briscoe Wilson, Burnsville, N. C.
W. M. S. President—Mrs. Lloyd Elliott, Burnsville, N. C.
Music Director—Miss Mary Cecil Anglin, R. 1, Burnsville, N. C.

BYRD'S CHAPEL—Pastor, Park Whitson, Bakersville, N. C.

Clerk-Treasurer—R. E. Holloway, Sioux, N. C.
Sunday School Supt.—R. E. Holloway, Sioux, N. C.
Music Director—Adler Phillips, Ramseytown, N. C.

CANE RIVER—Pastor, E. G. Adkins, Burnsville, N. C.

Clerk—Alvin Hensley, Cane River, N. C.
Treasurer—Mrs. Madge King, Rt. 1, Burnsville, N. C.
Sunday School Supt.—G. D. Ray, Rt. 1, Cane River, N. C.
Training Union Director—Arnold Smith, Cane River, N. C.
Music Director—Miss June Bryant, Rt. 1, Burnsville, N. C.

CLAYMOUND—Pastor, Gordon Chrisawn, Marion, N. C.

Clerk—Mrs. Herbert Wilson, Micaville, N. C.
Treasurer—Till Wilson, Micaville, N. C.
Sunday School Superintendent—
Music Director—Mrs. Charlie McMahan, Micaville, N. C.

CONCORD—Pastor, Elzie Ray, Rt. 1, Burnsville, N. C.

Clerk-Treasurer—Ransom Riddle, Star Rt., Burnsville, N. C.
Sunday School Supt.—Ransom Riddle, Star Rt. Burnsville, N. C.
Music Director—Mrs. Oscar Styles, Star Rt., Burnsville, N. C.

CRABTREE—Pastor R. L. Hinson, Burnsville, N. C.

Clerk—Mrs. Margaret McCurry, Rt. 2, Burnsville, N. C.
Treasurer—Frank McCurry, Rt. 2, Burnsville, N. C.
Sunday School Supt.—Warner Styles, Micaville, N. C.
Music Director—Haskel McCurry, Rt. 2, Burnsville, N. C.

DOUBLE ISLAND—Pastor, Claude L. Slagle, Bee Log, N. C.

Clerk—Lowe Thomas, Rt. 1, Green Mountain, N. C.
Treasurer—L. D. Thomas, Rt. 1, Green Mountain, N. C.
Sunday School Supt.—Lowe Thomas, R. 1, Green Mtn., N. C.
Music Director—J. J. McCurry, Rt. 1, Green Mountain, N. C.

ELK SHOAL—Pastor, E. G. Adkins, Burnsville, N. C.

Clerk—Z. Z. McIntosh, Rt. 1, Burnsville, N. C.
Treasurer—Hiram Higgins, Cane River, N. C.
Sunday School Supt.—Hiram Higgins, Cane River, N. C.
Music Director—Miss Hilda Proffitt, Cane River, N. C.

FAIRVIEW—Pastor, J. L. Street, Nebo, N. C.

Clerk-Treasurer—Lawrence Cook, Rt. 2, Burnsville, N. C.
Sunday School Supt.—Ray Cook, Rt. 2, Burnsville, N. C.

HALLS CHAPEL—Pastor—

Clerk-Treasurer—Lewis Edge, Rt. 2, Burnsville, N. C.
Sunday School Supt.—W. B. Robinson, Rt. 2, Burnsville, N. C.

- INDIAN CREEK—Pastor, Arthur Thomas, Lunday, N. C.
Clerk-Treasurer—W. L. Maney, Cane River, N. C.
Sunday School Supt.—Walser Penland, Paint Gap, N. C.
Music Director—George Robinson, Paint Gap, N. C.
- IVY GAP—Pastor, Ed Riddle, Route 1, Burnsville, N. C.
Clerk—Miss Era Jamerson, Swiss, N. C.
Treasurer—Lee Hamlin, Swiss, N. C.
Sunday School Supt.—Edgar Edwards, Swiss, N. C.
Music Director—Amos Edwards, Swiss, N. C.
- JACKS CREEK—Pastor—
Clerk-Treasurer—E. F. Hunter, Route 1, Burnsville, N. C.
Sunday School Supt.—J. B. Briggs, Route 1, Burnsville, N. C.
Training Union Director—J. B. Briggs, Rt. 1, Burnsville, N. C.
W. M. U. President—Mrs. A. Z. Jamerson, St. Rt. Burnsville.
Music Director—Mrs. J. B. Briggs, Rt. 1, Burnsville, N. C.
- LAUREL BRANCH—Pastor—
Clerk—Benjamin Wilson, Pensacola, N. C.
Treasurer—Billy Brooks Wilson, Pensacola, N. C.
Sunday School Supt.—Theodore Ray, Pensacola, N. C.
Music Director—Mrs. Brooks Wilson, Pensacola, N. C.
- LOCUST GROVE—Pastor, Nairn Phillips, Ramseytown, N. C.
Clerk-Treasurer—Mrs. Troy Murphy, Hunt Dale, N. C.
Sunday School Supt.—Henry Murphy, Hunt Dale, N. C.
- MT. MITCHELL—Pastor, H. P. Hicks, Route 1, Mars Hill, N. C.
Clerk—R. L. Rector, Hamrick, N. C.
Treasurer—Mrs. R. L. Rector, Hamrick, N. C.
Sunday School Supt.—J. C. Robinson, Hamrick, N. C.
- MT. PLEASANT—Pastor, E. J. Hall, Celis, N. C.
Clerk—
Treasurer—J. R. Ferguson, Swiss, N. C.
Sunday School Supt.—B. M. Tomberlin, Swiss, N. C.
Training Union Director—Hugh Tomberlin, Swiss, N. C.
W. M. S. President—Mrs. Nell Shepherd, Swiss, N. C.
Music Director—Flay Hensley, Swiss, N. C.
- PLEASANT GAP—Pastor, R. L. Hinson, Burnsville, N. C.
Clerk—Claude E. Dale, Route 1, Green Mountain, N. C.
Treasurer—Mrs. Robert Buchanan, Route 1, Green Mtn., N. C.
Sunday School Supt.—F. H. Hughes, Micaville, N. C.
Music Director—Miss Islean Ray, Rt. 1, Green Mtn., N. C.
- PLEASANT GROVE—Pastor, J. H. Black, Rt. 1, Green Mtn., N. C.
Clerk—Mrs. Andrew Johnson, Rt. 1, Green Mountain, N. C.
Treasurer—S. B. Randolph, Rt. 1, Green Mountain, N. C.
Sunday School Supt.—S. B. Randolph, Green Mountain, N. C.
Training Union Director—John C. Woody, Rt. 1, Green Mtn.
Music Director—Holt Whitson, Rt. 1, Green Mtn., N. C.
- PLEASANT VALLEY—Pastor, Elzie Ray, R. 1, Burnsville, N. C.
Clerk—Mrs. Sammie McPeters, Rt. 1, Burnsville, N. C.
Treasurer—Mrs. Lida Ray, Route 1, Burnsville, N. C.
Sunday School Supt.—Sammie McPeters, R. 1, Burnsville, N. C.
Music Director—Miss Doris Ray, Rt. 1, Burnsville, N. C.
- PRICES CREEK—Pastor, Elzie Ray, Route 1, Burnsville, N. C.
Clerk-Treasurer—J. H. Wilson, Cane River, N. C.
Sunday School Supt.—Roy Blankenship, Cane River, N. C.
Music Director—Ralph Towe, Cane River, N. C.
- RIVERSIDE—Pastor, Elzie Ray, Route 1, Burnsville, N. C.
Clerk-Treasurer—Mrs. Lawrence Hall, R. 1, Burnsville, N. C.

Sunday School Supt.—T. K. Riddle, Rt. 1, Burnsville, N. C.
 W. M. S. President—Mrs. Charlie Gardner, R. 1, Burnsville.
 Music Director—Ralph Roland, Rt. 1, Burnsville, N. C.

SOUTH ESTATOE—Pastor, H. P. Hicks, Rt. 2, Mars Hill, N. C.
 Clerk—Fred Shufford, Celo, N. C.

Treasurer—Lewis Shuford, Celo, N. C.

Sunday School Supt.—Steve Clark, Hamrick, N. C.

UPPER SHOAL CREEK—Pastor, R. L. Hinson, Burnsville, N. C.

Clerk—Terrill Young, Windom, N. C.

Treasurer—Verlin Hughes, Windom, N. C.

Sunday School Supt.—Philmore Gardner, Windom, N. C.

Music Director—Lee Dulaney, Windom, N. C.

WINDOM—Pastor, R. L. Hinson, Burnsville, N. C.

Clerk—Mrs. Wayne Tipton, Rt. 2, Burnsville, N. C.

Treasurer—Wayne Tipton, Route 2, Burnsville, N. C.

Sunday School Supt.—Charlie Briggs, Rt. 2, Burnsville, N. C.

YOUNG'S CHAPEL—Pastor, J. L. Street, Nebo, N. C.

Clerk—Mrs. Kate Gurley, Route 2, Burnsville, N. C.

Treasurer—Edd Sparks, Boonford, N. C.

Sunday School Supt.—Claude Burleson, R. 2, Burnsville, N. C.

ZION—Pastor, Jesse Hughes, Burnsville, N. C.

Clerk—George Turbyfill, Green Mountain, N. C.

Treasurer—Ivan Renfro, Toledo, N. C.

Sunday School Supt.—J. E. Johnson, Toledo, N. C.

Training Union Director—Mrs. Ivan Renfro, Toledo, N. C.

Music Director—Calvin Robinson, Toledo, N. C.

PROCEEDINGS

Friday Morning Session

A piano prelude preceded the opening of the seventy-first annual session of the Yancey Baptist Association. E. J. Hall served as chorister and Miss Madge Carter as pianist.

Moderator A. Z. Jamerson called the Association to order with the announcement of the theme, "Looking Unto the Pattern." "Come Thou Fount" was sung and W. M. Gardner led in prayer. Announcements were made and visitors were recognized. The visitors in our midst were: W. M. Gardner, W. L. McBee, E. S. Morgan, Claude Gaddy, L. L. Carpenter, S. F. Dowis, J. G. Blackburn. New pastors were welcomed: Nairn Phillips, Park Whitson, Gordon Chrisawn, Claude Slagle.

Dawson Briggs led in special moments of worship with this as a theme, "Jesus, Our Pattern in Prayer." Misses Bobbie Ruth Banks and June Smith closed these moments with the singing of "Neath the Old Olive Trees."

D. R. Fouts, associate moderator, presided over the business session. B. M. Tomberlin and S. W. Shuford were nominated. B. M. Tomberlin was elected by a majority vote cast by the recognized delegates from the churches. D. R. Fouts was elected associate moderator and Dawson Briggs as clerk.

Arthur Thomas brought a most challenging message using, "Looking Unto the Pattern" as a subject and Hebrews 8:55 as a text. The message was timely, well presented and touched the hearts of the group.

This was followed by a period of discussion under this general theme, "Looking Unto the Pattern As We Build in North Carolina." E. J. Hall presented the report on Christian Literature. L. L. Carpenter spoke to this report. The report follows:

CHRISTIAN LITERATURE REPORT

"He who reads knows and he who knows cares and he who cares gives." Thus it is of supreme importance that we subscribe to and use our Baptist Literature. Those in darkness need Christ and we who know Him need to be informed that we might prove ourselves "approved workmen."

Every Baptist family should, we believe, have on its tables "The Biblical Recorder," "The Commission", Home Mission Fields. The truths found in these papers should find their way into the hearts of the members of the family--should be seed sown in good soil, springing up, bearing a harvest.

We urge you to consider this matter. We plead with you to seek God's will and do that which He leads you to do.

Respectfully submitted,

E. J. HALL

B. J. McIver presented the report on Christian Education. The report as adopted follows. Claude Gaddy emphasized the truth of the report in his message on Christian Education.

REPORT ON CHRISTIAN EDUCATION

Alert men for centuries have recognized the value of, and the need of Christian Education. Only this kind of education has been debated. Christian people know what form education should take. His mind must be trained to value Christian Ethics. Our problem is basically theological. As Christians in the cause of our King, we need to prepare for our work. We cannot take an ignorant program and appeal to the intelligence of the people. The Government is now giving our Youth an opportunity to obtain an education on every hand, and we should see to it, that our Christian schools and colleges in America should meet the need of the hour.

We recognize the great need in our modern world for specialized technical training. We must build our schools where any student can find what he wants in our Christian Universities without having to go elsewhere to obtain it. We cannot afford to let our youth miss getting the spiritual and philosophic principles that will enable them to cope adequately with antagonistic philosophies. Education can be dangerous when it is not used to help mankind. When we get knowledge, we must use it well, so as to be a blessing to all humanity everywhere.

We must not procure schools and faculties proving the right curricula, only, but we must enlist our Baptist homes. As the homes go so will our nation. We have far too few students coming from our Baptist homes. We need to lay at the door of every Baptist the importance of his attending a Baptist College.

North Carolina has Baptist schools of which she can be justly proud. We need to help make Wake Forest College larger and greater, so every Baptist will have an opportunity in North Carolina to attend Wake Forest. Wake Forest needs our help, and we, our boys and girls need Wake Forest. We feel sure that the new location of the College will be a greater blessing to North Carolina Baptists.

Respectfully submitted,

BEN JAY McIVER

The hospital report was given by J. H. Black. With interest the message of W. K. McGee was received. The hospital report is given below.

HOSPITAL REPORT

We will not take time or space to discuss at length or in detail the establishing of our own Baptist Hospital located in Winston-

Salem, owned and operated by the Baptist people of North Carolina. Most of our Baptist people of North Carolina know something in general about the establishment, location and purpose of this Institution through the work done over a period of twenty-five years for suffering and needy humanity.

The thing that we would like to get across to the churches and to each individual Baptist of North Carolina is that God's Word teaches such a ministry as is practiced in and by the Hospital. Not only does it help the sick in body but it helps to heal the broken-hearted as well.

Then, we would ask you to turn to God's Word. As far back as Genesis you will find that doctors were needed and used. Also, if you will turn to Proverbs, you will find that medicine is spoken of as compared to a merry heart. Hear Isaiah and Jeremiah as they cry out and tell the reason why the people are not healed. May we now go to Jesus, the one perfect Example in all things, and hear His answer to the rebuke and criticism of the religionist of His day. Hear Jesus again as He answers the sharp-pointed question on, Who is my neighbor? As He tells the story of how the man between Jerusalem and Jericho was beaten and robbed and how the Good Samaritan came along, poured oil and wine into the wounds, used his own property to get him to a place where human hands could administer to him and willingly paid all the expenses.

This is exactly what the Baptist Hospital is doing for suffering humanity. It takes individuals sick and wounded, does what needs to be done and sends them back home to enjoy again all that life can give. The hospital is able to admit approximately 8500 in-patients or bed patients a year. The out-patient department is now able to accomodate around 26,000. These receive a complete diagnostic examination and are advised as to their needs. The medical school operates a private clinic for those who are able to pay a physician. Approximately 40,000 patients are examined by this clinic each year. This means that in round numbers the Hospital helps 70,000 each year..

Many more than 70,000 would like to go, if the Hospital had room and equipment to accomodate them. I know this to be a fact by personal experience; some of these who would like to go live in Yancey County. Surely this is an indictment against the Baptists of North Carolina.

More than 4000 out of the 8500 who are admitted as bed patients pay no doctor fees. Some pay reduced hospital expenses, some do not. The Mother's Day offering goes to take care of these who cannot pay but who need hospitalization. The cost of free service rendered during 1947 was \$284,232.00. This huge amount of charity work was made by the Contribution of Baptist, the Duke Endowment welfare agencies, the earnings from the Hospital Soda Shop and other avenues. The Baptist Hospital was the largest dispenser of Charity Medical care of any institution of its kind in the south.

Since North Carolina Baptists have made possible one of the top-ranking medical centers in our country, also one of the greatest influences for the cause of Christ, we should do what the Master would have us do in helping it to continue its ministry. Its opportunities for service as an agency of mercy is a challenge to the compassionate hearts of our great denomination. We should provide sufficient funds that its work might not be restricted. Then, we should back it with our prayers and full cooperation.

It is self-supporting except for its charity work, and it is for this side of its program that we again earnestly appeal to its own people for a worthy offering on Mother's Day. Last year our county gave in designated gifts to the Hospital \$565.71. Twenty-six churches contributed.

Respectfully submitted,

J. H. BLACK

The morning session was closed with the singing of "Touch Me, Lord Jesus" by Miss Mary Evelyn Hensley.

Friday Afternoon Session

Following lunch served by the Zion Church the messengers re-assembled. There were moments of meditation led by Jesse Hughes under this theme, "Jesus Our Pattern in Worship." Miss Ada Lee Bailey blessed our hearts with the singing of "In Thy Holy Temple."

W. M. Westall brought the Orphanage Report and E. S. Morgan spoke to this report. Report as adopted is as follows:

REPORT ON ORPHANAGE

Jesus is interested in all ages and in people of all conditions. He loves the children—those with parents and those without parents. One of the blessings that He gives to us is the privilege of caring for those who need our help. As Baptists we are able to do this through Our Home located at Thomasville and Kinston.

We rejoice that you are interested in this phase of our work in a special way. We note from the record that we gave this year in gifts and merchandise the largest gift we gave to any one cause outside of our own county. Perhaps, this gives us an unbalanced budget but we know that they put it to a good use in our orphanage so we are glad that you gave it. Last year we gave \$2731.00 and this year we gave \$3117.55, a gain of \$386.00.

We are counting on a good offering at Thanksgiving. If you need us, call on us.

Respectfully submitted,

W. M. WESTALL

S. F. Dowis lifted our hearts Godward and Southward as he spoke on this topic, "Looking Unto the Pattern As We Build for God in the South."

J. G. Blackburn stirred our souls as he challenged us in speaking on this subject, "Looking Unto the Pattern As We Build For God in the World."

Miss Mary Evelyn Hensley closed the meeting with the singing of "Touch Me, Lord Jesus."

Friday Evening Session

E. J. Hall led the group in singing a number of hymns. Mrs. Brooks Wilson conducted brief moments of worship with this theme, "Jesus Our Pattern in Service." She was assisted by Misses Evelyn Briggs, Doris Penland, Hope Bailey and Evelyn Hamrick.

Mrs. Andrew Johnson gave the Training Union Report. It was adopted and is given below.

TRAINING UNION REPORT

One of the tragedies of the work of the Kingdom in this county is the few in number who are in training for more efficient service. We have thirty-three churches and only 8 churches with Training Unions: Bolens Creek, Browns Creek, Burnsville First, Cane River, Jacks Creek, Mount Pleasant, Pleasant Grove and Zion. These have enrolled in the various unions the following: 36 Story Hour Boys and Girls; 105 Juniors, 127 Intermediates, 73 Young People and 108

Adults. This gives a total enrollment of 498 including all ages and we have 5,397 Church members.

Truly, we in the Yancey Association need to hear Jesus speaking to our hearts saying, "Come after Me and I will make you to become fishers of men." Jesus wept over Jerusalem in His day and we feel that He must be weeping over Yancey and its failure to have His Children of this day enrolled in Training Union that they might learn to become approved workmen. The need is urgent, the harvest field is white unto harvest, the laborers are few and we are not doing much to train more workmen.

We are grateful for that which is being done. It is our conviction that the Training Unions now functioning are doing the most acceptable work that has been done for some time. Let us lift our hearts together to God that He might touch us deeply that we might have a conviction that would compel us to be busy about "the Father's Business" which would include the work of the Training Union. Let's pray and let's work under the guidance of God.. that the Training Unions now in existence might do better work and that we might be able to organize Training Unions in these churches which do not have one. God is interested in every person becoming that which he is capable of becoming and we believe that He wants every boy and every girl, every man and every woman to be in training. Paul said, "I can do all things through Him who strengtheneth me", and may that be our feeling as we go forth this year to do Training Union work for Christ that honor and glory might come to Him.

Respectfully submitted,

MRS. ANDREW JOHNSON, Director

Miss Betty Jean Sparks of Pleasant Grove and Miss Ada Lee Bailey of Zion gave brief testimonies concerning the place of and the value of the Training Union in their lives.

The Sunday School report was given by Dawson Briggs. It was adopted as read and is as follows:

SUNDAY SCHOOL REPORT

Jesus, in launching His program for seeking and saving the lost, called to men on the sea and said, "Come after Me and I will make you to become fisherman of men." An invitation to enroll in His school. After His life here, just before His Ascension we hear Him say, "Go and TEACH them to observe all things whatsoever I have commanded you." This was a command and one that is all inclusive—we are all to go and be a part of the teaching agency of the church and our task is not complete until every one has been taught and has learned the whole truth.

We are glad to report a slight increase in our enrollment of the Sunday Schools of the county. This year's report shows an enrollment of 3505 with an average attendance of 2027. This is an increase in attendance of 545 over last year. Yet, we have 5397 church members and this number, of course, would not include the children of the Cradle Roll Age, the Beginner Department and the Primary Department. You will note also that we have on an average 1478 absent from our Sunday School each Sunday of these enrolled. Surely, we can hear Jesus saying, "If ye love Me, ye will keep My commandments—go-teach them."

Respectfully submitted,

DAWSON BRIGGS, S. S. Supt.

Miss Louise Jamerson of Laurel Branch, Wanda Johnson of Zion and Miss Evelyn Hamrick of Burnsville touched the group deeply as they pointed out need for good Sunday Schools and the influence

of the Word taught in the lives of boys and girls, men and women.

Mrs. A. Z. Jamerson gave the report for the Woman's Missionary Union. It was approved and follows:

REPORT ON W. M. U.

One day the Maker said: "Let there be light,"

And He, once said, who hung on Calvary's tree—

"Ye are the light of the world" . . .

Go! . . . Shine for Me.

The Yancey Woman's Missionary Union has kept in a feeble way a light shining for Jesus during this Associational Year. We have had 8 Missionary Societies, 1 Young Woman's Auxiliary, 6 Girls' Auxiliaries, 3 Royal Ambassador Chapters, and 3 Sunbeam Bands.

These organizations, the Mission Agency of the Church, have fundamentals which enrich lives and strengthen the Cause of Christ. These ideals are Study, Stewardship, Community Missions, Education of Young People and Prayer. This year we have enrolled 141 and these have given \$808.60.

Christ is calling not only to these now enlisted in the Woman's Missionary Union who are shining lights for Him but He is calling to you who are here who are unenlisted and to all like you throughout the world. Christ loved all and gave His life that we might not only be saved but have an abundant life. The Woman's Missionary Union will help you to live this rich and full life that brings joy to you and is a benediction to the world.

Respectfully submitted,

MRS. A. Z. JAMERSON

A testimony straight from the heart came to us from Miss Mary Evelyn Hensley, Mrs. Eula Hensley, Mrs. Mollie Robinson, Miss Evelyn Briggs and Mrs. Lloyd Elliott concerning the work of the Woman's Missionary Union.

The Junior Girls of Bolens Creek sang, "An Evening Prayer" as the closing prayer for the session.

Saturday Morning Session

This session opened with the singing of "Ready." E. J. Hall led in moments of decision and consecration with "Jesus Our Pattern in Vision" as the theme. Misses Wanda Johnson, Betty Jean Sparks and Mary Evelyn Hensley helped with the development of the thought.

The group was called to the transaction of business. The following committees reported and reports were adopted:

Place and Preacher

Place—Double Island Baptist Church

Preacher—A. Z. Jamerson.

Respectfully submitted,

EVERETT JOHNSON

ADE BUCHANAN

E. F. HUNTER

RESOLUTIONS OF APPRECIATION

The undersigned Resolutions Committee, being mindful of the good food, entertainment, and good fellowship enjoyed by all who attended the Baptist Association at Zion Baptist Church, deem it fitting and suitable that records of said Association contain a record of appreciation by said Association.

Now, Therefore, be it resolved by the Baptist Association that it extend to the Zion Baptist Church its thanks and appreciation for the splendid fellowship and entertainment given to them by said Church and that this Resolution be made a part of the records of said Association.

Resolutions Committee of the Baptist Association,
H. G. BAILEY
MRS. HENRY SILVER
C. P. RANDOLPH

The following committees were named:

Reception of New Churches—Jesse Hughes, E. G. Adkins, Ade Buchanan.

Ordination—E. J. Hall, W. M. Westall, J. H. Black.

Constitutional—D. R. Fouts, B. R. Penland, Dawson Briggs.

E. B. Bailey made a motion that this Association appoint a committee to study the need of and suggest plans for having a Loan Scholarship for students wishing to study in our colleges or seminaries for special religious work. The motion was seconded and adopted. The following committee was appointed: E. B. Bailey, D. R. Fouts, Mrs. A. Z. Jamerson, J. H. Black and the Christian Education chairman, C. P. Randolph.

J. H. Black spoke briefly and forcefully on, "Looking Unto the Pattern as we Seek the Lost." B. J. McIver made a motion that he send a copy of the same to the "Biblical Recorder." The motion carried and J. H. Black was so instructed.

"Looking Unto the Pattern as we Check Our Giving" was discussed by Miss Laura Mae Hilliard. Attention was called to the fact that Bolens Creek gave the largest per capita gift to missions \$6.18 and the per capita gift for the county was \$1.36.

An open conference was led by A. Z. Jamerson. Delegates reported unusual happenings in their churches and goals for the coming year were suggested.

M. A. Huggins came at this time speaking on the subject, "Looking Unto the Pattern As We Build a State Mission Program." His message did our hearts good.

The closing message was brought by J. Hoyt Blackwell, "Looking Unto the Pattern As We Build a Life." Surely our very souls were touched and our wills strengthened.

Miss Mary Evelyn Hensley closed the seventy-first annual session of the Yancey Baptist Association with the singing of, "Touch Me, Lord Jesus."

OUR HOME-GOERS

BALD CREEK—Mrs. W. M. Esteys, Bethel Bryant

BANKS CREEK—Mrs. Martha Burleson

BLUE ROCK—Clyde Robinson

BROWNS CREEK—G. E. Silver, Jane Silver, Yates Webb

BURNSVILLE, FIRST—Burgin McIntosh, M. E. Riddle, Miss Amanda Wilson

CANE RIVER—Mrs. Laura Ray

CLAYMOUND—Mrs. Biss McMahan, Mrs. L. M. Wyatt

DOUBLE ISLAND—Viola Hall Ward, David N. Hughes

IVY GAP—Lemmy Edwards, John Rice

LAUREL BRANCH—Mrs. T. J. Wilson, A. H. Riddle

MOUNT MITCHELL—Mrs. Thursey Murphy

MOUNT PLEASANT—John Taylor

PLEASANT GOVE—Nan Thomas, Pheba Randolph, Brown Hoilman

PLEASANT VALLEY—Horace Gibbs

PRICES CREEK—William Riddle

SOUTH ESTATOE—Mrs. O. F. Pritchard, Mrs. Harriet Autrey

ZION—Charlie Warrick

TABLE 1 CHURCH MEMBERSHIP

CHURCHES	Baptisms	Letter-Other	Ad. Loss by Death	Total Losses	Grand Total Pre- sent Membership	No. Revivals Held
Bald Creek	50	....	2	6	366	1
Banks Creek .....	....	....	....	1	27	1
Blue Rock	7	....	1	1	133	1
Bolens Creek .....	....	....	....	4	130	....
Browns Creek	31	2	3	5	200	2
Burnsville, First	7	10	3	11	375	....
Burnsville, West	14	6	....	....	101	1
Byrds Chapel	4	....	....	5	136	1
Cane River	12	12	1	6	230	1
Claymound	4	....	2	5	67	1
Concord .....	....	....	1	2	42	....
Crabtree	20	3	2	2	276	....
Double Island	23	2	2	2	297	1
Elk Shoal .....	....	2	....	2	297	....
Fairview .....	....	....	....	....	160	1
Halls Chapel .....	....	....	....	....	55	....
Indian Creek .....	....	....	....	....	38	....
Ivy Gap .....	....	....	2	7	263	1
Jacks Creek .....	....	....	....	4	87	....
Laurel Branch	2	....	2	3	61	1
Locust Grove .....	....	....	....	....	68	1
Mt. Mitchell .....	....	....	1	2	175	1
Mt. Pleasant	6	7	1	9	303	....
Pleasant Gap	13	5	....	4	94	1
Pleasant Grove	14	....	3	7	222	1
Pleasant Valley	5	....	....	4	179	....
Prices Creek	5	....	1	1	125	....
Riverside	3	....	....	....	208	1
South Estatoa	18	....	2	7	223	1
Upper Shoal Creek .....	....	1	....	1	45	1
Windom	22	3	....	3	84	1
Youngs Chapel	5	2	....	3	173	1
Zion, Green Mtn.	9	3	1	4	152	1
Total	274	58	28	111	5397	23

TABLE II. SUNDAY SCHOOLS

CHURCHES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Officers	Grand Total	S. S. Enrollment	Average Attendance	Bible School En.	Av. Attendance
Bald Creek				15	20		20	25		6	86	70	94	71	
Banks Creek	5		6	9	8	3	6	29		8	74	34	17	15	
Blue Rock	14		6	12	14	10		20		7	83	65			
Bolens Creek		9	16	14	18	12	25	49		14	157	88	57	47	
Browns Creek			30	35	40	30	35	25		8	203	75			
Burnsville, First			20	32	57	48	10	71	24	38	300	140	143	128	
Burnsville, West				8	9	10	17	19		7	70	62	65	53	
Byrds Chapel			17	18	25	20	20	40		8	148	40	29	20	
Cane River	13	7	12	21	20	29	24	123	7	10	266	69	55	30	
Claymound	1	4	4	11	6	5	6	19		6	62	35			
Concord			6		14	14	12	22		6	74	35			
Crabtree		5	5	12	8	20	15	45		8	118	75			
Double Island			1	1	5	13	22	16		8	100	70			
Elk Shoal				20	10	10	12	40		7	99	60			
Fairview	10	8	8	10	8	10	8	10		10	82	50			
Halls Chapel			10		6	12		15		6	49	35			
Indian Creek	4	4	4	7	12	10	10	16	8	10	85	38			
Ivy Gap			10	10	15	20	25	50		8	138	70			
Jacks Creek			7	10	12	15	12	20	9	9	94	50	45	36	
Laurel Branch			12		7	5	9	14		7	54	30	39	23	
Locust Grove			4				10	8		5	27	13			
Mt. Mitchell			15		9	18	16	20		5	83	54	66	40	
Mt. Pleasant				13	8	12	16	35		7	91	75	49	27	
Pleasant Gap	6		8	11	21	21	24	27		9	127	80			
Pleasant Grove	15	12	9	12	9	15	25	25	15	10	147	75	55	38	
Pleasant Valley			8	6	12	10	8	20		8	72	45			
Prices Creek	3		10		12	15		25		6	71	40			
Riverside	10		10	10	12	20	10	20		9	101	75			
South Estatoa			18		12	8	7	28		2	75	73			
Upper Shoal Creek			10		8	9		20		6	53	45			
Windom			20		15	20	20	30		7	112	103			
Youngs Chapel			10	10	7	20	15	17		8	87	87			
Zion, Green Mtn. ..	4	5	12	7	8	16	17	31	11	12	123	66	43	31	
Total	85	54	318	318	443	489	450	983	74	288	3502	2027	757	564	

TABLE III. TRAINING UNION

CHURCHES	No. of Story Hours	No. of Junior Unions	No. Intermediate U.	No. Young People U.	No. Adult Unions	Grand Total Unions	Story Hours Enrolled	Juniors Enrolled	Intermediate Enrolled	Young People En.	Adult Enrolled	General Officers En.	Grand Total Enrolled	Average Attendance
Bolens Creek	1	1	1	1	1	5	12	14	12	10	17	6	71	45
Browns Creek	1	1	1	1	1	3	12	15	20	10	8	4	47	35
Burnsville, First	1	1	1	1	1	2	12	25	30	10	2	57	50	
Cane River	1	1	1	1	1	5	9	18	24	23	13	9	96	69
Jacks Creek	1	1	1	1	1	3	12	8	20	10	15	2	45	30
Mt. Pleasant	1	1	1	1	1	4	12	10	11	15	10	6	52	35
Pleasant Grove	1	1	1	1	1	5	9	10	15	15	25	3	77	30
Zion, Green Mtn. ..	1	1	1	1	1	5	6	5	5	10	20	7	53	50
Total	4	8	8	5	7	32	36	105	137	73	108	39	498	344

25 Churches with no Training Unions!

TABLE IV. WOMAN'S MISSIONARY UNION

CHURCHES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	En. in Mission Study	Total Tithers all Org.
Bolens Creek	1	1	2	1	1	5	8	18	8	12	43	33	16	
Browns Creek	1	1	1	1	1	1	10	10	10	10	10	10	4	
Burnsville, First	1	1	2	2	1	7	40	10	33	14	16	113	43	21
Burnsville, West	1	1	1	1	1	1	14	10	10	10	10	10	10	
Jacks Creek	1	1	2	1	1	4	8	20	11	39	20	10	10	
Mt. Mitchell	1	1	1	1	1	1	3	10	10	10	10	10	5	
Mt. Pleasant	1	1	1	1	1	1	10	10	10	10	10	10	10	
Riverside	1	1	1	1	1	1	10	10	10	10	10	10	10	
Total	8	1	6	3	3	21	103	10	71	22	39	241	124	58

25 Churches with no Woman's Missionary Union

1 Brotherhood—Jacks Creek—13 Members

32 Churches with no Brotherhood

TABLE 5. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Janitor, Fuel, Lights, etc.	Asst. Pastor, Educational Director	Choir Leader	Revival Expenses and Pastoral Salary	Debt on Church	Literature, Pictures, Church Paper, Song Books	Local Benevolences	Building Fund (given Association Year)	Local Mission	Other Objects	Total Given for Local Church Work
Bald Creek	414.37				282.32		30.00	181.00		6.50	117.35	1031.54
Banks' Creek	92.16	36.95	10.40		17.64		12.90	43.40			23.00	236.45
Blue Rock	200.00	10.00			80.00		34.00	75.00			63.00	462.00
Bolens Creek	1040.00	389.90			97.65	550.00	130.73	142.60			53.90	2404.78
Brown's Creek	400.00	80.00			75.31		69.25	150.48			35.30	810.34
Burnsville, First	2754.98	970.95			150.00		318.78	15.00	1689.00	8.00	551.59	6458.30
Burnsville, West	600.00	24.00			286.55		44.60	59.02				1014.17
Byrd's Chapel	500.00	70.00			35.00		33.87	38.00	57.00			698.87
Cane River	445.82	132.40			66.00		124.93	10.35	436.21	49.72	75.00	1309.43
Claymound	69.67	50.00					33.43				20.56	239.66
Concord	75.00	14.50					20.00				10.00	119.50
Crabtree	200.00	20.00			217.91		69.11				303.84	810.86
Double Island	619.14	245.77			190.49		64.95	211.74		88.25	117.00	1420.34
Elk Shoal	339.50	52.00			127.00		60.00	253.00	75.00	53.00		948.50
Fairview	189.00	45.00			117.43		20.00					499.43
Halls Chapel	125.00	58.00					20.00					203.00
Indian Creek	66.50	21.50					23.30	10.00		23.00	55.10	199.40
Ivy Gap	250.00	88.00	30.00		50.00		80.00	150.00	43.64	50.00		741.64
Jacks Creek	500.00	89.30			18.00		95.00	25.00		20.00	10.70	758.00
Laurel Branch	175.47	54.00	50.09		85.00		20.70	38.00			27.00	450.26
Locust Grove	100.00				27.05		12.00					139.05
Mt. Mitchell	297.91	199.97			41.25		62.20			90.83	18.56	710.72
Mt. Pleasant	960.00	52.00			30.71		104.28	31.88		50.00	17.00	1235.87
Pleasant Gap	317.93	101.96			98.34		59.46	87.60				665.29
Pleasant Grove	390.00	157.00			92.98		68.00	96.38			4.00	808.36
Pleasant Valley	160.00	162.00			54.80		24.00					400.80
Prices Creek	157.22	500.00					20.00	100.00				777.22
Riverside	200.00	33.00			53.50		48.00			10.75	90.42	435.67
South Estatoe	360.00	165.06			149.98		73.46	112.00	100.00		216.50	1177.00
Upper Shoal Creek	207.84				52.33		11.67	61.10	95.00		80.95	508.89
Windom	306.00	20.50	30.00		178.54		37.42	185.95				758.41
Youngs Chapel	293.19	36.00					35.00				5.00	369.19
Zion, Green Mtn.	752.50	89.85			101.42		50.00		337.54	25.91	46.00	1403.22
Totals	13,399.20	3969.61	120.49	2777.20	550.00	1911.04	2127.50	2833.39	475.96	1941.77	30,202.16	

TABLE 6. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuitiy; Other Objects	Total Gifts for Missions	Grand Total All Purposes
Bald Creek	1.59	15.50	10.00				38.05	15.85		53.90	1085.44
Banks' Creek							37.75	11.18		76.02	312.47
Blue Rock								4.00		4.00	466.00
Bolen's Creek	189.57	84.00	38.58	32.60	70.00	5.00	326.13	44.00	14.00	803.88	3208.66
Browns' Creek	11.58	50.00	29.82	6.00	3.25	4.00	199.42	19.56		323.63	1133.97
Burnsville, First	695.61	375.00	83.46	84.45	226.90	14.33	321.70	39.30	113.74	1954.49	8412.79
Burnsville, West	26.74	25.00	12.72	9.35	20.00	8.00	17.45	23.37		142.63	1156.80
Byrd's Chapel	6.00						54.75			60.75	259.62
Cane River	4.55		12.66	5.58	11.22		216.05	30.00	22.00	302.06	1611.49
Claymound	52.50	82.50	5.50		15.20		81.19	40.80	53.18	276.87	516.53
Concord			3.43					4.16		7.59	127.09
Crabtree							48.31			48.31	854.17
Double Island			14.65	10.50			192.76	24.00		241.91	1662.25
Elk Shoal		20.00	29.50		37.50		31.50	26.65		145.15	1093.65
Fairview			25.00				191.75	29.00		245.75	755.18
Hall's Chapel			11.15				32.95	20.60		64.70	267.70
Indian Creek	10.00		4.26	5.65	5.65		52.85	21.45		99.86	299.26
Ivy Gap			5.32				31.45	6.00		42.77	784.41
Jacks' Creek	19.00	75.00	66.70	17.76	7.35	3.39	106.00	54.00	20.00	343.20	1101.20
Laurel Branch		10.00	10.00				95.00	10.00		145.00	595.26
Locust Grove			5.47				20.38			25.85	164.90
Mt. Mitchell			27.00	3.10	3.00		42.85			75.95	786.67
Mt. Pleasant	171.15	56.00	40.00	24.00	8.00	25.00	132.00	27.36		483.51	1719.33
Pleasant Gap			5.05	5.05	5.06		64.27	25.14		99.52	764.81
Pleasant Grove	34.46	34.50	18.20	3.26	3.26		114.61	20.00		233.29	1041.65
Pleasant Valley							32.90	7.65	3.00	43.55	444.35
Price's Creek			4.00				191.15			195.15	972.37
Riverside			10.00				102.75			112.75	558.42
South Estatoe			25.00				71.00			96.00	1273.00
Upper Shoal Creek								16.55		16.55	525.44
Windom							138.30	6.00		144.30	902.71
Young's Chapel	66.45		30.66	42.50			87.46	13.50		240.57	609.76
Zion, Green Mtn.	70.65	15.50	15.62				86.47	25.59		213.83	1617.06

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MINUTES

OF

YANCEY BAPTIST ASSOCIATION

IN ITS SEVENTY-SECOND ANNUAL SESSION

— Held With —

Double Island Baptist Church

September 2, 3, 1949

NEXT SESSION will be held with the Price's Creek
Baptist Church, September 1, 2, 1950



ASSOCIATIONAL DIRECTORY

Moderator—E. J. Hall, Celo, N. C.
 Associate Moderator—R. L. Hinscn, Burnsville, N. C.
 Clerk—Dawson Briggs, Burnsville, N. C.
 Promotional Chairman—A. Z. Jamerson, Burnsville, N. C.
 Sunday School Superintendent—Steve Clark, Hamrick, N. C.
 Training Union Director—Miss Wanda Robertson, Swiss, N. C.
 Woman's Missionary Union Supt.—Mrs. A. Z. Jamerson, Burnsville
 Temperance Chairman—H. G. Bailey, Burnsville, N. C.
 Orphanage Chairman—W. M. Westall, Burnsville, N. C.
 Hospital Chairman—D. R. Fouts, Burnsville, N. C.
 Christian Education Chairman—B. M. Tomberlin, Burnsville, N. C.
 Christian Literature Chairman—Miss Madge Carter, Swiss, N. C.
 Evangelistic Chairman—C. B. Trammel, Burnsville, N. C.
 Bible School Director—Miss Louise Jamerson, Pensacola, N. C.
 Treasurer—B. R. Penland, Burnsville, N. C.
 Field Secretary—Miss Laura Mae Hilliard, Burnsville, N. C.

CHURCH DIRECTORY

BALD CREEK—Pastor, Gus Randolph, Bee Log, N. C.
 Clerk-Treasurer—Mrs. Sarah Pate, Bee Log, N. C.
 Sunday School Supt.—Andrew Edwards, Bee Log, N. C.
 Music Director—H. G. Hensley, Bee Log, N. C.
BANKS CREEK—Pastor, Arthur Thomas, Rt. 1, Green Mtn., N. C.
 Clerk-Treasurer—Floyd Banks, Rt. 1, Burnsville, N. C.
 Sunday School Supt.—Mrs. Floyd Banks, Rt. 1, Burnsville, N. C.
 Training Union Director—Mrs. Floyd Banks, Rt. 1, Burnsville
BLUE ROCK—Pastor, Weights Hollifield, Rt. 2, Marion, N. C.
 Clerk—Mrs. Arvil Thomas, Route 2, Burnsville, N. C.
 Treasurer—Bill Thomas, Route 2, Burnsville, N. C.
 Sunday School Supt.—Arvil Thomas, Route 2, Burnsville, N. C.
BOLENS CREEK—Pastor, A. Z. Jamerson, Burnsville, N. C.
 Clerk—W. M. Banks, Star Route, Burnsville, N. C.
 Treasurer—Miss Louise Silver, Star Rt., Burnsville, N. C.
 Sunday School Supt.—Harold Harris, Star Rt., Burnsville, N. C.
 Training Union Director—Mrs. A. Z. Jamerson, S. Rt., Burnsville
 W. M. U. Director—Mrs. A. Z. Jamerson, Star Rt. Burnsville
 Music Director—Harold Harris, Star Route, Burnsville, N. C.
BROWNS CREEK—Pastor, Arthur Pate, Micaville, N. C.
 Clerk—Mrs. Hattie Silver, Celo, N. C.
 Treasurer—Robert Gouge, Celo, N. C.
 Sunday School Supt.—Floyd Huskins, Celo, N. C.
 W. M. U. President—Mrs. E. J. Hall, Celo, N. C.
 Music Director—J. E. Hensley, Celo, N. C.
BURNSVILLE, FIRST—Pastor, C. B. Trammel, Burnsville, N. C.
 Clerk—D. R. Fouts, Burnsville, N. C.
 Treasurer—Guss Peterson, Burnsville, N. C.
 Sunday School Supt.—Dawson Briggs, Burnsville, N. C.
 Training Union Director—Mrs. C. B. Trammel, Burnsville, N. C.
 W. M. U. President—Mrs. G. L. Hensley, Burnsville, N. C.
 Music Director—Mrs. John Bennett, Burnsville, N. C.
BURNSVILLE, WEST—Pastor, E. G. Adkins, Burnsville, N. C.
 Clerk—Edgar Angel, Burnsville, N. C.
 Treasurer—Troy Cooper, Burnsville, N. C.
 Sunday School Supt.—Briscoe Wilson, Rt. 1, Burnsville, N. C.
 W. M. U. President—Mrs. Lloyd Elliott, Burnsville, N. C.
 Music Director—Miss Mary Cecil Anglin, Rt. 1, Burnsville, N. C.



- BYRD'S CHAPEL**—Pastor, Park Whitson, Rt. 1, Bakersville, N. C.
 Clerk-Treasurer—R. E. Holloway, Sioux, N. C.
 Sunday School Supt.—R. E. Holloway, Sioux, N. C.
- CANE RIVER**—Pastor, E. G. Adkins, Burnsville, N. C.
 Clerk—Alvin Hensley, Cane River, N. C.
 Treasurer—Mrs. Madge King, Rt. 1, Burnsville, N. C.
 Sunday School Supt.—G. D. Ray, Route 1, Burnsville, N. C.
 Training Union Director—Arnold Smith, Cane River, N. C.
 Music Director—Miss June Bryan, Route 1, Burnsville, N. C.
- CLAYMOUND**—Pastor, Frank Parson, Toecane, N. C.
 Clerk—Mrs. Herbert Wilson, Micaville, N. C.
 Treasurer—Till Wilson, Micaville, N. C.
 Sunday School Supt.—Nick Gouge, Micaville, N. C.
 Training Union Director—Herbert Wilson, Micaville, N. C.
- CONCORD**—Pastor, R. L. Hinson, Burnsville, N. C.
 Clerk-Treasurer—Ransom Riddle, Star Rt., Burnsville, N. C.
 Sunday School Supt.—Ransom Riddle, Star Rt., Burnsville, N. C.
- CRABTREE**—Pastor, R. L. Hinson, Burnsville, N. C.
 Clerk—Mrs. Margaret McCurry, Route 2, Burnsville, N. C.
 Treasurer—Frank McCurry, Route 2, Burnsville, N. C.
 Sunday School Supt.—Chester Chrisawn, Rt. 2, Burnsville, N. C.
 Music Director—Hazel McCurry, Rt. 2, Burnsville, N. C.
- DOUBLE ISLAND**—Pastor, Ned Hughes, Spruce Pine, N. C.
 Clerk—Lowe Thomas, Route 1, Green Mountain, N. C.
 Treasurer—L. D. Thomas, Route 1, Green Mountain, N. C.
 Sunday School Supt.—Lowe Thomas, Rt. 1, Green Mountain.
 Music Director—Theodore Freeman, Rt. 1, Green Mountain.
- ELK SHOAL**—Pastor, E. G. Adkins, Burnsville, N. C.
 Clerk—Ward A. Smith, Cane River, N. C.
 Treasurer—Hiram Higgins, Cane River, N. C.
 Sunday School Supt.—Leslie Proffitt, Rt. 1, Burnsville, N. C.
 Music Director—Frank Randolph, Cane River, N. C.
- FAIRVIEW**—Pastor, Ade Buchanan, Rt. 1, Green Mountain, N. C.
 Clerk-Treasurer—Lawrence Cook, Route 2, Burnsville, N. C.
 Sunday School Supt.—Ray Cook, Route 2, Burnsville, N. C.
 Music Director—Lawrence Cook, Route 2, Burnsville, N. C.
- HALLS CHAPEL**—Pastor
 Clerk-Treasurer—Lewis Edge, Route 2, Burnsville, N. C.
 Sunday School Supt.—Walter Robinson, Rt. 2, Burnsville, N. C.
- INDIAN CREEK**—Pastor, Arthur Thomas, Rt. 1, Green Mountain
 Clerk-Treasurer—Walter Maney, Cane River, N. C.
 Sunday School Supt.—Mrs. Myrtle Lee Wilson, Cane River, N. C.
 Music Director—George Robinson, Cane River, N. C.
- IVY GAP**—Pastor
 Clerk—Mrs. Myrtle Fender, Swiss, N. C.
 Treasurer—J. R. Shepherd, Swiss, N. C.
 Sunday School Supt.—Miss Era Jamerson, Swiss, N. C.
 Training Union Director—Miss Era Jamerson, Swiss, N. C.
- JACKS CREEK**—Pastor, Arthur Thomas, Rt. 1, Green Mountain
 Clerk-Treasurer—E. F. Hunter, Rt. 1, Burnsville, N. C.
 Sunday School Supt.—J. B. Briggs, Rt. 1, Burnsville, N. C.
- LAUREL BRANCH**—Pastor, H. M. Alley, Box 307, Asheville, N. C.
 Clerk—Mrs. J. E. Wilson, Pensacola, N. C.
 Treasurer—Mrs. Wayne Ray, Pensacola, N. C.
 Sunday School Supt.—Theodore Ray, Pensacola, N. C.
 Music Director—Mrs. Brooks Wilson, Pensacola, N. C.



- LOCUST GROVE**—Pastor, Nairn Phillips, Ramseytown, N. C.
Clerk-Treasurer—Mrs. Troy Murphy, Hunt Dale, N. C.
Sunday School Supt.—Henry Murphy, Hunt Dale, N. C.
- MOUNT MITCHELL**—Pastor, J. L. Street, Nebo, N. C.
Clerk—Mrs. Ben Chrisawn, Hamrick, N. C.
Treasurer—Mrs. Russell Murphy, Hamrick, N. C.
Sunday School Supt.—Walter Loftis, Hamrick, N. C.
- MOUNT PLEASANT**—Pastor, E. J. Hall, Celo, N. C.
Clerk—Miss Vergie Duncan, Swiss, N. C.
Treasurer—Charles Tomberlin, Swiss, N. C.
Sunday School Supt.—B. M. Tomberlin, Swiss, N. C.
W. M. S. President—Mrs. Roy Pate, Bald Creek, N. C.
Music Director—Miss Jennie Hensley, Swiss, N. C.
- PLEASANT GAP**—Pastor, R. L. Hinson, Burnsville, N. C.
Clerk—Claude E. Dale, Route 1, Green Mountain, N. C.
Treasurer—Robert Robinson, Rt. 1, Green Mountain, N. C.
Sunday School Supt.—George Hall, Micaville, N. C.
Music Director—Fred Ray, Route 1, Green Mountain, N. C.
- PLEASANT GROVE**—Pastor, Park Whitson, Bakersville, N. C.
Clerk—Gaw Sparks, Route 1, Green Mountain, N. C.
Treasurer—Fonzo Hughes, Rt. 1, Green Mountain, N. C.
Sunday School Supt.—C. W. Sparks, Rt. 1, Green Mountain
Music Director—Holt Whitson, Toecane, N. C.
- PLEASANT VALLEY**—Pastor, Elzie Ray, Rt. 1, Burnsville, N. C.
Clerk—Mrs. Sammie McPeters, Rt. 1, Burnsville, N. C.
Treasurer—Mrs. Edna Ray, Route 1, Burnsville, N. C.
Music Director—Bacous McPeters, Rt. 1, Burnsville, N. C.
- PRICES CREEK**—Pastor, Elzie Ray, Rt. 1, Burnsville, N. C.
Clerk—J. H. Wilson, Cane River, N. C.
Treasurer—Louis Robertson, Cane River, N. C.
Sunday School Supt.—Ralph Towe, Cane River, N. C.
- RIVERSIDE**—Pastor, Elzie Ray, Route 1, Burnsville, N. C.
Clerk-Treasurer—Mrs. Lawrence Hall, Rt. 1, Burnsville, N. C.
Sunday School Supt.—T. K. Riddle, Rt. 1, Burnsville, N. C.
Music Director—Ralph Gardner, Route 1, Burnsville, N. C.
- SOUTH ESTATOE**—Pastor, H. P. Hicks, Route 2, Mars Hill, N. C.
Clerk—Fred Shuford, Celo, N. C.
Treasurer—Galen Silver, Celo, N. C.
Sunday School Supt.—Arthur Robinson, Hamrick, N. C.
- UPPER SHOAL CREEK**—Pastor, R. L. Hinson, Burnsville, N. C.
Clerk—Terrill Young, Windom, N. C.
Treasurer—Verlin Hughes, Windom, N. C.
Sunday School Supt.—Lee Dulaney, Windom, N. C.
- WINDOM**—Pastor, R. L. Hinson, Burnsville, N. C.
Clerk-Treasurer—Mrs. Wayne Tipton, Rt. 2, Burnsville, N. C.
Sunday School Supt.—Fred Buchanan, Rt. 2, Burnsville, N. C.
MUSIC Director—Arthur Wyatt, Windom, N. C.
- YOUNG'S CHAPEL**—Pastor, J. L. Street, Nebo, N. C.
Clerk—Mrs. Kate Gurley, Route 2, Burnsville, N. C.
Treasurer—Edd Sparks, Boonford, N. C.
Sunday School Supt.—Claude Burleson, Rt. 2, Burnsville, N. C.
Music Director—Miss Betty Howell, Boonford, N. C.
- ZION**—Pastor, Jesse Hughes, Burnsville, N. C.
Clerk-Treasurer—Ivan Renfro, Toledo, N. C.
Sunday School Supt. J. E. Johnson, Toledo, N. C.
Training Union Director—Mrs. Ivan Renfro, Toledo, N. C.

ORDAINED MINISTERS NOT PASTORS

W. M. Blevins, Celo, N. C.
 J. E. Hensley, Celo, N. C.
 Fred Wheeler, Celo, N. C.
 Barnett Ray, Celo, N. C.
 C. C. Adkins, Ramseytown, N. C.
 Richmond Bennett, Ramseytown, N. C.
 Arthur Boone, Route 1, Green Mountain, N. C.
 S. W. Shuford, Hamrick, N. C.
 Aaron Shuford, Hamrick, N. C.
 Theo Letterman, Celo, N. C.
 Steve Clark, Hamrick, N. C.
 Arthur Wyatt, Windom, N. C.

PROCEEDINGS

Friday Morning Session

A piano prelude preceded the opening of the seventy-second annual session of the Yancey Baptist Association meeting with Double Island Church, September 2nd and 3rd. Mrs. J. B. Briggs served as pianist and J. E. Hensley as chorister.

Vice Moderator, D. R. Fouts called the association to order with the announcement of the theme, "A More Excellent Way". The meeting opened with the singing of the hymn, "Breathe On Me" and Jesse Hughes led in prayer.

During the business session there was a roll call of delegates and the election of E. J. Hall as Moderator, R. L. Hinson as Vice Moderator and Dawson Briggs as clerk. The following twenty-nine churches were represented: Bald Creek, Banks Creek, Blue Rock, Bolens Creek, Browns Creek, Burnsville First, Burnsville West, Byrd's Chapel, Cane River, Claymound, Crabtree, Double Island, Elk Shoal, Ivy Gap, Jacks Creek, Laurel Branch, Locust Grove, Mount Mitchell, Mount Pleasant, Pleasant Gap, Pleasant Grove, Prices Creek, Riverside, South Estatee, Upper Shoal Creek, Windom, Young's Chapel, Zion.

The devotional was brought by J. E. Hensley, Miss Mary Evelyn Hensley sang, "Crowned or Crucified".

A. Z. Jamerson brought a heart searching and inspiring message using, "A More Excellent Way" as a subject and I Corinthians as a text.

Consideration was given next to this topic, "A More Excellent Way Is An Informed Way". Mrs. Andrew Johnson read the following report and it was adopted:

REPORT ON CHRISTIAN LITERATURE

We have three papers in our Denomination which are "Must Papers". These are "The Biblical Recorder", "The Commission" and "Home Mission Fields". Some one has said, "To know is to care, to care is to pray and to pray is to give". It is our conviction that this is the truth so we must not fail to take these papers that we might know and that our children might know. To know that which the papers have to share with us would help make us happier and better Christians and this would mean that we would be a greater blessing to this world.

Respectfully submitted,

MRS. ANDREW JOHNSON, Christian Literature Chm.

In the absence of Dr. L. L. Carpenter the message on Christian Literature was brought by Dr. W. K. McGee.



After the singing of "Give of Your Best to the Master", the subject of "A More Excellent Way is the Way of Sharing Through Our Hospital" was presented by Dr. McGee. Mrs. Lloyd Elliott gave the report and it follows as adopted:

REPORT ON THE HOSPITAL

Most of us are familiar with the great work done by our Baptist Hospital at Winston-Salem. The main objectives of the hospital are "teaching and healing" and these are two of the principal precepts of Christ's ministry. Thousands of people are given physical examination and treatment throughout the year. The patients are cared for spiritually, also. To meet this need the hospital has established a full department of Religion with a Director, a Chaplain and a Student Secretary. The Chaplain is on call twenty-four hours a day.

Young men are trained at the Bowman Gray School of Medicine which is a part of the hospital. A total of 386 young women have graduated from the School of Nursing since the opening of the hospital.

Our Baptist Hospital has a personal significance to me as my Father has twice been a patient there. The last time that he was there about three years ago. He was taken there after spending several months in another hospital and his condition was very serious. God saw fit to spare his life and the hospital was used to accomplish this.

A few weeks ago a man that had been blind, stood in our church and sang to express his gratitude to God for what the hospital had done for him in restoring his sight. It did my heart good because I too loved the hospital and had had a small share in making this experience possible for him because I had given to the Mother's Day Offering for the hospital.

To those who gave to the hospital, we would like to say, "Thank you". Will you not continue to give and support it? To those who failed to give, will you not this year decide to help in this great work of ministering to a sick and suffering world.

Respectfully submitted,

MRS. LLOYD ELLIOTT.

A More Excellent Way Is the Way of Sharing Through State Missions was next discussed by Earl Bradley. This was a period of inspiration and information and the cause of State Missions was strengthened in the thinking and feeling of those present.

The morning session closed with prayer.

Friday Afternoon Session

The afternoon session opened with the singing, "Face to Face". M. H. Kendall led in the moments of meditation and E. J. Hall sang, "Speak to My Heart".

During the business session the following committees were appointed: Resolution, Mrs. W. Z. Robertson, J. B. Briggs, Mrs. Dewey Jamerson; Place and Preacher, Jobe Thomas, Steve Clark, Everett Banks; Ordination, Charles Trammel, W. M. Westall, Floyd Huskins; Reception of New Churches, Barcomb Randolph, Jesse Hughes, Everett Johnson.

At this time W. M. Westall read the Orphanage Report. W. C. Reid of the Kennedy Home spoke on The More Excellent Way is the Way of Sharing Through Our Orphanage.



ORPHANAGE REPORT

God is a good God and one of His expressions of love is the opportunity which He gives us to share. It is a privilege to be able to join hands with other Baptist in North Carolina in providing an orphanage for the boys and girls who need our help. We do this through our offerings for the orphanage and through providing produce and canned food.

Our churches cooperated in a fine way in our efforts to be true to Christ's command to care for the children in our midst. We rejoice because we can report thirty churches reported having given to the orphanage. According to the report there are three churches that failed to remember this phase of our work.

Let us commend you on this work that you have done. The total offering for the orphanage is \$3,98.92, an increase of \$781.37 over last year. We would urge that each of us resolve today to do what we can for this worthy cause.

Respectfully submitted,

W. M. WESTALL, Orphanage Chairman.

The W. M. U. Report was given by Mrs. A. Z Jamerson assisted by the Associational Chairmen. The theme for this report was A More Excellent Way is the Way of Bearing Glad Tidings.

WOMAN'S MISSIONARY UNION REPORT

God through His Son has said, Ye are the Light of the World. In the work of the Woman's Missionary Union we have in our feeble way attempted to let our light shine here in this county and on out to the ends of the earth.

Mrs. Lloyd Elliott, Community Missions Chairman, has proven to us that in each community there is work to be done. She has directed us through the local chairmen to see the sick who needed us, the needy who could be provided for and the lost souls who needed a personal touch to lead them to the Lord. This year she has directed us in helping the prisoners in our midst. At one time around thirty men in the camp asked by the lifted hand the prayers of the Christians. Then under the leadership of our local Chairmen we have done what we could for the Bible Schools.

Our Mission Study Chairman, Mrs. B. R. Penland, has challenged us to study. Our Societies and Junior Organizations will have two classes this year.

Mrs. W. B. Hensley, Stewardship Chairman, is leading us to see our responsibility as stewards. We had a splendid Stewardship Emphasis Evening with all our Societies and Junior Organizations present.

The Junior Organizations that we have are doing a good work but we see the need for more organizations. Mrs. G. L. Hensley led this phase of our work in a marvelous way. The outstanding feature, perhaps, was the camp in which we enlisted 49 boys and 49 girls. There were a number who accepted Christ as Saviour and some who declared God was calling them into full-time Christian Service.

Mrs. Mollie Silver, our Literature Chairman, has kept before us the value of missionary information. She is constantly urging us to subscribe for and read our magazines.

For every person that has had a share in helping us promote

God's Kingdom we are grateful. Our prayer is that He will lead us on and out to greater fields of service this year.

Respectfully submitted,

MRS. A. Z. JAMERSON, W. M. U. Supt.

L. R. Brothers, Missionary to Africa, ably discussed the subject, A More Excellent Way is the Way of Sharing Through Foreign Missions.

Our attention was then called to the field at home as C. B. Trammel spoke on this topic, A More Excellent Way Is The Way of Sharing Through Home Missions.

Claude Slagle pronounced the benediction.

Friday Evening Session

With the singing "Are Ye Able" the evening session began. Miss Louise Jamerson brought the devotional message.

After this under the general topic, A More Excellent Way Is The Way of Learning. Various phases of Bible School activities were presented by the Bible School pupils from the following churches: Riverside, Byrd's Chapel, Burnsville First, Burnsville Colored Church, Browns Creek, Zion, Bolens Creek, Pleasant Grove and Jacks Creek. The group was impressed with the work which has been accomplished through Bible Schools.

A More Excellent Way Is The Way of Training, was then considered. Miss Wanda Robertson gave the following report which was adopted.

TRAINING UNION REPORT

A Church cannot be faithful to God and to His Son our Saviour and neglect the training of its members. We recognize that our children need to be brought up in the nurture and admonition of the Lord but do we realize that adults need training, too? Unless our churches provide means of training for all many will miss the way.

We rejoice that some of our churches have been faithful in training. We have ten churches with training unions with an enrollment of 420.

We have the greatest reason for training—the Commission of our Lord and Saviour Jesus Christ. He commissioned us to "Go . . . and teach". How can one teach unless he is trained?

Baptist of Yancey, this is our opportunity. We have some of the best people in all the world to work with and we have the best plans and programs for this training work. We have made a good beginning. How shall we finish the job?

Pastors, deacons, church workers, God's challenge is to you—be faithful in training. May He say to each one on that rewarding day, Thou hast been faithful over a few things, I will make thee ruler over many things.

Respectfully submitted,

WANDA ROBERTSON, Training Union Director.

A pageant, Victory Through Achievement, was then presented by members of the Training Unions in the county. The closing prayer was led by Miss Laura Mae Hilliard.

Saturday Morning Session

The singing of "A Charge to Keep" opened the Saturday Morning Session. C. B. Trammel led in moments of meditation and prayer.

During the business session the revised constitution was presented and adopted by a unanimous vote. The following committees reported:



REPORT OF RESOLUTION COMMITTEE

We, the members of the Yancey Baptist Association, express our deep appreciation to all of those who made our annual session possible. Therefore, we recommend that this association go on record in its expression of gratitude:

To our host church, Double Island, which so graciously and efficiently entertained us.

To those who were responsible for the preparation of the program.

To those who had part on the program who blessed our lives with inspiration and information.

To our Associational Officers who have worked during the year for the Master. May the Lord, the Giver of Every Good and Perfect Gift, continue to bless and lead us as we work for Him.

Respectfully submitted,

MRS. W. Z. ROBERTSON

J. B. BRIGGS

MRS. DEWEY JAMERSON

Report of Place and Preacher

Place—Prices Creek.

Preacher—Claude Slagle; alternative, Ned Hughes.

Respectfully submitted,

JOBE THOMAS

STEVE CLARK

EVERETT BANKS

A motion was made, seconded and adopted that Steve Clark be recommended to the Planning Committee as the Sunday School Superintendent for the coming year. A motion was made, seconded and adopted that greetings from the Yancey Association be sent to the Mitchell Association and that the greeting from the Mitchell to the Yancey be included in the minutes. D. R. Feuts, E. J. Hall and Mrs. J. B. Briggs were appointed on the committee to send these greetings

Greeting From Mitchell Association

To the Yancey Association:

Whereas the Mitchell Association, formerly the Roan Mountain Baptist Association, is this year observing its centennial, and whereas the Yancey Association is meeting at Double Island Church, where the two associations had a common origin in 1849, The Mitchell Association assembled at Cub Creek Church sends greetings to the Yancey Association and expresses our common gratitude to God for His blessings upon us during the past century. We greet you at the beginning of a new century in our work under God's leadership.

Miss Jeraldine Briggs sang, "The Light of the World". This was followed by a discussion, A More Excellent Way Is the Way of Education led by C. B. Trammel.

B. M. Tomberlin spoke on A More Excellent Way Is The Way of Teaching. The Sunday School report was adopted and is as follows:



SUNDAY SCHOOL REPORT

We would remind you of that which Christ has asked us to do, "Teach them to observe all things whatsoever I have commanded you". As a Church we are under orders to teach those who do not know Christ and to teach those who know Christ that they might be able to be obedient in all points.

We have thirty-three churches in this association with a membership of 5,180 but we have a Sunday School membership of only 3,373 which includes many who are not Church members. The average attendance is 2,144.

With these facts before us, let us decide now to pray and work that we might get more of God's Word taught this year and get more boys, girls, men and women in our Sunday Schools to hear it taught.

Respectfully submitted,

E. B. BAILEY, Sunday School Supt.

The topic, A More Excellent Way Is the Way of Consecration, was discussed by Miss Laura Mae Hilliard.

The seventy-second annual session of the Yancey Baptist Association adjourned after the benediction was pronounced.

"OUR HOME-GOERS"

BALD CREEK—Robert Hensley, Mrs. Malicia Hensley, Mrs. Pansy Watts.

BLUE ROCK—Joe Gouge, Jim Robinson.

BOLENS CREEK—J. S. Ray.

BURNSVILLE, WEST—Mrs. Talmadge Fox.

CANE RIVER—T. P. Ray, Rotha Austin.

CONCORD—Jim Banks, Deacon.

CRABTREE—D. M. Styles; Anderson Robinson.

DOUBLE ISLAND—Bobby Boone, Mrs. Hattie Thomas.

ELK SHOAL—J. D. King, Minister; Z. E. McIntosh, Deacon; J. W. Robinson, Deacon.

FAIRVIEW—John Grindstaff, Deacon.

LAUREL BRANCH—Mrs. B. B. Ray, Mrs. A. E. Wilson, Mrs. A. H. Riddle, George Roland.

MOUNT MITCHELL—W. A. Simmons, W. M. Gregg, Deacon.

MOUNT PLEASANT—Mrs. Melitta Jamerson, Mrs. Bessie Silvers, Verle Briggs.

PLEASANT GAP—David Wyatt, Vance Carroll.

WINDOM—Fred Curtiss.

ZION—J. E. Fox.

CONSTITUTION

Article 1. The name of this organization shall be the Yancey Baptist Association.

Article 2. The Association shall hold its annual meeting on Friday and Saturday before the First Sunday in September.

Article 3. The membership of this Association shall be composed of Pastors of Member Churches, ordained Ministers with membership in the Member Churches and elected Messengers from the Member Churches. Each Church shall be entitled to two Messengers for every fifty members and for each additional fifty, or the fractional part thereof; provided each Church is entitled to two Messengers and provided further, that all Ministers shall have seats, in accordance with the provision of membership as set forth in this Article.

Article 4. Only the Messengers, or the Alternate selected by each Church, and the Minister as herein set forth, and who are actually present shall have a right to vote; in other words, the full vote of any Church may be cast only if there is present a full number of Messengers or Alternates. The method of determining those who have been named as Messengers shall be by the names of the persons appearing upon each letter sent to the Association by the respective Churches.

Article 5. The primary object of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by unity and growth among the Churches composing it; and by cooperating with the State Baptist Convention and the Southern Baptist Convention in a program of world missions.

Article 6. The Association shall have the following officers, elected annually at the general meeting:

1. The Moderator, who shall preside over the meetings of the Association and give general supervision and support of all Associational Activities.

2. The Associate-Moderator who shall preside in the absence of the Moderator and render assistance to him when called upon to do so

3. The Clerk-Treasurer, who shall keep a fair record of the proceedings; shall superintend the printing and distribution of the Associational Minutes within a reasonable time following the meeting of the Association and shall keep and preserve all Associational Records

4. The Superintendent of Sunday Schools who shall promote and encourage the building of better Sunday Schools in the Association by planning for and conducting an Associational wide Sunday School meeting each quarter.

5. The Director of Baptist Training Union who shall promote and encourage the Training Union Program in all of the Churches of the Association.

6. The Superintendent of Woman's Missionary Union, elected by the W. M. U. Organization, who shall promote a work of the Woman's Missionary Union in the Churches of the Association.

7. The Deacon Fellowship Chairman whose duty it shall be to encourage study among the Deacons of the various Churches of the Association and to promote a better understanding of the duties of such Deacons.



8. Pastor's Conference Chairman, elected by the members of the Pastor's Conference.

9. The Orphanage Chairman whose duty it shall be to work for increased interest in the Orphanage and the furnishing of aid thereto.

10. Christian Literature Chairman whose duty it shall be to stress the importance of Christian Literature and its more extensive use.

11. Christian Education Chairman whose duty it shall be to stress the importance and value of Christian Education and the necessity of fostering the various institutions now being supported by the Southern Baptist.

12. The Hospital Chairman whose duty it shall be to work with the Member Churches of this Association and our Baptist State Hospital.

13. The Bible School Director whose duty it shall be to encourage the holding of Bible Schools regularly by the Member Churches thereby causing increased study of the Bible.

14. The Promotional Chairman whose duty it shall be to coordinate the various activities of the Association.

15. A Board of Trustees to be composed of five members, two of whom shall be the Moderator and Clerk of this Association and three to be appointed by the Moderator, whose duty it shall be to supervise and administer the Watson Fund in connection with deserving students attending Mars Hill College.

Article 7. From and after the Association of 1949, there shall be a Planning Committee for the Association, which Committee shall be composed of five persons, one of whom shall be selected by the Yancey County Sunday School Association, one by the Yancey County Training Union Department, one selected by the Deacon's Fellowship Organization, one selected by the Woman's Missionary Union and one selected by the Pastor's Conference, whose duties shall be to recommend to the Association at its annual meeting the following: County Sunday School Superintendent, County Training Union Director, Chairman of the Deacon's Fellowship Organization, Orphanage Chairman, Christian Literature Chairman, Christian Education Chairman, Hospital Chairman, Bible School Director and Promotion Chairman, and to report the recommendations of said Committee at each Associational meeting at which time the Association shall vote upon the confirmation of such recommendation. And it shall be the duty of said Planning Committee to fill any vacancies during the Associational year.

And it shall be the duty of said Planning Committee to plan a program for each session of the Association.

Article 8. There shall be a Place and Preacher Committee, a Resolutions Committee, an Ordination Committee and a committee for Reception of New Churches, each Committee to be composed of three members and appointed by the Moderator.

Article 9. This Association may be amended at any annual meeting by a vote of two-thirds of its Messengers present.



TABLE I. CHURCH MEMBERSHIP

CHURCHES	Gains-Baptism	Gains - Letter	Losses	Grand Total Pre-sent Membership	No. Revivals Held
Bald Creek	24	1	3	235	1
Banks Creek	3	1	.....	30	1
Blue Rock	6	.....	2	137	1
Bolens Creek	5	3	3	135	1
Browns Creek .....	.....	5	.....	185	.....
Burnsville, First ..	4	25	14	410	.....
Burnsville, West ..	6	6	1	112	2
Byrds Chapel	10	2	5	183	1
Cane River	2	1	5	228	2
Claymound	1	1	.....	72	1
Concord .....	.....	.....	2	40	1
Crabtree .....	.....	.....	8	150	1
Double Island	8	.....	4	298	1
Elk Shoal	2	1	3	262	2
Fairview .....	.....	.....	1	75	.....
Halls Chapel	1	.....	.....	56	1
Indian Creek	3	1	.....	42	.....
Ivy Gap	1	6	13	257	1
Jacks Creek .....	.....	.....	7	80	1
Laurel Branch	3	3	4	63	.....
Locust Grove	4	2	1	74	1
Mt. Mitchell	3	6	21	180	3
Mt. Pleasant	10	4	9	309	2
Pleasant Gap	5	2	3	98	1
Pleasant Grove	1	2	8	217	1
Pleasant Valley	2	4	.....	185	1
Prices Creek	6	.....	.....	131	1
Riverside	3	2	.....	200	1
South Estatoa	23	7	.....	258	1
Upper Shoal Creek ..	.....	.....	1	46	2
Windom	1	.....	1	109	1
Youngs Chapel .....	.....	1	2	174	1
Zion, Green Mtn. ..	1	2	5	149	1
Totals.....	135	88	126	5180	35



TABLE II. SUNDAY SCHOOLS

CHURCHES	Cradle roll under 3 y.	Nursery	Beginners 4-5 years	Primaries 6-8 years	Juniors 9-12 years	Intermediates 13-16	Young People 17-24	Adults 25 and up	Extension Dept.	Officers not enrolled	Total Enrollment	Average attendance	Vacation Bible School enrollment	Average attendance
Bald Creek			23	15	50		55	7	150	105	101	75		
Banks Creek	5		21	14	13		25		78	46	46	33		
Blue Rock			12	15	20		20	6	73	50	59	45		
Bolens Creek			14	14	15	10	22	62	137	89	57	44		
Browns Creek			25	30	50	35	60	35	235	88	98	65		
Burnsville, First	20		10	32	35	34	17	122	24	2	296	140	82	63
Burnsville, West			11	8	11	10	13	20	73	63	69	53		
Byrds Chapel	10		23	20	25	25	18	42	6	163	50	19	13	
Cane River	13	7	12	21	20	29	24	123		249	69	38	30	
Claymound			8		6	4	10	10		38	23	24	21	
Concord			15		10	15	12	16	7	75	50			
Crabtree	4		8	10	8	15	15	20		80	60			
Double Island			29	19	24	50	34	56	8	220	25	30	25	
Elk Shoal				20	10	10	12	63		115	63	27	21	
Fairview			15	10	18	15	20	22		100	75	25	22	
Halls Chapel			10		6	12		15	6	49	35			
Indian Creek			8	15	15	11	5	16	9	79	40	47	36	
Ivy Gap			10	10	10	25	25	50		130	50			
Jacks Creek			7	15	10	12	10	16		70	48	37	29	
Laurel Branch				10	8	10	10	15		53	35	31	24	
Locust Grove	5		6	3	4	3	7	23		51	30			
Mt. Mitchell			20		14	19	26	26	6	111	64			
Mt. Pleasant	6		19	15	20	16	25	35		127	80	55	46	
Pleasant Gap	6		8	11	21	21	24	27		118	75			
Pleasant Grove			6	8	12	10	6	25	30	11	103	50	30	23
Pleasant Valley			12	8	12	10	9	12		63	45			
Prices Creek	4		14		25	12		30		85	84			
Riverside			10	10	15	15	20	30		100	70	35	25	
South Estatoa			16	19	10	19	19	41	2	126	124			
Upper Shoal Creek			14	11		12		20		57	50			
Windom	0			15	15	15	20	25		100	70			
Youngs Chapel			10	10	7	19	15	17		78	60			
Zion, Green Mtn.	5		9	8	10	16	17	48	4	10	127	88	42	37
Totals	19	42	396	352	490	579	503	1162	58	68	3743	2144	952	730



TABLE 3. BAPTIST TRAINING UNION

CHURCHES	No. of Story Hours	No. Junior Unions	No. Intermediate U.	No. Young Peoples U.	No. Adult Unions	Grand Total Unions	Story Hour enrolled	Junior Enrolled	Intermediate enrolled	Young People En.	Adult Enrolled	General Officers En.	Grand Total En.	Average attendance
Banks Creek						1			15			2	17	14
Bolens Creek	1	1	1	1	1	5	10	11	8	11	16	6	62	41
Burnsville, First ..	1	1	1	1	1	5	6	12	18	18	10	2	66	40
Cane River		1	1	1	1	4		12	15	12	10	2	51	30
Claymound			1			1			15			2	17	10
Ivy Gap	1		1	1	1	4	5		15	10	20	2	52	47
Jacks Creek		1			1	2			8		14	2	24	15
Mt. Pleasant	1	1	1	1	1	5	10	12	28	22	20	6	98	50
Pleasant Grove	1	1	1	1	1	5	4	8	5	9	17	2	40	30
Zion, Green Mtn.		1	1	1	1	4		10	12	10	10	2	44	30
Totals.....	5	7	8	6	7	37	45	65	139	92	117	28	471	307

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	No. En. Mission St.	Total Tithers
Bolens Creek	1		2	1	1	5	14		15	9	21	59	59	4
Browns Creek	1					1	11					11		4
Burnsville, First ..	1	1	2	1	1	6	47	5	25	14	20	111	187	21
Burnsville, West ..	1				1		14				12			
Jacks Creek	1		1		1	3	12		8		10	30		8
Mt. Pleasant	1				1	1	10					10		4
Totals.....	6	1	5	2	4	16	108	5	48	23	63	221	196	41



TABLE 5. CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	Pastor's Sal	Other Salary	Maintenance	Church Prop	New Buildin	Literature, Books, etc.	Local Missio	Revival Exp	Church Deb	Other Local	Expenditure
Bald Creek	710.77		1524.13			64.38		100.50		285.29	2,685.07
Banks Creek	84.85		41.60			25.50	25.00	53.70		24.20	254.85
Blue Rock	168.00					24.00	25.00	60.00		50.00	327.00
Bolens Creek	1795.00		239.29			162.54	9.09	100.00		32.50	2,388.42
Browns Creek	325.00	28.62				70.62	63.61			70.00	2,540.85
Burnsville, First	2591.25	462.50	1277.49	4015.37	1983.00	404.69		350.00		498.87	9,600.17
Burnsville, West	600.00		125.00			47.36		203.00		30.88	1,006.24
Byrds Chapel	240.00	50.00	306.00			15.00	33.00	60.00		30.00	731.00
Cane River	361.90	81.50	357.76			97.46	192.27	206.77		113.00	1,415.66
Claymound	188.98	117.05				38.14	60.14			65.00	469.31
Concord	120.00					24.00		75.00			219.00
Crabtree	100.00	24.00	283.75			51.40				25.30	484.45
Double Island	441.23	45.20		320.57		137.87	125.00	158.79		40.00	1,276.66
Elk Shoal	294.00	52.00	63.00			60.00	50.00	69.00			591.00
Fairview	143.00					40.00		50.00		200.00	433.00
Halls Chapel	120.00		58.00			20.00					198.00
Indian Creek	108.42		109.49			60.00	101.37				379.28
Ivy Gap	200.00					9.00		159.91	377.76	12.00	1,958.67
Jacks Creek	480.00		494.82			65.00	26.00	100.00		40.00	1,199.82
Laurel Branch	963.21					37.10	14.88			76.45	1,091.64
Locust Grove	100.00		1.00					42.63		3.85	147.48
Mt. Mitchell	346.35	45.45				53.10		108.41		39.83	593.14
Mt. Pleasant	1095.00	53.00	1019.36			97.80	49.57	219.05		288.37	2,822.15
Pleasant Gap	290.00		71.45			51.05	121.75	34.00			568.25
Pleasant Grove	360.00		155.15			68.00		44.50			627.65
Pleasant Valley	200.00			3.75		24.00		100.00			327.75
Prices Creek	137.80					35.00		130.00			302.80
Riverside	200.00					45.00	75.00			90.00	410.00
South Eataoa	520.00		312.44			186.27	193.82	464.75		547.41	2,224.69
Upper Shoal Creek	142.75					16.56	52.21	130.49		35.00	377.01
Windom	560.00					38.12	10.30	172.35		41.95	622.72
Youngs Chapel	263.25					26.50		61.18			350.93
Zion, Green Mtn.	745.84		168.02			53.44	88.53	24.26		37.15	1,117.24
Totals	14,796.60	911.87	6660.20	6322.69	2148.90		1325.54	3278.29	997.76	2682.05	39,147.90

TABLE 6. GIFTS FOR ALL MISSIONS, EDUCATION ORPHANAGES, ETC.

CHURCHES	Co-operative Fund (or Unit Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Col- leges and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief - Annuit- ties - Other Objects	Total Gifts for Missions	Grand Total Contributions for All Purposes
Bald Creek	3.15	5.25	7.40	3.85	1.65	.....	120.78	17.35	.....	138.13	2,823.20
Banks Creek	.....	.....	.....	.....	.....	.....	66.05	11.30	.....	94.65	349.50
Blue Rock	.....	.....	.....	.....	.....	.....	15.00	7.00	.....	22.00	349.00
Bolens Creek	307.82	96.00	45.00	35.01	48.53	9.65	397.05	56.42	8.17	913.70	3,302.12
Browns Creek	39.50	51.00	19.01	4.40	9.00	.....	196.45	16.00	3.83	338.19	2,850.4
Burnsville, First	679.64	450.00	100.35	96.81	119.27	17.80	500.00	92.54	274.70	233.31	11,331.48
Burnsville, West	23.84	25.00	25.01	14.35	31.00	8.00	100.00	25.00	.....	252.20	1,258.44
Byrds Chapel	.....	.....	.....	7.65	.....	.....	7.00	4.00	10.00	28.65	759.65
Cane River	.....	.....	17.70	28.00	18.60	.....	342.11	25.00	.....	431.41	1,847.07
Claymond	31.52	15.00	6.00	.....	6.50	.....	11.45	.....	.....	70.57	539.88
Concord	.....	.....	6.35	.....	.....	.....	12.35	.....	.....	18.70	237.70
Crabtree	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	484.45
Double Island	.....	.....	5.77	.....	.....	.....	290.65	56.04	.....	354.43	1,631.12
Elk Shoal	1.90	12.15	1.20	.....	23.00	.....	65.00	11.70	35.00	166.86	757.86
Fairview	2.27	2.50	27.96	.....	.....	.....	33.95	.....	.....	71.75	504.75
Halls Chapel	.....	.....	10.00	.....	.....	.....	.....	.....	.....	10.00	208.00
Indian Creek	5.00	5.25	13.71	2.92	2.93	.....	94.50	12.55	.....	138.86	518.14
Ivy Gap	.....	.....	7.03	.....	.....	.....	75.00	.....	.....	82.03	1,440.70
Jacks Creek	34.00	75.00	25.00	20.00	26.77	3.30	219.00	80.01	.....	483.08	1,682.90
Laurel Branch	3.40	12.00	24.00	.....	.....	.....	192.00	12.00	.....	243.40	1,335.04
Locust Grove	.....	.....	5.50	.....	.....	.....	.....	.....	.....	5.50	152.98
Mt. Mitchell	.....	.....	10.00	71.13	.....	.....	111.87	12.10	.....	205.10	798.24
Mt. Pleasant	130.00	93.00	41.70	15.90	10.00	.....	106.85	10.00	.....	436.55	3,258.70
Pleasant Gap	.....	.....	26.10	.....	.....	.....	1.135	27.00	.....	198.35	766.60
Pleasant Grove	3.50	5.00	3.05	.....	.....	.....	.....	.....	.....	66.91	684.56
Pleasant Valley	.....	24.00	.....	.....	.....	.....	.....	.....	10.25	95.50	423.05
Prices Creek	1.75	.....	.....	.....	.....	.....	58.00	.....	.....	147.00	449.80
Riverside	.....	.....	1.55	.....	.....	.....	130.00	10.00	.....	143.30	553.30
South Estatoa	.....	.....	42.86	.....	.....	.....	5.00	26.00	.....	67.86	2,292.55
Upper Shoal Creek	.....	.....	.....	.....	.....	.....	344.15	13.45	.....	357.63	734.64
Windom	.....	.....	.....	.....	.....	.....	227.75	27.24	.....	254.99	877.71
Youngs Chapel	.....	.....	9.63	.....	.....	.....	50.36	.....	.....	52.99	410.92
Zion, Green Mtn.	60.00	24.00	30.00	.....	.....	.....	67.25	.....	.....	181.25	1,298.49
Totals	1326.79	895.16	512.12	296.12	297.30	38.75	4074.92	606.64	341.95	8399.68	47,547.58

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MINUTES

of

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Baptist Association

in its seventy-second annual session

held with

Price's Creek Baptist Church

September 1, 2, 1950

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South Estatoe Baptist Church

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ASSOCIATIONAL DIRECTORY

Moderator—E. J. Hall, Celo, N. C.
 Associate Moderator—R. A. Pate, Micaville, N. C.
 Clerk—J. B. Riggs, Route 1, Burnsville, N. C.
 Promotional Chairman—A. Z. Jamerson, Burnsville, N. C.
 Sunday School Superintendent—Steve Clark, Burnsville, N. C.
 Training Union Director—Miss Wanda Roberson, Swiss, N. C.
 Woman's Misisonary Union Superintendent—Mrs. A. Z. Jamerson
 Burnsville, N. C.
 Temperance Chairman—J. E. Hensley, Celo, N. C.
 Orphanage Chairman—W. M. Westall, Star Route, Burnsville, N. C.
 Hospital Chairman—D. R. Fouts, Burnsville, N. C.
 Christian Education Chairman—C. B. Trammell, Burnsville, N. C.
 Christian Literature Chairman—Miss Madge Carter, Bald Creek
 N. C.
 Evangelistic Chairman—Ralph Young, Burnsville, N. C.
 Deacon Fellowship Chairman—C. P. Randolph, Burnsville, N. C.
 Bible School Director—Miss Louise Jamerson

CHURCH DIRECTORY

BALD CREEK—Pastor, Lester Edwards, Weaverville, N. C.
 Clerk-Treasurer—A. J. Edwards, Bee Log, N. C.
 Sunday School Superintendent—Andrew Edwards, Bee Log,
 N. C.
 Music Director—H. G. Hensley, Bee Log, N. C.

BANK'S CREEK—Pastor, Elzie Ray, Route 1, Burnsville, N. C.
 Clerk-Treasurer—Mrs. Floyd Banks, Route 1, Burnsville, N. C.
 Sunday School Superintendent—Coy Fox, Route 1, Burnsville
 N. C.

BLUE ROCK—Pastor, Weights Hollifield, Route 2, Marion, N. C.
 Treasurer—Lawrence Robinson, Route 2, Burnsville, N. C.
 Clerk—Ossie Gouge, Route 2, Burnsville, N. C.
 Sunday School Superintendent—Carl Robinson, Route 2, Burns
 ville, N. C.
 Music Director—Mrs. Carl Robinson, Route 2, Burnsville, N. C.

BOLEN'S CREEK—Pastor, A. Z. Jamerson, Star Route, Burnsville
 N. C.
 Treasurer—Miss Louise Silver, Star Route, Burnsville, N. C.
 Clerk—W. M. Banks, Star Route, Burnsville, N. C.
 Sunday School Superintendent—Harold Harris, Star Route
 Burnsville, N. C.
 Training Union Director—Mrs. A. Z. Jamerson, Star Route
 Burnsville, N. C.
 W. M. U. Director—Mrs. E. B. Silver, Star Route, Burnsville
 N. C.
 Music Director—Mrs. Alfred McMahan, Burnsville, N. C.

BROWN'S CREEK—Pastor, R. A. Pate, Micaville, N. C.
 Treasurer—Robert Gouge, Celo, N. C.
 Clerk—Mrs. Mollie Robinson, Celo, N. C.
 Sunday School Superintendent—Floyd Huskins, Celo, N. C.
 W. M. U. President—Mrs. E. J. Hall, Celo, N. C.
 Music Director—J. E. Hensley, Celo, N. C.

- BURNSVILLE, FIRST**—Pastor, C. B. Trammel, Burnsville, N. C.
Treasurer—Guss Peterson, Burnsville, N. C.
Clerk—D. R. Fouts, Burnsville, N. C.
Sunday School Superintendents—Dawson Briggs, Route 2, Burnsville, N. C.
Training Union Director—Mrs. C. B. Trammel, Burnsville, N. C.
W. M. U. President—Mrs. G. L. Hensley, Burnsville, N. C.
Music Director—Mrs. Irvin Wicker, Burnsville, N. C.
- BURNSVILLE, WEST**—Pastor, E. G. Adkins, Burnsville, N. C.
Treasurer—Carl Penland, Burnsville, N. C.
Clerk—Edgar Angel, Burnsville, N. C.
Sunday School Superintendent—W. N. King, Burnsville, N. C.
W. M. U. President—Mrs. Lloyd Elliot, Burnsville, N. C.
Music Director—Miss Louise Adkins, Burnsville, N. C.
- BYRD'S CHAPEL**—Pastor, Nairm Phillips, Ramsaytown, N. C.
Treasurer—Mrs. Fonzo Whitson, Ramsaytown, N. C.
Clerk—Mrs. Fonzo Whitson, Ramsaytown, N. C.
Sunday School Superintendent—R. E. Holloway, Sioux, N. C.
Music Director—Addler Phillips, Ramsaytown, N. C.
- CANE RIVER**—Pastor, J. C. Brown, Cranberry, N. C.
Treasurer—J. G. Robertson, Cane River, N. C.
Clerk—Fred Bryan, Route 1, Burnsville, N. C.
Sunday School Superintendent—Alvin Hensley, Cane River, N. C.
Training Union Director—William Ball, Route 1, Burnsville, N. C.
Music Director—Miss June Bryan, Route 1, Burnsville, N. C.
- CLAYMOUND**—Pastor, Suel Weedy, Spruce Pine, N. C.
Treasurer—Walt Wilson, Micaville, N. C.
Clerk—Mrs. Veanie Robinson, Micaville, N. C.
Sunday School Superintendent—Nick Gouge, Micaville, N. C.
- CONCORD**—Clerk-Treasurer, Ransom Riddle, Star Route, Burnsville, N. C.
Sunday School Superintendent—Ransom Riddle, Star Route, Burnsville, N. C.
Music Director—Mrs. Johnsie Ray, Star Route, Burnsville, N. C.
- CRABTREE**—Pastor—Charlie Woody, Spruce Pine, N. C.
Treasurer—Frank McCurry, Route 2, Burnsville, N. C.
Clerk—Mrs. Margaret McCurry, Route 2, Burnsville, N. C.
Sunday School Superintendent—
Music Director—Haskie McCurry, Route 2, Burnsville, N. C.
- DOUBLE ISLAND**—Pastor, Ade Buchanan, Route 1, Green Mountain, N. C.
Treasurer—L. D. Thomas, Route 1, Green Mountain, N. C.
Clerk—Lowe Thomas, Route 1, Green Mountain, N. C.
Sunday School Superintendent—Lowe Thomas, Route 1, Green Mountain, N. C.
Music Director—Theodora Freeman, Route 1, Green Mountain, N. C.
- ELK SHOAL**—Pastor, E. G. Adkins, Burnsville, N. C.
Treasurer-Clerk—Hiram Higgins, Cane River, N. C.

Sunday School Superintendent—Leslie Profitt, Route 1, Burnsville, N. C.

Music Director—Frank Randolph, Cane River, N. C.

FAIRVIEW—Pastor, Vinie Green, Pineola, N. C.

Treasurer-Clerk—Lawrence Cook, Route 2, Burnsville, N. C.

Sunday School Superintendent—Ray Cook, Route 2, Burnsville, N. C.

Music Director—Lawrence Cook, Route 2, Burnsville, N. C.

HALL'S CHAPEL—Pastor, H. P. Hicks, Route 2, Mars Hill, N. C.

Treasurer—Herman Wilson Route 2, Burnsville, N. C.

Clerk—Lewis Edge, Route 2, Burnsville, N. C.

Sunday School Superintendent—Lewis Edge, Route 2, Burnsville, N. C.

INDIAN CREEK—Pastor, Jesse Hughes, Burnsville, N. C.

Treasurer—Frank Wilson, Cane River, N. C.

Clerk—W. L. Maney, Cane River, N. C.

Sunday School Superintendent—Mrs. Frank Wilson, Cane River, N. C.

Music Director—George Robinson, Cane River, N. C.

IVY GAP—Pastor, Joe Sprinkle

Treasurer-Clerk—Jimmie Shepherd, Swiss, N. C.

Sunday School Superintendent—Nelson Chandler, Route 2, Mars Hill, N. C.

Music Director—Theo Edwards, Swiss, N. C.

JACK'S CREEK—Pastor, Arthur Thomas, Route 1, Green Mountain, N. C.

Treasurer-Clerk—E. F. Hunter, Route 1, Burnsville, N. C.

Sunday School Superintendent—E. F. Hunter, Jr., Burnsville, N. C.

W. M. S. President—Mrs. Pansy Franklin, Route 1, Burnsville, N. C.

Music Director—Clarence Laws, Route 1, Burnsville, N. C.

LAUREL BRANCH—Pastor, R. A. Pate, Micaville, N. C.

Treasurer—Miss Louise Jamerson, Pensacola, N. C.

Clerk—Mrs. Carrie Passmore, Pensacola, N. C.

Sunday School Superintendent—Theo Ray, Pensacola, N. C.

W. M. S. President—Miss Louise Jamerson, Pensacola, N. C.

Music Director—Mrs. Brooks Wilson, Pensacola, N. C.

LOCUST GROVE—Pastor—

Treasurer-Clerk—Mrs. Trou Murphy, Hunt Dale, N. C.

Sunday School Superintendent—Henry Murphy, Hunt Dale, N. C.

MOUNT MITCHELL—Pastor, J. L. Street, Nebo, N. C.

Treasurer—Walter Wilson, Hamrick, N. C.

Clerk—Mrs. Ben Chrisawn, Hamrick, N. C.

Sunday School Superintendent—Walter Loftis, Hamrick, N. C.

MOUNT PLEASANT—Pastor, E. J. Hall, Celo, N. C.

Treasurer—Monroe McIntosh, Cane River, N. C.

Clerk—Mrs. Charles Tomberlin, Swiss, N. C.

Sunday School Superintendent—B. M. Tomberlin, Burnsville, N. C.

Training Union Director—Miss Anastasia Tomberlin, Swiss, N. C.

W. M. S. President—Mrs. Roy Pate, Bald Creek, N. C.

Music Director—Flay Hensley, Swiss, N. C.

PLEASANT GAP—Pastor, R. L. Hinson, Burnsville, N. C.

Treasurer—Charles Buchanan, Route 1, Green Mountain, N. C.

Clerk—Edward Rogers, Micaville, N. C.

Sunday School Superintendent—George Hall, Micaville, N. C.

Music Director—Fred Ray, Route 1, Green Mountain, N. C.

PLEASANT GROVE—Pastor, Park Whitson, Route 1, Bakersville, N. C.

Treasurer—Ward Woody, Route 1, Green Mountain, N. C.

Clerk—G. J. Sparks, Route 1, Green Mountain, N. C.

Sunday School Superintendent—Charlie Sparks, Route 1, Green Mt., N. C.

W. M. S. President—Mrs. Andrew Johnson, Route 1, Green Mountain, N. C.

PLEASANT VALLEY—Pastor, Edd Riddle, Route 1, Burnsville, N. C.

Clerk-Treasurer—Mrs. Lena McPheters, Route 1, Burnsville, N. C.

Sunday School Superintendent—J. B. Robinson, Route 1, Burnsville, N. C.

PRICE'S CREEK—Pastor, Edd Riddle, Route 1, Burnsville, N. C.

Treasurer—Louis Robinson, Cane River, N. C.

Clerk—J. H. Wilson, Cane River, N. C.

Sunday School Superintendent—Ralph Towe, Cane River, N. C.

Music Director—Ralph Towe, Cane River, N. C.

RIVERSIDE—Pastor, Elzie Ray, Route 1, Burnsville, N. C.

Treasurer—G. Y. Hall, Route 1, Burnsville, N. C.

Clerk—Mrs. Lawrence Hall, Route 1, Burnsville, N. C.

Sunday School Superintendent—Mrs. Frances Anglin, Route 1, Burnsville, N. C.

SOUTH ESTATOE—Pastor, H. P. Hicks, Route 2, Mars Hill, N. C.

Treasurer—Galen Silver, Celo, N. C.

Clerk—Fred Shuford, Celo, N. C.

Sunday School Superintendent—R. L. Rector, Hamrick, N. C.

Training Union Director—Mrs. Tom Huffman, Hamrick, N. C.

UPPER SHOAL CREEK—Pastor, R. L. Hinson, Burnsville, N. C.

Treasurer—Verlin Hughes, Windom, N. C.

Clerk—Terrill Young, Windom, N. C.

Sunday School Superintendent—Lee Dulaney, Windom, N. C.

Music Director—Lee Dulaney, Windom, N. C.

- WINDOM—Pastor, R. L. Hinson, Burnsville, N. C.
Treasurer—Mrs. Ralph Randolph, Route 2, Burnsville, N. C.
Clerk—Mrs. Ralph Randolph, Route 2, Burnsville, N. C.
Sunday School Superintendent—James Weaver, Route 2, Burnsville, N. C.
Music Director—Ray Hughes, Route 2, Burnsville, N. C.
- YOUNG'S CHAPEL—Pastor, T. J. Willis, Toecane, N. C.
Treasurer—Edd Sparks, Boonford, N. C.
Clerk—Mrs. Kate Gurley, Route 2, Burnsville, N. C.
Sunday School Superintendent—Will Wyatt, Boonford, N. C.
- ZION—Pastor, Jesse Hughes, Burnsville, N. C.
Treasurer-Clerk—Miss Karen Bailey, Toledo, N. C.
Sunday School Superintendent—Bill McPeters, Route 1, Burnsville, N. C.
Music Director—Miss Mary Lois Ayers, Toledo, N. C.

ORDAINED MINISTERS NOT PASTORS

W. M. Blevins, Celo, North Carolina
Arthur Boone, Green Mountain, North Carolina
Steve Clark, Burnsville, North Carolina
Ardie Grinstaff, Micaville, North Carolina
J. E. Hensley, Celo, North Carolina
Theo Letterman, Celo, North Carolina
Paul McKinney, Toledo, North Carolina
Harold Ray, Route 1, Burnsville, North Carolina
M. A. Shuford, Celo, North Carolina
S. W. Shuford, Hamrick, North Carolina
Carl Sparks, Green Mountain, North Carolina
Jimmie Thomas, Elizabethton, Tennessee
Fred Wheeler, Morganton, North Carolina
Arthur Wyatt, Windom, North Carolina

OUR BELOVED DEAD**BALD CREEK:**

Isaac Williams, R. B. Haney, Mrs. Hattie Pate

BLUE ROCK:

James Robinson, Mrs. Mary Hall

BROWN'S CREEK:

Ivan Whetstine, Mrs. T. A. Gibbs

BURNSVILLE, FIRST:

Mrs. J. A. Bennett, Mrs. G. G. Fox, Mrs. J. A. Pollard, Mrs.
Ida Peterson Griffith

BURNSVILLE, WEST:

Charlie Dellinger

BYRD'S CHAPEL:

W. B. Peterson, James A. Byrd

CANE RIVER:

Kenneth Ball, Mrs. Bob Preasaley

CONCORD:

J. M. Banks

INDIAN CREEK:

Mrs. Hattie Maney

IVY GAP:

Cecil Silvers, Mrs. Amanda Miller

JACK'S CREEK:

Miss Polly Arrowood

MOUNT PLEASANT:

Charley Ferguson

PLEASANT GAP:

John Cuthbeson

PLEASANT GROVE:

Mrs. A. P. Randolph

PRICE'S CREEK:

Mrs. Pansy Honeycutt, Mrs. Anner Honeycutt, Straily Ball

RIVERSIDE:

Oscar Ledford

SOUTH ESTATOE:

Mrs. Minnie Shuford, Alvin Westall

UPPER SHOAL CREEK:

Mrs. John Huges

WINDOM:

Mrs. Davie Hughes

PROCEEDINGS

Friday Morning Session

The meeting was called to order by the Moderator, E. J. Hall. In the absence of the clerk, Dawson Briggs, H. P. Hicks made the motion and it was seconded that Miss Laura Mae Hilliard act as clerk. The Hymn, "Revive Us Again" was sung, led by the Chorister, J. E. Hensley. Steve Clark led the opening prayer. In the absence of Rev. Claude Slagle and Rev. Ned Hughes, the Association asked Rev. Arthur Pate to bring the message. After the Scripture was read by Rev. Arthur Pate, Rev. Claude Slagle came in and was asked to bring the message as scheduled. The audience sang, "Amazing Grace." Romans 1:20-24 was the selected Scripture.

E. L. Spivey, Field Secretary of the Baptist State Convention, was recognized at this time. He opened his heart and spoke to us concerning the work of Christ in North Carolina.

The following committees were appointed:

WATSON FUND: J. E. Hensley, R. A. Pate, R. L. Hinson.

ORDINATION: Jesse Hughes, A. Z. Jamerson, C. B. Trammel.

RECEPTION OF NEW CHURCHES: Edd Riddle, Steve Shuford, Audie Grinstaff.

RESOLUTION: Nairn Phillips, Lowe Thomas, Ade Buchanan.

PLACE AND PREACHER: Arthur Thomas, E. F. Hunter, Arthur Boone.

Rev. J. E. Hensley rose to point of personal privilege and requested that this association go on record expressing its sentiment about the appointment of a representative to the Vatican. Rev. S. W. Shuford made this motion: "That the Yancey Baptist Association place on record with the State Convention and with the Southern Baptist Convention that we do not approve of the sending of a representative to the Vatican." It was seconded and passed.

Friday Afternoon Session

Mrs. A. Z. Jamerson brought the Woman's Missionary Union Report. The report was adopted as read and is found below:

WOMAN'S MISSIONARY UNION REPORT

In Isaiah 55:11 we read: "So shall my Word be that goeth forth out of my mouth. It shall not return unto Me void but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it." We see that long and faithful service in the work of the Woman's Missionary Union has and is bearing fruit in many instances in Yancey. Under handicaps we are laboring together in the field of missions and we know that His Words and His Teachings will not return void. We can see it expanding and our work is slowly growing.

This year we have organized two missionary societies, two Young Woman's Auxiliaries and one Royal Ambassador Chapter. We have a fine group of officers who are interested in the work. Our Mission Study Chairman, Mrs. B. R. Penland, is trying to lead us in Mission Study into a deeper field of knowledge. For a county wide community mission project we sent Coretha Flack to the Interracial Institute in Raleigh. You should have seen the expression

of joy as she thanked the women for giving to her this opportunity. Mrs. Lloyd Elliot is our Community Mission Chairman. In stewardship, led by Mrs. W. B. Hensley, we are learning the value of giving as well as receiving. Our Young People's Leader, Mrs. G. L. Hensley, is leading in the work of the Young People. Perhaps the outstanding project among our young people was the Camp at Camp South Toe River. A large group of boys and girls enjoyed the teaching, fellowship and recreation during the week. Mrs. Monroe McIntosh, Margaret Fund and Training School Chairman and Mrs. Mollie Silver, Literature Chairman, Mrs. Maude Robertson, Associate Superintendent, Mrs. E. F. Hunter, Secretary, Mrs. J. B. Briggs, Pianist, Mrs. C. B. Trammel, Chorister and A. Z. Zimerson, R. A. Counselor are all doing a splendid piece of work.

Yancey County has a great task ahead. Now is the time for us to march forward with more courage than ever. We must hold the banner of Christ high because we remember that He said, "And I, if I be lifted up, will draw all men unto Me." This is an important mission and we must work so that we may be able to pass on the lighted torch to waiting hands.

Respectfully submitted,
Mrs. A. Z. Jamerson
W. M. U. Superintendent

D. R. Fouts brought the Hospital report. The report was read and adopted by the Association and is given below. W. K. McGee spoke to this report.

HOSPITAL REPORT

Perhaps it would be better to term this an "Interrogatory" rather than "Report" as to our Hospital. Are the Baptists of Yancey County entire satisfied with the support which is being given to the Baptist Hospital at Winston-Salem? To answer in the affirmative would be an admission that we had reached a most serious stage in our religious life. Any Christian, or group of Christians, that has the feeling that work of the Kingdom has been completed and that nothing else remains to be done may be said to have reached a stage of hopelessness. Has it been sufficiently impressed upon Baptists of Yancey County that the program of Jesus was two-fold, that of teaching and healing? Do we believe that Jesus attached more importance to one than the other? To which do we attach more importance?

Have Baptists in Yancey County come to fully realize the great institution which we have at Winston-Salem and the work which it is doing? The answer to these questions can best be found by examining the work which Yancey County Baptists did in the last Associational year. More than half of the Churches in the County failed to contribute according to the information furnished. The total amount of offering on Mother's Day was less than \$600.00 and yet the amount of charity services, without any charge, rendered by the Hospital to people of Yancey County exceeded the amount of contributions made by the Yancey Association. The proper interest and spirit would dictate that we give far in excess of the amount which we receive and unless we do so we are not really helping others who are unable to help themselves. The missionary spirit directs that our liberality far exceed that which we receive.

Those of us who have been blessed with good health and substantial income should evidence our thankfulness by seeing to it that a much larger sum is contributed to the Baptist Hospital by the Churches in Yancey County during the next Associational year.

The offering mentioned above does not include the special offering for the erection of an additional wing of 150 beds to the Baptist Hospital. Such a small percentage of the Churches, either in the County or in North Carolina, are responding to this request. Can we, as Baptists, expect continued blessings in large measure when we demonstrate an attitude of neglect for those institutions which are endeavoring to carry out the great two-fold program which Jesus followed when upon earth?

Earnestly submitted,
Dover R. Fouts

In the absence of the Orphanage Chairman, W. M. Westall, A. Z. Jamerson read the Orphanage Report. The report was adopted as read. E. C. Wilkie spoke to the report.

ORPHANAGE REPORT

Jesus was conscious of children—their needs and their abilities were recognized by Him and these incidents recorded for us. The Guide Book records, also, these words, “Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me.” During this Associational year our churches have responded cheerfully and liberally that we might share in providing a home and Christian training for the boys and girls in our State who need a home.

In the financial tables which will be given in the Minutes you will find the churches which gave and the amount given by each church. Every church during the year has the opportunity of giving either produce or money, or both.

We would commend each church that “Launched Out With Christ Through a Gift to the Orphanage.” Yet, we would urge all of us to make our gift larger this coming year that we might have a greater part in this phase of Kingdom Work.

Respectfully submitted,
W. M. Westall
Orphanage Chairman

J. C. Canipe, Secretary of Evangelism, brought the closing message.

Saturday Morning Session

The session opened with the singing of “Amazing Grace” and prayer.

Steve Clark gave the Sunday School report under this subject, “Launching our with Christ Through our Sunday Schools.” The report was adopted as read.

SUNDAY SCHOOL REPORT

In Hosea 4:6 it is recorded, “My people are destroyed for lack of knowledge, because thou hast rejected knowledge I will also reject thee.” We crave knowledge. Why? One man, woman, layman, pastor or teacher cannot absorb or hold all the good and great things taught by God’s word. It is a process of fellowship and study together of God’s Word so that we can teach the Word

of God not according to one man's opinion but with the understanding which come with prayer and study together.

People crave the knowledge of God's Word because there is no man, lost or saved, but who needs the comfort of God's Word. The saved need it to help live and teach others. The lost need it to know how to be saved.

When Jesus gave the Great Commission, "Go ye into all the world," He included here where we live, Yancey County. Our country has many lost souls to win and many church members who need to be in the Sunday Schools. With the industrial growth of Yancey County, many new people will come in, and there is a need for growth in the churches. Here is a great challenge to us. What are we going to do about it?

The harvest is ripe today. Let us not wait until tomorrow to reap.

Through the help of our Lord and Saviour Jesus Christ, let us bear fruit in our Baptist Sunday Schools of Yancey County in the year 1951 as never before. Let us give our best to the local Sunday School and be cooperative with every church in our association in this great work.

Respectfully submitted,

Steve Clark

Sunday School Superintendent

The Training Union report, "Launching Out With Christ Through a Training Program" was adopted as read.

TRAINING UNION REPORT

Through another year God has been good to us, yet as we think of all the possibilities for Training Union work in our county, we feel that in many respects we have failed Him. However, we are thankful for the work that has been done during the past year.

We have five churches with Training Unions. We had two boys, David Hadley, First Church, Burnsville and Gerald Murdock, Bolen's Creek Church, who were declared state winners in the Junior memory work tournament at Fruitland.

It was gratifying to have the following churches observe Youth Week this year: Burnsville First, West Burnsville, Jacks Creek, Browns Creek, Zion, Laurel Branch, Bolen's Creek, and Pleasant Grove.

Let us ask ourselves the question: Did we do enough? No, as long as there are churches in Yancey County without Training Unions our task is unfinished. This year is gone, but as a new one begins may we not be satisfied until every church has a Training Union.

Respectfully submitted,

Wanda Robertson

Miss Louise Jamerson read the Bible School report. It was adopted as read and is as follows.

BIBLE SCHOOL REPORT

Jesus in His last command to the disciples sent them—and us—into all the world to teach whatsoever He had commanded. He did not limit this teaching to adults. Rather, He sent us to teach ALL people.

In order that our children might be better taught the way to the more abundant life which Jesus came to bring, our churches have launched a vast program of teaching through the Vacation Bible Schools. Fifteen of our churches in the Yancey Association enrolled 630 boys and girls with an average attendance of 550 in Bible Schools. There they were led to worship through Scripture, prayer, and song. They were taught through Scripture and story more about the Christ way for man's life. Through handwork and play, they were taught to do with patience work with their hands and to love and respect the rights of others. Some were led to accept Christ as Saviour and others to dedicate their lives to definite Christian work.

Climaxing the weeks of work, study and play together was the Bible School rally held in Burnsville, August 29, with approximately 200 people attending. Glimpses of Bible School work were presented by boys and girls representing the following churches: Burnsville Colored, Burnsville First, Brown's Creek, Bolen's Creek, and West Burnsville.

In observance of the 25th anniversary of the inauguration of the Co-operative Program the Intermediates in some of our churches prepared speeches on the Co-operative Program in the Bible Schools. The winner in each church entered a Better Speakers Tournament at the rally. Four churches—Burnsville First, Bolen's Creek, Laurel Branch, and West Burnsville—participated. The winner, Athelene Jamerson from Bolen's Creek, will be given a week at Ridgcrest next summer.

Excellent work was done in Junior and Intermediate notebooks. Those selected as best were:

Junior: 1st place—Gail Hall, Burnsville First; 2nd place, Loretta Robinson, Brown's Creek; honorable mention—Cinda Roland, Burnsville Colored.

Intermediate: 1st place—Geraldine Roy, Bolen's Creek and Mary Lou Fox, Bolen's Creek; 2nd place, Shirley Styles, Burnsville First and Erma Styles, Burnsville First.

Winners in handwork were:

Junior—Girl: 1st place—Elaine Penland, Laurel Branch; 2nd place—Loretta Robinson, Brown's Creek. Boy: 1st place—Paisie Hensley, Bolen's Creek; 2nd place—Gail Hall, Burnsville First.

Intermediate—Girl: 1st place—Mary Emily Anglin, Bank's Creek, and Virginia Robinson, West Burnsville; 2nd place—Polly Ann Peterson, Burnsville First. Boy: 1st place—Lee Roy Cooper, West Burnsville; 2nd place—Jerald Honeycutt, Jack's Creek

The challenge is ours. If you have a Bible School in your church, the challenge to you is to launch out into the deep through Christ for a better, more consecrated, more dedicated program of teaching. If you do not have a Bible School in your church, the challenge to you is to launch out through Christ into this great

program of teaching boys and girls. Will we not accept this challenge that our boys and girls may know the more abundant life?

Respectfully submitted,

Louise Jamerson,

Bible School Director

R. A. Pate was asked to present the work of the American Bible Society. J. E. Hensley made a motion "that the delegates go back and recommend that the church consider the sending of an offering from that church to the American Bible Society." It was seconded and passed.

Miss Madge Carter read a report on Christian Literature. It was adopted as read. M. H. Kendall spoke to the report. The report is included below.

CHRISTIAN LITERATURE REPORT

Ever since I can remember I have liked to read. I would not embarrass an adult by asking if he can read; but I would ask that person—what do you read.

We live in an age where literature is available at every turn. It is up to teachers and parents to help select reading materials for the youth of our land. It is left to us as Christian citizens to influence the reading choice of those about us. We know that good literature is expensive. But what is good without a price? We have an excellent way of keeping interested Baptists informed of what they and other Baptists are doing. By that I mean the publications made possible by our State and Southern Conventions. I challenge you to read more and let it be the literature that is authentic, uplifting and pleasing to God. Man's printed thoughts that make us look up is worth reading.

Respectfully submitted,

Madge Carter.

M. H. Kendall, Professor of Bible, Mars Hill College, spoke on, "Launching Out With Christ Through Our Christian Schools."

D. R. Fouts was asked to preside during the election of a Moderator. On motion of J. E. Hensley the association elected E. J. Hall, Moderator. E. J. Hall took the chair and raised the question concerning an Associational Missionary. A discussion followed. It was agreed that it was a voluntary movement and that churches could contribute and could request the services of the Worker. R. A. Pate was elected Vice-Moderator. J. B. Bridges was elected clerk.

D. R. Fouts brought the report of the Planning Committee and the following were elected by the Association:

Sunday School Superintendent—Steve Clark.

Training Union Director—Miss Wanda Robertson.

Woman's Missionary Union Superintendent—Mrs. A. Z. Jamerson.

Deacon Fellowship Chairman—C. P. Randolph.

Bible School Director—Miss Louise Jamerson.

Orphanage Chairman—W. M. Westall.

Hospital Chairman—D. R. Fouts.

Christian Education Chairman—C. B. Trammel.

Christian Literature Chairman—Miss Madge Carter.

Promotional Chairman—A. Z. Jamerson

Evangelistic Chairman—Ralph Young.

Temperance Chairman—J. E. Hensley.

The Place and Preacher Committee made this report:

Preacher—R. A. Pate.

Place—South Estatoe Baptist Church.

Respectfully submitted,

Arthur Thomas

E. F. Hunter

Arthur Boone.

The report of the Resolution Committee was handed to the Moderator and is as follows:

“We as the Resolution Committee do give our many thanks to the Price’s Creek Church for their courtesy, their hospitality and their cooperation throughout the session of the association. We are hoping that this fellowship will draw us closer to each other and to God.”

Respectfully submitted,

Nairn Phillips

Lowe Thomas

Ade Buchanan

The seventy-third annual session of the Yancey Baptist Association adjourned after the benediction.

FIRST TABLE — CHURCH AND MEMBERSHIP

CHURCHES

	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Grand Total Present Members	Revival Meetings Held	Number Tithers	No. Years Present Pastor Has Served Church	Does Pastor Live On Church Field?
Bald Creek.....	1	9	11	245	1	1	1	No
Bank's Creek.....	0	0	0	30	0	0	0	No
Blue Rock.....	18	1	8	154	1	4	4	No
Balen's Creek.....	5	3	1	142	0	36	9	Yes
Brown's Creek.....	7	11	7	278	1	4	1	No
Burnsville, First.....	16	15	23	528	1	35	1	Yes
Burnsville, West.....	6	10	2	126	1	6	6	Yes
Byrd's Chapel.....	1	1	5	180	2	2	0	No
Cane River.....	6	4	9	229	2	1	1	No
Claymound.....	3	2	0	68	1	2	2	No
Concord.....	5	4	1	48	1	0	0	No
Crabtree.....	3	8	4	154	2	2	0	No
Double Island.....	9	5	6	306	2	0	0	Yes
Elk Shoal.....	11	2	0	275	1	17	5	No
Fairview.....	8	0	3	100	2	4	0	No
Hall's Chapel.....	0	0	0	56	1	0	2	No
Indian Creek.....	0	0	1	40	0	2	0	No
Ivy Gap.....	0	0	2	282	1	0	0	No
Jack's Creek.....	1	0	6	75	1	8	2	No
Laurel Branch.....	0	3	2	64	0	0	0	No
Locust Grove.....	0	0	1	73	1	0	0	No
Mount Mitchell.....	2	5	6	181	1	1	1	No
Mount Pleasant.....	7	6	1	312	1	5	4	No
Pleasant Gap.....	10	3	7	104	1	0	5	No
Pleasant Grove.....	0	0	5	222	1	0	2	No
Pleasant Valley.....	2	0	2	185	0	0	0	No
Price's Creek.....	5	0	3	128	1	0	0	No
Riverside.....	12	5	1	92	1	0	3	No
South Estatoe.....	4	8	2	267	2	0	4	No
Upper Shoal Creek.....	0	0	1	48	1	3	6	No
Windom.....	1	2	1	92	1	0	5	No
Young's Chapel.....	0	0	5	169	1	0	0	No
Zion, Green Mountain.....	7	1	0	121	3	4	3	No
	150	108	126	5317	35	126	65	

SECOND TABLE — THE SUNDAY SCHOOL

CHURCHES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Departments	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Bald Creek			10	12	40	0	30			2	94	75		
Bank's Creek			4	9	6	0	7	20		4	50	39	34	31
Blue Rock			9	5	12	10	0	12		6	54	54		
Bolen's Creek			17	18	16	18	17	67		2	155	94	71	66
Brown's Creek			25	30	50	35	60	35		3	240	95	96	70
Burnsville, First		24	20	29	48	44	11	108	24	3	311	170	107	95
Burnsville, West			8	9	17	12	20	33		2	101	73	88	72
Byrd's Chapel			10	12	10	10	18	42		2	104	45		
Cane River	12	18	12	21	20	29	24	123		2	251	78		
Claymound			9	0	13	0	13	10		2	47	30	21	19
Concord				16	12	12	20	23		2	85	70		
Crabtree			10	10	6	6	15	30		2	79	75		
Double Island			25	21	20	39	44	53		2	204	93		
Elk Shoal			16	12	14	10	11	28		6	97	91	24	18
Fairview	12		10	10	10	15	0	15		2	74	65	42	36
Hall's Chapel				10		20		12		2	44	30		
Indian Creek			8	7	10	8	3	12		7	55	35	51	39
Ivy Gap			8		12		15	18		2	55	53		
Jack's Creek			7	10	12	10	8	25		3	75	45	46	43
Laurel Branch		2	1	3		6	6	12		2	32	20	22	16
Locust Grove			4		13	10		14		2	43	20		
Mount Mitchell			15	15	15	15	32	32		7	131	56	53	40
Mount Pleasant			10	10	15	15	12	65		2	129	80	38	31
Pleasant Gap	6		8	11	21	21	24	27		2	120	56	40	40
Pleasant Grove	20		6	6	7	8	16	18		4	85	65		
Pleasant Valley	4		10	5	8	6	4	20		2	59	50		
Price's Creek	5			10	18	10		25		2	70	63		
South Estatoe		7	8	10	20	15	15	40		2	117	75	37	35
Upper Shoal Creek			17	13	15	20	12	39		2	118	116	76	59
Windom		16	15	8		10		16		2	67	56	40	35
Young's Chapel											100	70		38
Zion, Green Mountain			15	12	15	15	30	25		3	115	63		
Riverside		13	15	6	15	5	10	54	20	2	140	75	43	40
	59	70	322	348	462	474	447	1083	44	92	3501	2161	929	823

THIRD TABLE — TRAINING UNION

CHURCHES	No. Nursery Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Bolen's Creek.....		1	1	1	1	1	5		18	7	16	14	17	2	74	46
Burnsville, First	1	1	1	1	1	1	6	4	6	30	20	10	14	4	88	50
Cane River.....		1	1	1	1	1	4			12	15	12	10		51	30
Mount Pleasant		1	1	1	1	1	4		15	15	20	25	25	2	85	30
South Estatoe.....		1	1	1	1	1	5		15	30	20	25	30		122	75
	1	3	5	5	5	5	24	4	39	34	91	86	96	12	420	231

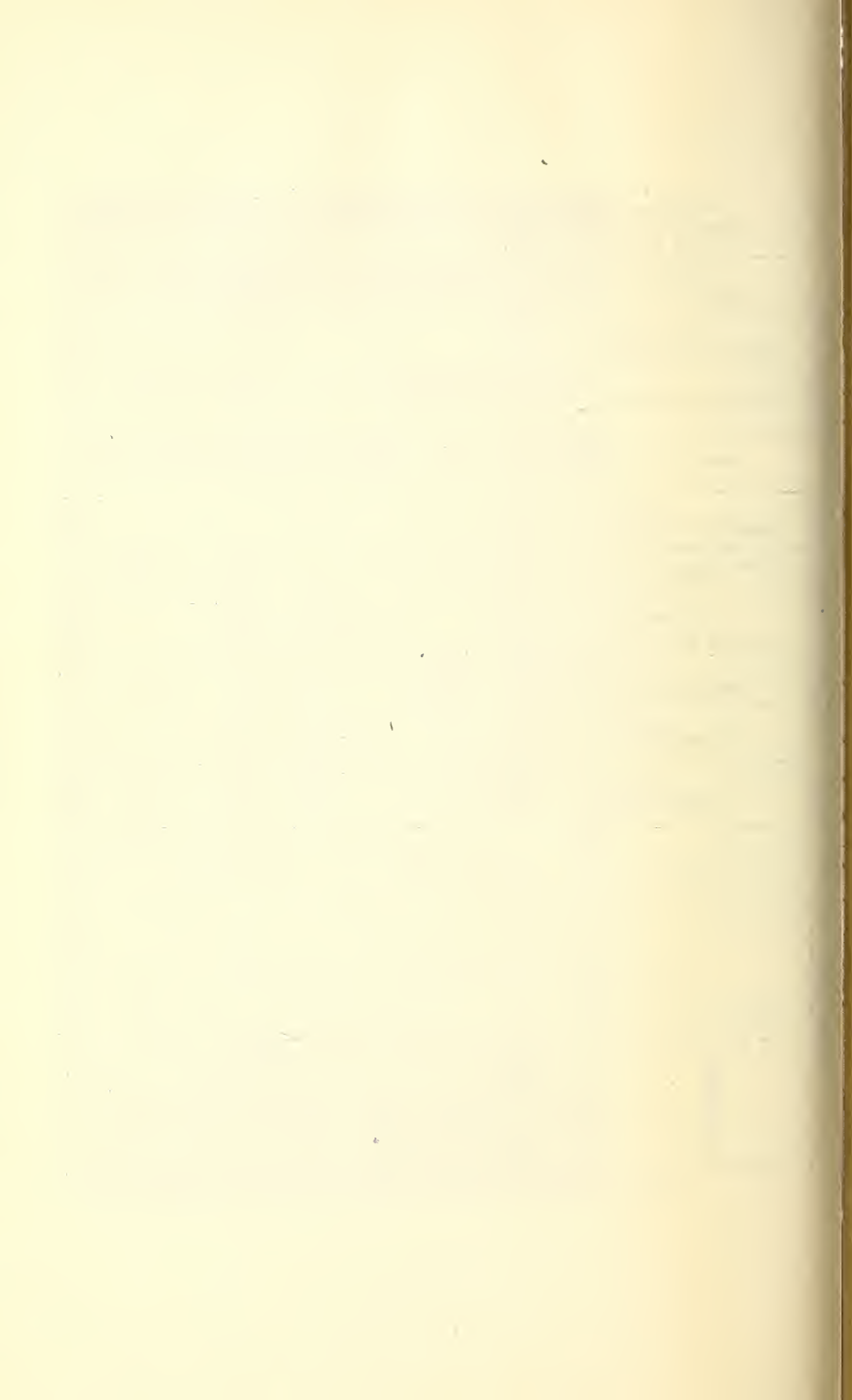
FOURTH TABLE — WOMAN'S MISSIONARY UNION

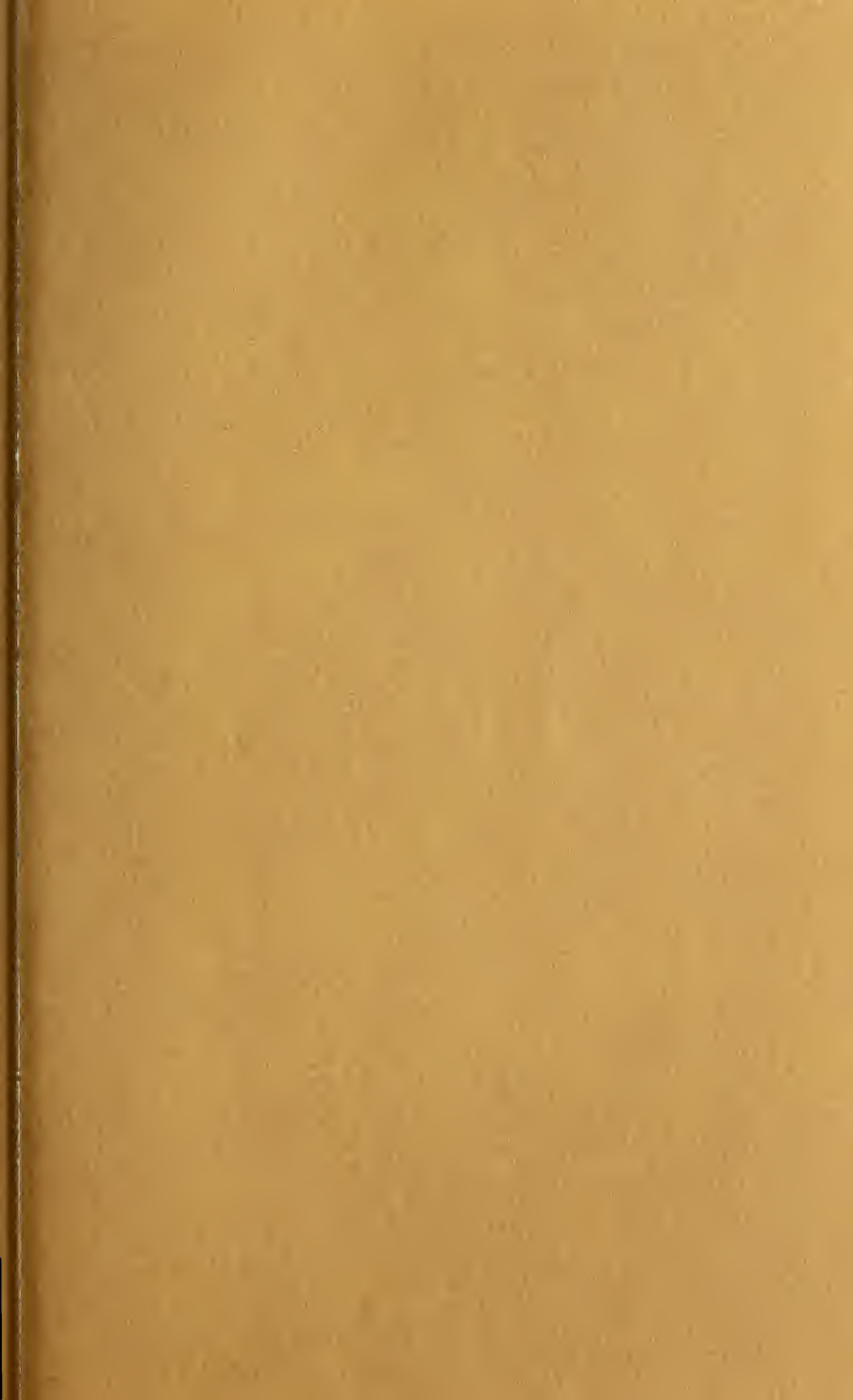
CHURCHES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Bolen's Creek.....	1	1	2	1	1	6	12	5	12	14	20	63	11	31
Brown's Creek.....	1	1	2	1	1	6	11	10	22	21	20	111	81	31
Burnsville, First.....	1	1	1	1	1	4	14	10	29	12	65	10	10	8
Burnsville, West.....	1	1	1	1	1	1	10	10	10	10	10	10	10	5
Jack's Creek.....	1	1	1	1	1	1	10	10	10	10	10	10	10	5
Laurel Branch.....	1	1	1	1	1	1	10	10	10	10	10	10	10	5
Mount Pleasant.....	1	1	1	1	1	1	10	10	10	10	10	10	10	5
Pleasant Grove.....	8	2	5	3	3	21	113	15	44	64	52	288	97	49

SIXTH TABLE — GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES

	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity	Total Expenditure for Missions	Grand Total for All Purposes
Bald Creek.....							34.06	29.75		101.60	2356.66
Bank's Creek.....							63.60	29.75		101.60	238.39
Blue Rock.....							20.00	10.00	50.00	80.00	380.34
Bolen's Creek.....	237.18	104.00	49.10	21.50	29.35	7.00	107.25	99.25	4.60	639.23	3264.56
Brown's Creek.....	26.34	51.00	33.54	6.84	20.00	4.50	162.35	32.98	3.83	341.38	3162.14
Burnsville, First.....	769.90	430.00	95.57	91.15	195.10	100.00	643.32	714.06	325.94	3385.04	13859.79
Burnsville, West.....	33.00	30.00	4.50	11.00	14.00	9.00	48.94	42.80	14.50	207.74	1139.48
Byrd's Chapel.....							14.26	14.26		14.26	560.37
Cane River.....			22.39				148.64	33.44		204.47	1386.97
Claymond.....	27.50	15.00	15.00		7.40		56.98	6.54		128.42	711.85
Concord.....								8.30		8.30	747.30
Crabtree.....								37.03		37.03	864.04
Double Island.....							133.47	27.44		160.91	1535.64
Elk Shoal.....							38.28	37.70		75.98	879.36
Farview.....		4.64					132.00	50.00	206.50	392.64	881.95
Hall's Chapel.....		8.10	8.93	3.34			40.60			140.60	238.60
Indian Creek.....	6.10						57.00	43.50		126.97	327.01
Ivy Gap.....							21.19			21.19	599.85
Jack's Creek.....	27.22	75.00	58.00	25.00	11.20	3.50	86.35	95.00		381.27	1096.27
Laurel Branch.....	50.35	12.00	45.00	18.50	21.50		144.90	19.00	16.32	327.57	1045.59
Locust Grove.....							5.00			5.00	58.40
Mount Mitchell.....				8.05	25.00		37.00	26.25	7.55	70.80	601.97
Mount Pleasant.....	141.07	224.00	35.00				67.50	92.00	14.35	606.97	2909.80
Pleasant Gap.....		2.43			25.00		174.56	125.75		325.31	959.57
Pleasant Grove.....							82.35	10.00		94.78	1470.72
Pleasant Valley.....							82.50	20.00		82.50	242.40
Price's Creek.....							100.00		10.20	110.20	319.50
Riverside.....							68.00	10.00		78.00	790.00
South Estatoe.....			35.00		25.50		30.00	80.00		170.50	2096.91
Upper Shoal Creek.....					16.00		63.25	13.30		92.55	462.87
Windom.....											1006.35
Young's Chapel.....	70.00	6.00					42.99	9.00	30.00	42.99	485.47
Zion.....	1388.66	982.17	411.28	185.38	390.05	124.00	2727.08	1687.35	683.29	8578.76	46801.87





⚡ P

